<sup>13</sup> For you, brethren, have been called to liberty; only <sup>p</sup>do not *use* liberty as an <sup>q</sup>opportunity for the flesh, but <sup>r</sup>through love serve one another. <sup>14</sup> For <sup>s</sup>all the law is fulfilled in one word, *even* in this: <sup>t</sup> "You shall love your neighbor as yourself." <sup>15</sup> But if you bite and devour one another, beware lest you be consumed by one another!

## Walking in the Spirit

<sup>16</sup> I say then: "Walk in the Spirit, and you shall not fulfill the lust of the flesh. <sup>17</sup> For 'the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, "so that you do not do the things that you wish. <sup>18</sup> But <sup>x</sup>if you are led by the Spirit, you are not under the law.

Galatians 5:13-15 (NIV)

<sup>13</sup> You, my brothers, were called to be free. But do not use your freedom to indulge the sinful nature; rather, serve one another in love. <sup>14</sup> The entire law is summed up in a single command: "Love your neighbor as yourself." <sup>15</sup> If you keep on biting and devouring each other, watch out or you will be destroyed by each other.

<sup>16</sup> So I say, live by the Spirit, and you will not gratify the desires of the sinful nature. <sup>17</sup> For the sinful nature desires what is contrary to the Spirit, and the Spirit what is contrary to the sinful nature. They are in conflict with each other, so that you do not do what you want. <sup>18</sup> But if you are led by the Spirit, you are not under law.

Galatians 5:13-15 (NA26)

<sup>13</sup> ὑμεῖς γὰρ ἐπ' ἐλευθερίᾳ ἐκλήθητε, ἀδελφοί· μόνον μὴ τὴν ἐλευθερίαν εἰς ἀφορμὴν τῆ σαρκί, ἀλλὰ διὰ τῆς ἀγάπης δουλεύετε ἀλλήλοις. <sup>14</sup> ὁ γὰρ πᾶς νόμος ἐν ἑνὶ λόγῳ πεπλήρωται, ἐν τῷ· ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτόν. <sup>15</sup> εἰ δὲ ἀλλήλους δάκνετε καὶ κατεσθίετε, βλέπετε μὴ ὑπ' ἀλλήλων ἀναλωθῆτε.

<sup>16</sup> Λέγω δέ, πνεύματι περιπατεῖτε καὶ ἐπιθυμίαν σαρκὸς οὐ μὴ τελέσητε. <sup>17</sup> ἡ γὰρ σὰρξ ἐπιθυμεῖ κατὰ τοῦ πνεύματος, τὸ δὲ πνεῦμα κατὰ τῆς σαρκός, ταῦτα γὰρ ἀλλήλοις ἀντίκειται, ἵνα μὴ ἃ ἐὰν θέλητε ταῦτα ποιῆτε. <sup>18</sup> εἰ δὲ πνεύματι ἄγεσθε, οὐκ ἐστὲ ὑπὸ νόμον.

p [Rom. 8:2]; 1 Cor. 8:9; Gal. 5:1

<sup>&</sup>lt;sup>q</sup> Rom. 6:1; 1 Pet. 2:16

r 1 Cor. 9:19; Eph. 5:21

<sup>&</sup>lt;sup>S</sup> Matt. 7:12; 22:40; Rom. 13:8, 10; Gal. 6:2

t Lev. 19:18; Matt. 22:39; Rom. 13:9

u Rom. 6:12

v Rom. 7:18. 22. 23: 8:5

W Rom. 7:15

<sup>&</sup>lt;sup>X</sup> [Rom. 6:14; 7:4; 8:14; 1 Tim. 1:9]

<sup>19</sup> Now <sup>y</sup>the works of the flesh are evident, which are: <sup>4</sup>adultery, <sup>5</sup>fornication, uncleanness, lewdness, <sup>20</sup> idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, <sup>21</sup> envy, <sup>6</sup>murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told *you* in time past, that <sup>z</sup>those who practice such things will not inherit the kingdom of God.

Galatians 5:16-21 (NIV)

<sup>19</sup> The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery; <sup>20</sup> idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions <sup>21</sup> and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.

Galatians 5:16-21 (NA26)

<sup>19</sup> φανερὰ δέ ἐστιν τὰ ἔργα τῆς σαρκός, ἄτινα ἐστιν πορνεία, ἀκαθαρσία, ἀσέλγεια, <sup>20</sup> εἰδωλολατρία, φαρμακεία, ἔχθραι, ἔρις, ζῆλος, θυμοί, ἐριθεῖαι, διχοστασίαι, αἰρέσεις, <sup>21</sup> φθόνοι, μέθαι, κῶμοι καὶ τὰ ὅμοια τούτοις, ὰ προλέγω ὑμῖν, καθὼς προεῖπον ὅτι οἱ τὰ τοιαῦτα πράσσοντες βασιλείαν θεοῦ οὐ κληρονομήσουσιν.

<sup>&</sup>lt;sup>y</sup> Rom. 1:26-31; Eph. 5:3, 11; 2 Tim. 3:2-4

<sup>&</sup>lt;sup>4</sup> NU omits adultery

<sup>&</sup>lt;sup>5</sup> sexual immorality

<sup>6</sup> NU omits murders