Galatians 3:6-9 (NKJV) <sup>6</sup> just as Abraham <sup>e</sup> "*believed God, and it was accounted to him for righteousness.*" <sup>7</sup> Therefore know that *only* <sup>f</sup>those who are of faith are sons of Abraham. <sup>8</sup> And <sup>g</sup>the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, *saying*, <sup>h</sup> "*In you all the nations shall be blessed.*" <sup>9</sup> So then those who *are* of faith are blessed with believing Abraham.

Galatians 3:6-9 (NIV) <sup>6</sup> Consider Abraham: "He believed God, and it was credited to him as righteousness." <sup>7</sup> Understand, then, that those who believe are children of Abraham. <sup>8</sup> The Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham: "All nations will be blessed through you." <sup>9</sup> So those who have faith are blessed along with Abraham, the man of faith. Galatians 3:6-9 (ΝΑ26) <sup>6</sup> Καθώς Άβραὰμ ἐπίστευσεν τῷ θεῷ, καὶ ἐλογίσθη αὐτῷ εἰς δικαιοσύνην<sup>. 7</sup> γινώσκετε ἄρα ὅτι οἱ ἐκ πίστεως, οῦτοι υἱοί εἰσιν Ἀβραάμ. <sup>8</sup> προιδοῦσα δὲ ἡ γραφὴ ὅτι ἐκ πίστεως δικαιοῖ τὰ ἔθνη ὁ θεὸς, προευηγγελίσατο τῷ Ἀβραὰμ ὅτι ἐνευλογηθήσονται ἐν σοὶ πάντα τὰ ἔθνη<sup>. 9</sup> ὥστε οἱ ἐκ πίστεως εὐλογοῦνται σὺν τῷ πιστῷ Ἀβραάμ.

<sup>&</sup>lt;sup>e</sup> Gen. 15:6

f John 8:39

## The Law Brings a Curse

<sup>10</sup> For as many as are of the works of the law are under the curse; for it is written, <sup>i</sup> "Cursed is everyone who does not continue in all things which are written in the book of the law, to do them." <sup>11</sup> But that no one is <sup>4</sup>justified by the law in the sight of God is evident, for <sup>j</sup> "the just shall live by *faith.*"<sup>12</sup> Yet <sup>k</sup>the law is not of faith, but <sup>1</sup>"the man who does them shall live by them." <sup>13</sup> <sup>m</sup>Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, <sup>n</sup> "*Cursed* is *everyone* who hangs on a tree"), <sup>14</sup> othat the blessing of Abraham might come upon the <sup>p</sup>Gentiles in Christ Jesus, that we might receive <sup>q</sup>the promise of the Spirit through faith.

## Galatians 3:10-14 (NIV)

<sup>10</sup> All who rely on observing the law are under a curse, for it is written: "Cursed is everyone who does not continue to do everything written in the Book of the Law." <sup>11</sup> Clearly no one is justified before God by the law, because, "The righteous will live by faith." <sup>12</sup> The law is not based on faith; on the contrary, "The man who does these things will live by them." <sup>13</sup> Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a tree." <sup>14</sup> He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.

## Galatians 3:10-14 (NA26)

<sup>10</sup> Όσοι γὰρ ἐξ ἔργων νόμου εἰσίν, ὑπὸ κατάραν εἰσίν· γέγραπται γὰρ ὅτι έπικατάρατος πᾶς ὃς οὐκ ἐμμένει πασιν τοις γεγραμμένοις έν τώ βιβλίω τοῦ νόμου τοῦ ποιῆσαι αὐτά. 11 ὅτι δὲ έν νόμω οὐδεὶς δικαιοῦται παρὰ τῶ θεώ δήλον, ότι **ό δίκαιος ἐκ πίστεως ζήσεται**· <sup>12</sup> ὁ δὲ νόμος οὐκ ἔστιν ἐκ πίστεως, ἀλλ' ὁ ποιήσας αὐτὰ ζήσεται έν αὐτοῖς. <sup>13</sup> Χριστὸς ἡμᾶς ἐξηγόρασεν έκ τῆς κατάρας τοῦ νόμου γενόμενος ύπερ ήμών κατάρα, ότι γέγραπται· έπικατάρατος πας ό κρεμάμενος έπὶ **ξύλου**, <sup>14</sup> ίνα εἰς τὰ ἔθνη ἡ εὐλογία τοῦ Άβραὰμ γένηται ἐν Χριστῶ Ἰησοῦ, ἵνα τὴν ἐπαγγελίαν τοῦ πνεύματος λάβωμεν διὰ τῆς πίστεως.

<sup>4</sup> declared righteous

Lev. 18:5; Rom. 10:5

<sup>p</sup> Is. 42:1, 6; 49:6; Luke 2:32; Rom. 3:29, 30 q Is. 32:15

<sup>&</sup>lt;sup>i</sup> Deut. 27:26

<sup>&</sup>lt;sup>j</sup> Hab. 2:4; Rom. 1:17; Heb. 10:38

<sup>&</sup>lt;sup>k</sup> Rom. 4:4, 5

<sup>&</sup>lt;sup>m</sup> [Rom. 8:3]

<sup>&</sup>lt;sup>n</sup> Deut. 21:23

<sup>&</sup>lt;sup>0</sup> [Rom. 4:1–5, 9, 16; Gal. 3:28]