

Catechism - The Ten Commandments:

The Fifth Commandment

You shall not murder.

What does this mean? We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.

Collect for Trinity Seven

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and give to us those things that be profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever.

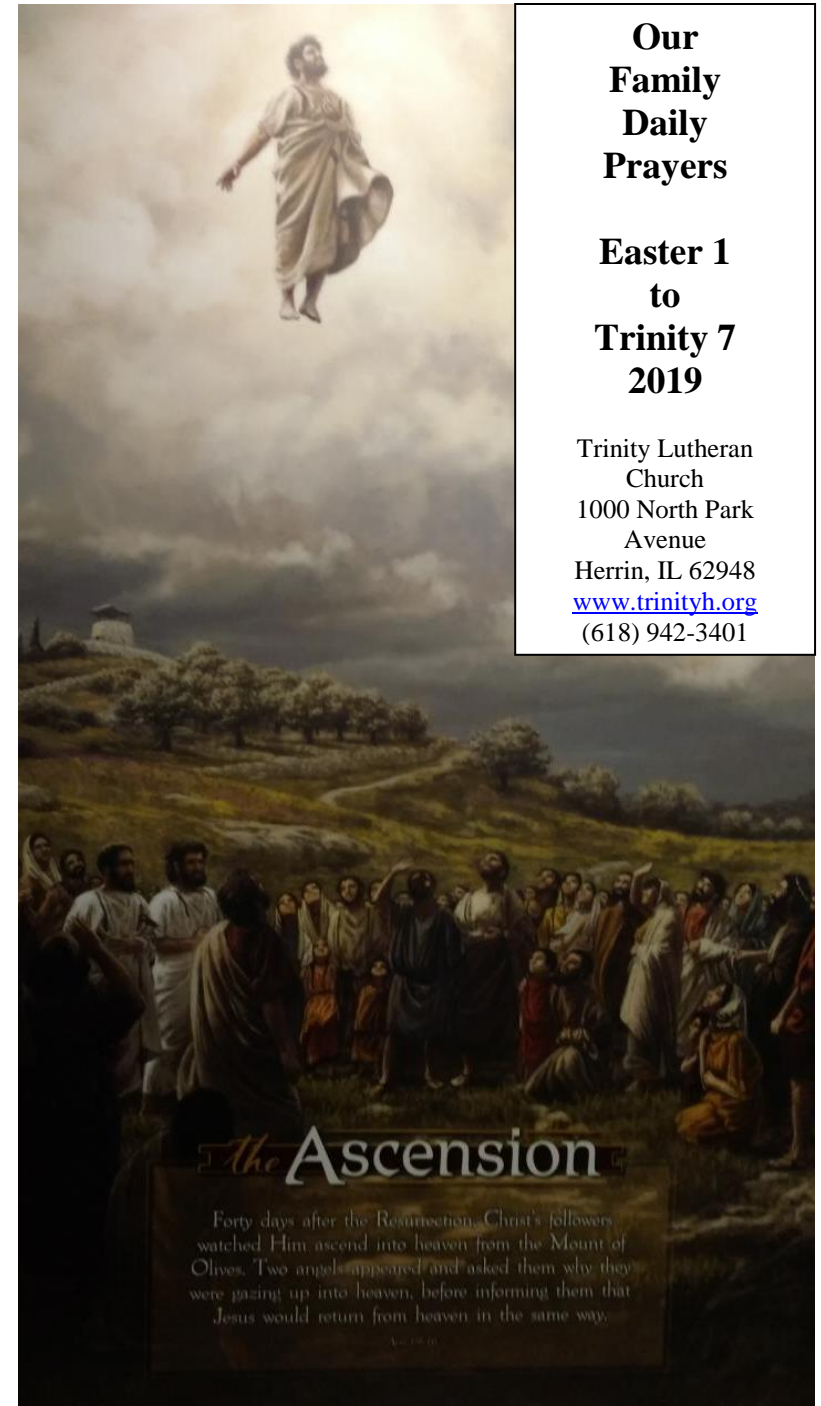
AMEN

MDH



Shine More Brightly

“In fact, it’s just the opposite! It’s when we find ourselves in the midst of a ‘crooked and perverse generation’ that we are to appear as ‘lights in the world’ (Philippians 2;15). Paul told the Romans that the truth about the coming of the Lord is motivation to ‘wake up’ and ‘put on the armor of light,’ not to sit around passively and let culture go to hell.... As things get darker in culture, the Church must shine all the more brightly in society. It’s an opportunity to work, not an excuse to ‘wait’ (*Gospel Reset* by Ken Ham, p.84).



Our Family Daily Prayers – 2019

Follow the order for Daily Devotions in Lutheran Worship, p.293.

Week leading to Quasimodo Geniti: April 22-28, 2019

Psalm - Psalm 81 (Not in LW)

Hymn – TLH #190 "Christ the Lord is Risen Again"

Daily Readings –

22 Monday No service	Exodus 15:1-18	Hebrews 9:1-28
	Easter Monday Exodus 15:1-18, Acts 10:34-43, Luke 24:13-35	
23 Tuesday 10:30 AM	Exodus 15:19-16:12	Hebrews 10:1-18
	Easter Tuesday Daniel 3:8-28, Acts 13:26-33, Luke 24:36-48	
24 Wednesday 6:30 PM	Exodus 16:13-35	Hebrews 10:19-39
	Easter Wednesday Acts 3:12-19, John 21:1-14	
	Catechesis on John 20:19-31	
