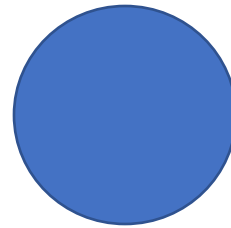


The First Genus

The attributes, functions and activities
Of the divine nature or the human nature

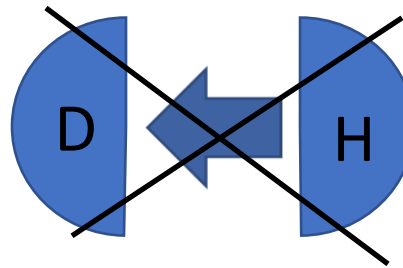
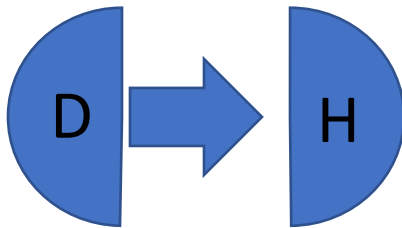
may be ascribed to the entire Person



The Second Genus

The Divine Nature imparts and communicates
its majesty, glory and attributes to the Human
Nature to enhance it.

But the Human Nature does not impart its
attributes to the Divine Nature so as to limit or
diminish it.



The Third Genus

The official acts of the Savior may not be ascribed to only one nature exclusively.

They are ascribed to both natures conjointly.

