

Jesus	Believer
<p>John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. --the divine essence</p>	<p>John 10:34-38 Jesus answered them, "Is it not written in your law, 'I said, "You are gods" '? 35" If He called them gods, to whom the word of God came (and the Scripture cannot be broken), 36" do you say of Him whom the Father sanctified and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'? 37" If I do not do the works of My Father, do not believe Me; 38" but if I do, though you do not believe Me, believe the works, that you may know and believe that the Father is in Me, and I in Him." (Ps 82:6) (with reference to the divine duties which human beings carry out)</p>
<p>Colossians 2:9 For in Him dwells all the fullness of the Godhead bodily;</p>	<p>1 Corinthians 3:16 Do you not know that you are the temple of God and that the Spirit of God dwells in you?</p>
<p>Colossians 1:15 He is the image of the invisible God, the firstborn over all creation.</p>	<p>2 Corinthians 3:18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.</p>
<p>John 5:18 Therefore the Jews sought all the more to kill Him, because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God. See Mt 28:19. Also Jn 10:36, "I am the Son of God."</p>	<p>Galatians 3:26 For you are all sons of God through faith in Christ Jesus. (through adoption p.91)</p>
<p>John 1:14 And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.</p>	<p>1 Peter 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, (p.91)</p>
<p>Miracles John 2:11 This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him. (Jn 4:46) Mark 8:19-20 "When I broke the five loaves for the five thousand, how many baskets full of fragments did you take up?" They said to Him, "Twelve." 20"Also, when I broke the seven for the four thousand, how many large baskets full of fragments did you take up?" And they said, "Seven."</p>	<p>2 Kings 4:42-44 Then a man came from Baal Shalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley bread, and newly ripened grain in his knapsack. And he said, "Give it to the people, that they may eat." 43But his servant said, "What? Shall I set this before one hundred men?" He said again, "Give it to the people, that they may eat; for thus says the Lord: 'They shall eat and have some left over.'" 44So he set it before them; and they ate and had some left over, according to the word of the Lord.</p>
<p>Healing, Raising from Dead John 11:40-44 ...you would see the glory of God? John 12:9-11 Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. 10But the chief priests plotted to put Lazarus to death also, 11because on account of him many of the Jews went away and believed in Jesus.</p>	<p>2 Kings 4:33-35 He went in therefore, shut the door behind the two of them, and prayed to the Lord. 34And he went up and lay on the child, and put his mouth on his mouth, his eyes on his eyes, and his hands on his hands; and he stretched himself out on the child, and the flesh of the child became warm. 35He returned and walked back and forth in the house, and again went up and stretched himself out on him; then the child sneezed seven times, and the child opened his eyes.</p>

What about these passages?

Father/Son

Isaiah 63:16 Doubtless You are **our Father**, Though Abraham was ignorant of us, And Israel does not acknowledge us. You, O Lord, are **our Father**; Our Redeemer from Everlasting is Your name.

Galatians 3:26-27 For you are all **sons of God** through faith in Christ Jesus. 27For as many of you as were baptized into Christ have put on Christ.

Galatians 4:5 ...to redeem those who were under the law, that we might receive the adoption as **sons**.

Romans 8:15 For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "**Abba, Father.**"

John 20:17 Jesus said to her, "Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, 'I am ascending to My Father and your Father, and to My God and your God.'"

Image

2 Corinthians 3:18 But we all, with unveiled face, beholding as in a mirror **the glory of the Lord**, are being transformed into **the same image**(τὴν αὐτὴν εἰκόνα) from glory to glory, just as by the Spirit of the Lord.

Colossians 3:8-10 But now you yourselves are to put off all these: anger, wrath, malice, blasphemy, filthy language out of your mouth. 9Do not lie to one another, since you have put off the old man with his deeds, 10and have put on the new man who is renewed in knowledge **according to the image**(εἰκόνα) of Him who created him,

1 Corinthians 15:44-47 The first man was of the earth, made of dust; the second Man is the Lord from heaven. 48As was the man of dust, so also are those who are made of dust; and as is the heavenly Man, so also are those who are heavenly. 49And as we have borne **the image**(τὴν εἰκόνα) of the man of dust, we shall also bear **the image** of the heavenly Man.

Begotten/Born of God

John 1:12-13 But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: 13**who were born**(ἐγεννήθησαν), not of blood, nor of the will of the flesh, nor of the will of man, but **of God**.

James 1:18 (KJV) Of his own will **begat**(ἄπεκύησεν) **he us** with the word of truth, that we should be a kind of firstfruits of his creatures.

1 Peter 1:22-23 Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart, 23**having been born again**, not of corruptible seed but incorruptible, through the word of God which lives and abides forever,

"And he calls this Word God, saying, 'And the Word was God.' For the Greek article testified that the term Word(logos) must be given the place of the subject and God the place of the predicate. Nor is there ambiguity in the name 'God.' For the narrative has been undertaken to describe the divine essence. Therefore the name of god is to be understood **not with reference to divine duties**, which human beings carry out, as is said elsewhere, "I said, you are gods," John 10:34, but most appropriately with reference to the eternal, omnipotent, intelligent, good essence, the founder, as John says later that all things were created through this Word; he therefore says that the Word is the eternal God and creator" (Loci Theologici, p.84-85).