25 Thursday 10:30 AM	Exodus 17:1-16	Hebrews 11:1-29
	St. Mark, Evangelist Isaiah 55:1-5, Eph 4:7-16, Luke 10:1-9	
	Easter Thursday Acts 8:26-40, John 20:10-18	
26 Friday	Exodus 18:5-27	Hebrews 12:1-24
	Easter Friday 1 Peter 3:18-22, Matthew 28:16-20	
27 Saturday	Exodus 19:1-25	Hebrews 13:1-21
	Easter Saturday 1 Peter 2:1-10, John 20:1-9	
28 Sunday 10:15 AM	Exodus 20:1-24	Luke 4:1-15
	Quasimodo Geniti Ezekiel 37:1-14, 1 John 5:4-10, John 20:19-31	

Easter Monday/Tuesday

#34- The Exercise of the Godly and The Worship of the New Testament

Isaiah 25:8. *He will swallow up death forever.* He follows Hosea's word (Hos. 13:14): "O Death, I will be your plagues. O Sheol, I will be your destruction." For He says that He will soon extinguish death, but that he will always swallow it up little by little, just as our old man day by day ought to swallow up death through the Spirit. So also Christ destroys death. As a plague consumes the body little by little, so Christ is the pestilence of our death and of our old Adam.

Week leading to Trinity Seven: July 29-Aug 4, 2019

Psalm - Psalm 34 (LW, p. 324-325)

Hymn – LW 187 "When All the World Was Cursed" (TLH 272)

Daily Readings –

29 Monday	1 Samuel 14:47-15:9	Acts 24:1-23
30 Tuesday	1 Samuel 15:10-35	Acts 24:24-25:12
31 Wednesday 6:30 PM	1 Samuel 16:1-23	Acts 25:13-27
	Catechesis on Mark 8:1-9	
1 Thursday	1 Samuel 17:1-19	Acts 26:1-23
2 Friday	1 Samuel 17:20-47	Acts 26:24-27:8
3 Saturday	1 Samuel 17:48-18:9	Acts 27:9-26
4 Sunday 10:15 AM	1 Samuel 18:10-30	Acts 27:27-44
	Trinity Seven Genesis 2:7-17, Romans 6:19-23, Mark 8:1-9	

