

Search Results

creation

▼ Concordia Triglotta (English) (29 occurrences in 23 articles)

Of the Marriage of Priests [Page 65]

singular gift and work of God, to alter this **creation**. [For it is manifest, and many have confessed

Of Monastic Vows [Page 83]

is it the commandment only, but also the **creation** and ordinance of God, which forces those

Of the Number and Use of the Sacraments [Page 311]

but in the beginning, immediately on the **creation** of the human race. It has, moreover, God'

Of Good Works [Page 341]

we must depart from this entire visible **creation** into another state and world, and must die].

Of the Marriage of Priests (2) [Page 365]

fruitful not only in the beginning of the **creation**, but as long as this nature of our bodies

The Creed [Page 543]

Household. ————— 1] The First Article. Of **Creation**. I believe in God the Father Almighty, Maker

The Third Commandment [Page 605]

created holy [from the beginning of the **creation** it was sanctified by its Creator]. But God

Part Second [Page 679]

First Article, of God the Father, explains **Creation**, the Second Article, of the Son, Redemption,

Article I [Page 681]

have said, that this article refers to the **Creation**: that we emphasize the words: Creator of

Article III [Page 695]

must ever be and remain in operation. For **creation** we have received; redemption, too, is finished

Of Original Sin [Page 779]

articles of our Christian faith concerning **creation**, redemption, sanctification, and the resurrection

Of Original Sin (3) [Page 859]

now, since the Fall, are and remain the **creation** and creatures of God in us, but that it

Of Original Sin (4) [Page 869]

instance, in the first place, in the article of **Creation**, Scripture testifies that God has created

Of Original Sin [Page 877]

substance, is either God Himself or a work and **creation** of God, Augustine, in many writings against

Of the Third Use of God's Law [Page 963]

also to the first man immediately after his **creation** a law was given according to which he was

To The Christian Reader [Page 1131]

"We say that this Master and Lord of all **creation**, the one Christ, who is at the same time

To The Christian Reader [Page 1139]

the one Christ, Master, and Lord of all **creation**, at the same time God and man, knows also

Creat*

▼ Concordia Triglotta (English) (311 occurrences in 105 articles)

Preface to the Christian Book of Concord [Page 31]

means of this godly formula for union to **create** trouble or danger to the godly who to-day

The Creed of Athanasius (3) [Page 37]

20] The Father is made of none: neither **created** nor begotten. 21] The Son is of the Father Of God [Page 43]

spoken word, and "Spirit" signifies motion **created** in things. Article II: Of Original Sin.

Of the Son of God [Page 45]

forever reign and have dominion over all **creatures**, and sanctify 5] them that believe in Him,

Of the Cause of Sin [Page 53]

of Sin they teach that, although God does **create** and preserve nature, yet the cause of sin

Of the Marriage of Priests (2) [Page 65]

men are fit to lead a single life; for God **created** man for procreation, Gen. 1, 28. 6] Nor

Of Monastic Vows (2) [Page 83]

of this procedure, and what scandals were **created**, what snares were cast upon consciences!

Of Ecclesiastical Power [Page 95]

Mark 16, 15: Go preach the Gospel to every **creature**. 8] This power is exercised only by teaching Of Original Sin (5) [Page 119]

have original righteousness [to be a new **creature** in Paradise, entirely pure and holy]? 10]

That Faith in Christ Justifies [Page 143]

and spirit, makes new men of us and new **creatures**,] and is the work of the Holy Ghost; this

Of Love and the Fulfilling of the Law [Page 161]

far above the sense and intellect of all **creatures** [which concerns the very Deity, and the

Reply to the Arguments of the Adversaries [Page 179]

says, Eph. 2, 10: We are His workmanship, **created** in Christ Jesus unto good works], and on

Reply to the Arguments of the Adversaries [Page 195]

should be a kind of first-fruits of His **creatures**. When he says that we have been born again

Of Repentance [Page 279]

poor temporal life ceases and all help of **creatures** fails, the only eternal, highest consolation:

Of the Number and Use of the Sacraments [Page 311]

but in the beginning, immediately on the **creation** of the human race. It has, moreover, God'

Of Political Order [Page 329]

that legitimate civil ordinances are good **creatures** of God and divine ordinances, which a Christian

