

Now since in all Divine Service the chief and foremost part is to preach and teach the Word of God, let us begin with the preaching and teaching.

Congregational Order				
Holy Days and Sundays <i>"...the usual Epistle and Gospel to continue and have 3 sermons."¹</i>	Monday and Tuesday	Wednesday	Thursday and Friday	Saturday
<i>About 5 or 6 AM</i> Matins --some Psalms --Sermon on Epistle --antiphon with Te Deum or Benedictus alternately --Our Father --Collect --Benedicamus Domino	<i>Morning</i> ← Matins --Lesson on Ten Commandments, Creed, Lord's Prayer, Baptism and the Sacrament	<i>Morning</i> ← Matins Lesson on the Gospel of St. Matthew	<i>Morning</i> ← Matins "daily lessons week by week of the Apostolic Epistles and the rest of the New Testament"	← Matins
<i>About 8 to 9 AM</i> Mass --Sermon on the Gospel				
<i>In the Afternoon</i> Vespers --before Magnificat, sermons in regular course	← Vespers	← Vespers	← Vespers	<i>Afternoon</i> Vespers --Lesson on the Gospel of St. John

¹ "The reason why we have retained the division of the Epistles and Gospels into portions according to the season of the [Church] year.... ...without, however, finding fault with those who adopt the book of Gospels as a whole.

School(University) Order or “towns where there are schools		
Holy Days and Sundays	Every Week Day	Saturday?
Matins <i>(Follow Congregational order above)</i>	Matins: --Psalms --chapter of New Testament(Latin and German) --antiphon to lesson --Lesson (<i>which is the sermon</i>) --Hymn --Lord’s Prayer(silently) --Collect --Benedicamus Domino	
Mass		
Vespers	Vespers: --Psalms with antiphon --Hymn --chapter or half a chapter from Old Testament (Latin and German) -- <i>antiphon to lesson</i> -- <i>Lesson</i> --Magnificat with an antiphon or chant --Our Father(silently) --Collects --Benedicamus Domino	

1. Formula Missae

-Latin Mass and Divine Service

2. German Mass and Divine Service

“...regularly fixed assembly wherein to train Christians according to the Gospel; but rather public allurement to faith and Christianity.”

3. Third sort

“should register their names and assemble by themselves in some house to pray, to read, to baptize and to receive the sacrament and practice other Christian works.”

I would abide by the two Orders aforesaid; and publicly among the people aid in the promotion of such Divine Service, besides preaching, as shall exercise the youth and call and incite others to faith, until those Christian who are most thoroughly in earnest shall discover each other and cleave together...”

The first requisite in the German system of Divine Worship is a good, plain, simple, and substantial Catechism. A Catechism is a form of instruction by which heathen, desirous of becoming Christians, are taught and shown what they are to believe, to leave undone and to know in Christianity.