#50 Harsh to the Face, Affectionate in the Heart: On the other hand, if one stubbornly insists on the force of the Greek word, namely, that κατὰ πρόσωπον, "according to face," always means "according to appearance"—as in John 7:24: "Do not judge by appearances"—this still does not demand the conclusion that there was hypocrisy on Paul's part. On the contrary, the sense will be this: Paul was indeed in earnest when he opposed Peter and rebuked him verbally, but he did not do so from a malicious heart. It is in this way that Ecclus. 7:24 speaks: "Do you have daughters? Be concerned for their bodies, and do not show your face cheerful toward them." **Thus parents are stern to their children** "according to face," not from the heart, yet not hypocritically either. **And every Christian should maintain cordial pleasantness and a feeling of unity when reproving a brother and disagreeing with him.** But even of God Himself it is said (Lam. 3:33): "For He does not willingly afflict or grieve the sons of men." But who would say that God plays the hypocrite when He scourges men and rejects them? Thus Paul rebuked Peter with a real reproof. He was harsh toward Peter "to his face" but affectionate toward him in his heart. Therefore Peter's guilt was real and deserving to the highest degree of reproof, and in neither man was there any hypocrisy of the kind St. Jerome supposes. There was, however, that earlier hypocrisy by which Peter compelled the observance of Jewish and legalistic practices. (Luther's Works, v. 27 p. 214).

Catechism - The Ten Commandments: **The Fourth Commandment**

Honor your father and your mother.

What does this mean? We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

Collect for Trinity Six

Lord of all power and might, the Author and Giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. **Amen.**

Different Worldview

“It’s a worldview issue that flows out of your foundation, either from God’s Word or man’s word. It’s a spiritual issue. Those with a man-based foundation will have a different worldview from those whose foundation comes from Scripture. This is why we view moral issues differently. What morally ‘right’ to one will not necessarily be ‘right’ to the other. Christians with a moral foundation coming from the God’s Word will often clash with those whose foundation is built on human reasoning” (*Gospel Reset* by Ken Ham, p.77-78).



190

Christ the Lord is Risen Again

Mark 16: 6
Christus ist erstanden
Michael Weisse, 1531
Tr., Catherine Winkworth, 1863

7. 7. 7. 7., with Hallelujah

Christus ist erstanden
Based on "Christ ist erstanden"
Latin melody, c. 1100

1 Christ the Lord is ris'n a - gain; Christ has bro - ken
2 He who gave for us His life, Who for us en-
3 He who bore all pain and loss Com - fort - less up-
4 He whose path no rec - ords tell Hath de - scend - ed

death's strong chain. Hark, the an - gels shout for joy,
dured the strife, Is our Pas - chal Lamb to - day.
on the cross Lives in glo - ry now on high,
in - to hell; He the strong man armed hath bound

Sing - ing ev - er - more on high: Hal - le - lu - jah!
We, too, sing for joy and say: Hal - le - lu - jah!
Pleads for us and hears our cry: Hal - le - lu - jah!
And in high - est heav'n is crowned. Hal - le - lu - jah! A - men.

5 He who slumbered in the grave
Is exalted now to save;
Now through Christendom it rings
That the Lamb is King of kings. Hallelujah!

6 Now He bids us tell abroad
How the lost may be restored,
How the penitent forgiven,
How we, too, may enter heaven. Hallelujah!

7 Thou our Paschal Lamb indeed,
Christ, today Thy people feed;
Take our sins and guilt away
That we all may sing for aye: Hallelujah!

And the Lord God will wipe away tears from all faces, that is, from all faces, miseries, disasters, griefs, and tears Christ frees us and consoles us in our spirit.

And the reproach of His people He will take away. Since the godly are nothing but the cast-offs and offscourings and the reproach of the whole world who are rejected by all, so that nothing remains for them but sufferings without and within inflicted by the devil, O that these consolations of Christ may by all means find a place in us, so that He can console us in our wretchedness and affliction and we may daily come to a better knowledge of Him. Our King, Christ, who has such an afflicted people, is such that He always comforts them.

