

Palmarum



Martin Luther's grave in the Castle Church in Wittenberg is by the pulpit across from Melancthon's.

Melancthon's grave in the Castle Church in Lutherstadt Wittenberg.



Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948
Church 942-3401, Learning Center 942-4750
www.trinityh.org and www.trinityhpastor.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Palm Procession

The beginning of the Service
(*up to the sermon,*
including Hymn #102 and
Hymn #103)
is found in the bulletin
insert.

After the sermon...

Offering

- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, Proper Preface... p.144-148
- + "Holy, holy, holy..... p.148-149
- + Eucharistic Prayer..... p.149
- + Lord's Prayer..... p.149
- + Words of Institution..... p.150
- + The Peace..... p.151
- + Agnus Dei..... p.151

Distribution & Hymns

Communion Psalm (by cantor)
#106, #112 s1-3, #97

"A Lamb Goes Uncomplaining Forth" (insert)

- + "Lord, now you let ..." p.152
(omit Gloria Patri, "Glory be..")
- + Post-Communion Collect p.153
- + Benedicamus..... p.154
- + Benediction..... p.155

Announcements

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins **are asked to speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of **the Evangelical Lutheran Diocese of North America(Eldona.org).**

- Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.
- Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.

Assistants

Elder – Victor Turner (521-7451)
Altar Guild – Marsha Kay Turner
Organist – LeeAnn Byrne

Crucifer – Sarah Miller; Gospel Book – Tom Weber

Acolytes – Sadie Henson & Dylan Dunaway

Church Cleaning – Apr 1/8 Brieschke, Apr 15/22 Blair

Altar Flowers -- Given in honor of Brian and Kim Miller's wedding anniversary on March 6.

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Welcome to Trinity

#25- The Good Pleasure God Brings to Marriage

“I say these things in order that we may learn how honorable a thing it is to live in that estate which God has ordained. In it we find God’s word and good pleasure, by which all the works, conduct, and sufferings of that estate become holy, godly, and precious so that Solomon even congratulates such a man and says in Proverbs 5[:18], “Rejoice in the wife of your youth,” and again in Ecclesiastes 11 [9:9], “Enjoy life with the wife whom you love all the days of your vain life.” Doubtless, Solomon is not speaking here of carnal pleasure, since it is the Holy Spirit who speaks through him. He is rather offering godly comfort to those who find much drudgery in married life. This he does by way of defense against those who scoff at the divine ordinance and, like the pagans, seek but fail to find in marriage anything beyond a carnal and fleeting sensual pleasure.

Conversely, we learn how wretched is the spiritual estate of monks and nuns by its very nature, for it lacks the word and pleasure of God. All its works, conduct, and sufferings are un-Christian, vain, and pernicious, so that Christ even says to their warning in Matthew 15[:9], “In vain do they worship me according to the commandments of men.” There is therefore no comparison between a married woman who lives in faith and in the recognition of her estate, and a cloistered nun who lives in unbelief and in the presumptuousness of her ecclesiastical estate, just as God’s ways and man’s ways are beyond compare, as He says in Isaiah 55[:9], “As the heavens are higher than the earth, so are my ways higher than your ways.” It is a great blessing for one to have God’s word as his warrant, so that he can speak right up and say to God, “See, this thou hast spoken, it is thy good pleasure.” What does such a man care if it seems to be displeasing and ridiculous to the whole world?” (Luther’s Works, vol. 45, p.41-42).

Trinity News

Easter Flowers.—may be brought to the church this week. If you would like to donate money for flowers to be purchased, speak to Marsha Turner.

Kroger Community Rewards.—Based on the 17 households who shopped at Kroger between 12-1-2017 and 2-28-2018 (Cycle 4, Qtr 2), Trinity will be receiving a Kroger check for \$108.12.

Prayer for the Church

Thanksgiving.— that our Savior—who humbled Himself in death on a cross to open for us the gates of heaven—comes in Word and Sacrament, to save us from our sins, to enter our hearts and homes, so that we respond with acts of adoration and praise.

The Church and her servants.—that the church would be given the attitude of Christ Jesus and take refuge in our heavenly Father and commend our spirit to Him.

--That our bishop, James Heiser, our pastors Michael Henson and Gary Harroun, as well as all pastors in Christ, would confess with their lips that Jesus Christ is the Lord to the glory of God the Father.

--For our Learning Center, director, Keely Gelso, our teachers, staff, and students.

--Pr. Hans Asha (India Lutheran Church) - to complete the church at village Miriguda and for Pr. Asha's son, Robin to be trained as his successor.

The nations of the world and their rulers.— that through the governing authorities which you have placed over us— our president, Donald Trump, our governor, Bruce Rauner and our mayor of Herrin, Steve Frattini, the congress, and all who make, administer and judge our laws—you would deliver us from our enemies.

--For our military personnel— especially Alex Byrne, Arthur Stretch, Timothy R. Eichenseer, Danny Cobin, Jason Melvin, Jack Anglin— give commitment to duty, and, in danger, keep them safe.

Particular local needs.—

Shut-ins.-Rosemary Sears (Parkway Manor, Marion), Ella Guetersloh (Marsha Turner's mother), Rachel Zimmerman(Helia)

Elderly.- Violet Kemp, Verdelle Thies(Patty Kenner's mother),

Various Needs.- Priscilla Kreuzer, Katelyn Guetersloh(MS), Jade Warden(Lee Dunaway's step dad's daughter, cancer), Mike Pelcha(cancer, friend of Webbs), Kevin Krolak (nephew of Patti Baker), Denise Heiser(wife of our bishop), Joanne Mueller(cancer, sister-in-law of Jane Harroun), and Gary Hise (cancer, friend of Webb's from Golconda).

Students.-Risdon Melvin (Ranken Technical College, St. Louis), Matthew Stretch and Jade Martin (John A. Logan), Kara Martin (University of Tennessee at Martin TN), Andrew Miller (SIU-Edwardsville), Eric Henson and Jacob Henson (Concordia University Nebraska).

Easter Vigil

Saturday, March 31, 7:00 to 10:00 PM

Make plans now to attend the Great Easter Vigil on the Saturday evening before Easter.

✠ **The Service of Light.**—The congregation begins outside the church, is gathered around a fire where the Paschal candle is prepared, and then processes with candles burning.

✠ **The Service of Readings**(from which we get the name “vigil”)—12 readings each followed by the chanting of a psalm and a prayer.

✠ **The Service of the Remembrance of Holy Baptism.**

✠ **The Service of Holy Communion** – lights are turned on, bells are rung, the Alleluia returns with abundance.

Though a longer service than we are accustomed, not nearly the all night vigils of the early Christians(Acts 20:7-12). Come and relax. Without rushing we will recall the history of God's people and rejoice in the fulfillment of all Scripture in Christ Jesus and His resurrection.