Of Good Works (2) [Page 341]

of death, in the great anguish, when no **creature** can help, yea, when we must depart from

Of the Marriage of Priests [Page 365]

First. Gen. 1, 28 teaches that men were **created** to be fruitful, and that one sex in a proper

Of the Marriage of Priests (4) [Page 365]

fruitful not only in the beginning of the **creation**, but as long as this nature of our bodies

The First Part [Page 461]

essence and nature, are one God, who has **created** heaven and earth. II. That the Father is

Of the Papacy [Page 471]

those who voluntarily or through a human **creature** (that is, a political magistrate) have attached

Of the Marriage of Priests [Page 499]

the power to [sunder and] separate such **creatures** of God, or to forbid them from living [and

The Creed (3) [Page 543]

Household. ————— 1] The First Article. Of **Creation**. I believe in God the Father Almighty, Maker

The First Commandment (4) [Page 585]

else, and seeks help and consolation from **creatures**, saints, or devils, and neither cares for

The Third Commandment (6) [Page 605]

be done in harmonious order, and no one **create** disorder by unnecessary innovation. 86]

The Fourth Commandment [Page 611]

may be, but the will of God who has thus **created** and ordained. In other respects we are,
The Sixth Commandment (2) [Page 639]
instituted it before all others, and therefore **created** man and woman separately (as is evident),
Part Second (2) [Page 679]
First Article, of God the Father, explains **Creation**, the Second Article, of the Son, Redemption,
Article I (9) [Page 681]
This is my God: first, the Father, who has **created** heaven and earth; besides this only One
Article II [Page 685]
and blindness. 28] For when we had been **created** by God the Father, and had received from
Article III (5) [Page 687]
sanctifies us. For as the Father is called **Creator**, the Son Redeemer, so the Holy Ghost, from
Part Fifth (2) [Page 755]
worldly matters every thing remains as God has **created** and ordered it, no matter how we employ
Of Original Sin (8) [Page 779]
s nature, not only as he was originally **created** by God pure and holy and without sin, but
Of Free Will [Page 789]
soul, and in conversion and regeneration **creates** a new essence of the soul out of nothing.
Of the Third Use of the Law [Page 805]
also into their hearts, because they were **created** in the image of God, Gen. 1, 26f.; 2, 16ff;
Of the Person of Christ (5) [Page 819]
the human nature are: to be a corporeal **creature**, to be flesh and blood, to be finite and
Of Other Factions [Heresies] and Sects [Page 841]
regard Christ according to the flesh as a **creature**. 21] 2. That the flesh of Christ by His
Of Original Sin (6) [Page 859]
now, since the Fall, are and remain the **creation** and creatures of God in us, but that it
Of Original Sin (31) [Page 861]
Augsburg Confession teaches, that God is not a **creator**, author, or cause of sin, but by the instigation
Of Original Sin (2) [Page 875]
distinctly explained; as when it is said: God **creates** the nature of men, there by the term nature
Of Free Will, Or Human Powers (5) [Page 881]
of Christ through His Spirit, without any **created** means and instrument, that is, without the
Of Free Will, Or Human Powers (3) [Page 891]
Ezek. 11, 19; Deut. 30, 6; Ps. 51, 10. He **creates** us in Christ Jesus to good works, Eph. 2,
Of Free Will, Or Human Powers (4) [Page 905]
before his conversion is still a rational **creature**, having an understanding and will, however,
Of Free Will, Or Human Powers (2) [Page 911]
that in conversion and regeneration God **creates** a new heart and new man in such a way that
Of Good Works (4) [Page 941]
by the Holy Ghost, or, as Paul says, is **created** anew in Christ Jesus to good works, Eph.
Of the Law and the Gospel [Page 959]
constantly how in the beginning man had been **created** righteous and holy by God, and through the
Of the Third Use of God's Law [Page 963]
also to the first man immediately after his **creation** a law was given according to which he was
Of the Holy Supper (3) [Page 987]
Since, now, this true, almighty Lord, our **Creator** and Redeemer, Jesus Christ, after the Last
Of the Holy Supper (7) [Page 1005]
occupies nor vacates space, but penetrates all **creatures** wherever He pleases [according to His most
Of the Person of Christ [Page 1019]
10] On the other hand, to be a corporeal **creature**, to be flesh and blood, to be finite and
Of the Person of Christ [Page 1023]
from the dead, has its exaltation above all **creatures** in heaven and on earth; which is nothing
Of the Person of Christ (3) [Page 1033]
dispute and contend that those are only **created** gifts or finitae qualitates (finite qualities),
Of the Person of Christ (7) [Page 1039]