9. *It will be said on that day: Lo, this is our God.* This is the preaching concerning Christ, and he is describing the worship of the New Testament, because the prophets always distinguish between the worship of the New Testament and that of the Old Testament. The worship of the New Testament is to believe, to trust, to hope in God's mercy. No one has this kind of faith and hope except those who have been thoroughly afflicted both inwardly and outwardly. The prophet says not only that He will save us, but he adds:

Let us be glad and rejoice, that is, let us give thanks to God in various forms of praise even in all afflictions, for if we have been set free from one evil, we arrive at another one. This is the exercise of the godly and the worship of the New Testament" (Luther's Works, v. 16, p. 197-198).

"So why did dinosaurs die out? The simple answer is sin. When Adam and Eve sinned (Gen 3) death came into the world... Some specific reasons for their extinction likely include environments (e.g. the ice age that followed the Flood, the destruction of swamp lands by man, and so on), predation by man (cf. Genesis 10:9), diseases, genetic problems, catastrophic events, etc" (The New Answers Book 4, p.42)



Week leading to Trinity Six: July 22-28, 2019

Psalm - Psalm 90 (LW, p. 335-336)

Hymn – LW 187 “When All the World Was Cursed” (TLH 272)

Daily Readings –

22 Monday 10:30 AM	1 Samuel 5:1-6:3, 10-16 St. Mary Magdalene Ruth 1:6-18, 2Co 5:14-18, Jn 20:1-2, 11-18	Acts 18:1-11, 23-28
23 Tuesday	1 Samuel 6:19-7:17	Acts 19:1-22 <i>Optional: Acts 19:23-21:14</i>
24 Wednesday 6:30 PM	1 Samuel 8:1-22 Catechesis on Matthew 5:17-26	Acts 21:15-36
25 Thursday 10:30 AM	1 Samuel 9:1-27 St. James, the Elder 1 Ki 19:9-18, Rom 8:28-39, Matt 20:20-28	Acts 21:37-22:16
26 Friday	1 Samuel 10:1-27	Acts 22:17-29
27 Saturday	1 Samuel 12:1-25	Acts 22:30-23:11
28 Sunday 10:15 AM	1 Samuel 13:1-18 Trinity Six Exodus 20:1-17, Romans 6:1-11, St. Matthew 5:17-26	Acts 23:12-35

#49 Fathers Do Not Neglect Your Own Household: It is the duty of good parents to instruct their children from childhood in the fear of God on the basis of sound literature of Christian women. Here we see that a pig will train a pig, but that human parents do not know anything. Such a man is not even pagan; he is beastly. Matrons, Paul wants to say, have no need to wear themselves out with foolish and self-chosen works. They have tasks at home to keep them busy, but they turn away from these to pilgrimages and the like. It has been truly said that a father will find eternal life in his offspring; that is, a father has plenty of opportunity in his household to practice his piety, and if anything is left over, to distribute it to his neighbor. But let him see to it that he does not neglect his own household. (Luther's Works, v. 29, p. 54 on Titus 2:8)

Catechism - The Ten Commandments: The Second Commandment

You shall not misuse the name of the Lord your God.

What does this mean? We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

The Third Commandment

Remember the Sabbath day by keeping it holy.

What does this mean? We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.



Collect for Trinity Five

O God, who has prepared for those that love You such good things as pass man's understanding, pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. **Amen.**

Hate Speech

“Many in my generation would never have thought there would be a time in our Western world when the Bible would be accused of being a book of hate speech and be so ‘outlawed’ from a culture. And yet, this is starting to happen in our Western world.... In these nations, when Christians speak up against gay ‘marriage,’ gender fluidity, or abortion, it is considered ‘hate speech,’ and attempts are being made to try to outlaw such speech” (*Gospel Reset* by Ken Ham, p.76).

