

v.23 But before "the faith" come = The Christian Faith
πρὸ τῆς πίστεως until the Good came v.19

we were being guarded (imperfect)

The law (A warden) to lock us up.

v.22 confined under sin

or at least restraint

[not protection from outside attack...]

kept for "the faith"

which would afterward be revealed.

- Jews were always saved

by faith in "the faith"

trust content

I believe in the Christian faith.

Revealed = promise fulfilled

v.24 Therefore the law was our tutor

ὥστε

παιδαγωγός

Was - but then it stopped v.25 after faith...

Paidagogos - tutor, slave-guardian, boy's leader
for a minor age 7 to 17

to bring us to Christ

εἰς



Purpose -

that we might be justified

ὅτι

purpose clause

by faith

= Source

ἐκ πίστεως

v. 25 But after "the faith" has come

we are no longer under a tutor.

ἕνω

Abrogation of the law

v. 26 For all of you are sons of God

Gentiles, Jews

υἱοὶ

mature
full-grown

through the faith in Christ Jesus

διὰ

4th time

↳ means

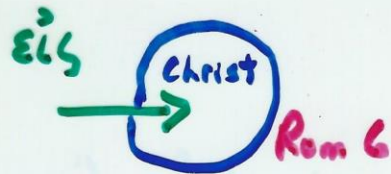
- 1) an action by which I receive
- 2) instrument God uses

v. 26 all of you

... all one in Christ Jesus
v. 28

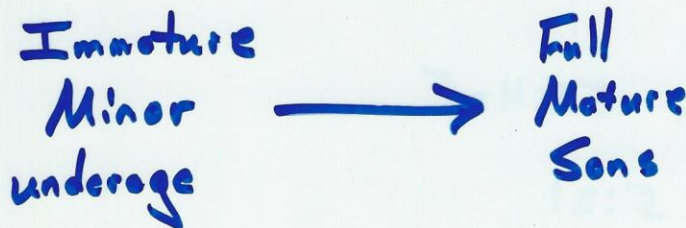
v.27 For as many of you as were baptized

into/in Christ have put on Christ.



Clothed with — Is 61:10

In baptism we received "the faith"



v.28 There is ...

neither Jew nor Greek
slave nor free
male nor female

before God

no distinctions

all are heirs v.15, 17-18

all receive by faith

v.29 And ²if _{EL} you are Christ's

condition of reality

Then you are
_{āpa}

Abraham's seed

v.7 spiritual descendants

Heirs according to the Promise.

back to start →

4:1-3 minor → of age
"slave" Son