therefore present everywhere and in all **creatures**, and wherever He is, dwelling, however,
Of God's Eternal Foreknowledge [Predestination] and Election (2) [Page 1063]
foreknowledge [prescience], extends over all **creatures**, good and bad; namely, that He foresees
Of Other Factions [Heretics] and Sects [Page 1101]
the flesh, or His assumed humanity, as a **creature**, and that the flesh of Christ has by exaltation
To The Christian Reader (9) [Page 1121]
all things. For to the Deity, as to the **Creator**, all things have always been subject. If
To The Christian Reader (6) [Page 1133]
condition and property appertaining to the **creature** and another to the Creator, but our nature,
Of Predestination and the Eternal Providence of God (3) [Page 1153]
the sins of the whole world. II. That God **created** no one for condemnation, but will have all

Heaven and earth

▼ Concordia Triglotta (English) (50 occurrences in 29 articles)

The Apostles' Creed [Page 31]

believe in God the Father Almighty, Maker of **heaven and earth**. 2] And in Jesus Christ, His only Son, 3]

The Nicene Creed [Page 31]

in one God, the Father Almighty, Maker of **heaven and earth**, and of all things visible and invisible.

The First Part [Page 461]

and nature, are one God, who has created **heaven and earth**. II. That the Father is begotten of no one;

The Second Part [Page 461]

permitted contrary to the same], even though **heaven and earth**, and whatever will not abide, should sink

The Creed [Page 543]

believe in God the Father Almighty, Maker of **heaven and earth**. 2] What does this mean?—Answer. I believe

Secondly [Page 577]

believe in God the Father Almighty, Maker of **heaven and earth**. 12] 2. And in Jesus Christ, His only Son, Article I (4) [Page 679]

believe in God the Father Almighty, Maker of **heaven and earth**. 10] This portrays and sets forth most briefly Part Fourth (2) [Page 735]

which is a treasure greater and nobler than **heaven and earth**. 17] Comprehend the difference, then, that Of the Lord's Supper [Page 811]

and beneath His feet everything that is in **heaven and on earth** [as Scripture says, Eph. 1, 22], where no Of the Person of Christ (5) [Page 821]

feet and in His hands everything that is in **heaven and on earth** and under the earth, as He Himself testifies Of the Holy Supper (2) [Page 987]

speaks and promises, as He says Luke 21, 33: **Heaven and earth** shalt pass away, but My words shall not Of the Holy Supper [Page 1013]

that He is as far and remote from it as **heaven and earth** are from one another, as some Sacramentarians Of the Person of Christ [Page 1015]

Christ were present at the same time in **heaven and on earth** in the Holy Supper, it could be no real, Of the Person of Christ (2) [Page 1023]

has its exaltation above all creatures in **heaven and on earth**; which is nothing else than that He entirely Of the Person of Christ [Page 1027]

Trinity this is the greatest mystery in **heaven and on earth**, as Paul says: Without controversy, great Of the Person of Christ (2) [Page 1033]

quicken, to have all judgment and all power in **heaven and on earth**, to have all things in His hands, to have Of the Person of Christ (4) [Page 1039]

wisdom and knowledge are hid, all power in **heaven and earth** is given, because the Holy Ghost, who has Of the Person of Christ [Page 1049]

Christ is locally extended in all places of **heaven and earth**; which is to be ascribed not even to the To The Christian Reader (2) [Page 1113]

Matt. 28, 18: All power is given unto Me in **heaven and in earth**. Phil. 2, 9: God hath given Him a name which

To The Christian Reader (6) [Page 1121]

advancements of dignity, to receive the power of **heaven and earth** by the merit of obedience. Therefore, according

To The Christian Reader [Page 1137]

declaration: 'All power is given unto Me in **heaven and in earth**,' as spoken of God the Word, the meaning Of the Person of Christ [Page 1153]

right hand, and has received all power in **heaven and on earth**, and has become partaker of all divine majesty,