Quasimodogeniti

#35 Reasonableness in How Strict to Raise Children

“Stealing is no art. It’s deception, manual dexterity. Presto, and the stuff is gone! That’s how the gypsies were.” Then he [Martin Luther] spoke about children and said that they should not be allowed to commit thefts. **“However, one ought to observe reasonableness. If only cherries, apples, and the like are involved, such childish pranks ought not to be punished so severely; but if money, clothing, or coffers have been seized it is time to punish.** My parents kept me under very strict discipline, even to the point of making me timid. For the sake of a mere nut my mother beat me until the blood flowed. By such strict discipline they finally forced me into the monastery; though they meant it heartily well, I was only made timid by it. They weren’t able to keep a right balance between temperament and punishment. One must punish in such a way that the rod is accompanied by the apple. It’s a bad thing if children and pupils lose their spirit on account of their parents and teachers. There have been bungling schoolmasters who spoiled many excellent talents by their rudeness. Ah, what a time we had on Fridays with the *lupus* and on Thursdays with the parts of Donatus! Then they asked each pupil to parse precisely, according to Donatus, *legeris, legere, legitur*, and even *lecti mei ars*. These tests were nothing short of torture. Whatever the method that’s used, it ought to pay attention to the difference in aptitudes and teach in such a way that all children are treated with equal love.” (Luther’s Works, v. 54, p.234, No. 3566A: *Children Must Be Disciplined with Understanding, Between March 28 and May 27, 1537*)

Dinosaurs:

“Land animals (which includes dinosaurs) and man were made on day 6 of the creation week. So we lived at the same time” (*A Flood of Evidence*, p.157)

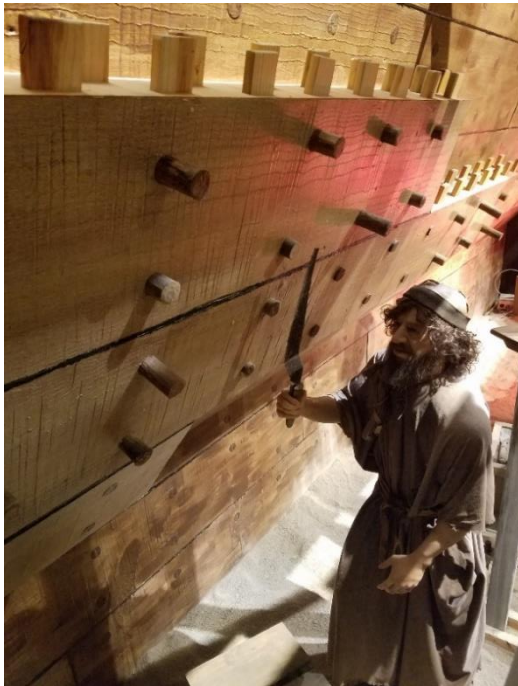


Catechism - Table of Duties: *To Bishops, Pastors, and Preachers*

The overseer must be above reproach, the husband of but one wife, temperate, self-controlled, respectable, hospitable, able to teach, not given to drunkenness, not violent but gentle, not quarrelsome, not a lover of money. He must manage his own family well and see that his children obey him with proper respect. 1 Tim. 3:2-4
He must not be a recent convert, or he may become conceited and fall under the same judgment as the devil. 1 Tim. 3:6
He must hold firmly to the trustworthy message as it has been taught, so that he can encourage others by sound doctrine and refute those who oppose it. Titus 1:9

Collect for Quasimodo Geniti

Grant, we implore You, almighty God, that we who have celebrated the solemnities of the Lord's resurrection may, by the help of Your grace, bring forth the fruits thereof in our life and conversation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. **Amen.**



Week leading to Trinity Five: July 15-21, 2019

Psalm - Psalm 147 (LW, p. 364-365)

Hymn – TLH #548 "My Inmost Heart Now Raises"

Daily Readings –

15 Monday	Judges 15:1-16:3	Galatians 3:23-4:11
16 Tuesday	Judges 16:4-30 <i>Opt: Judges 17:1-21:25</i>	Gal 4:12-31
17 Wednesday 6:30 PM	1 Samuel 1:1-20 Catechesis on Luke 5:1-11	Galatians 5:1-26
18 Thursday	1 Samuel 1:21-2:17	Galatians 6:1-18
19 Friday	1 Samuel 2:18-36	Acts 15:22-41
20 Saturday	1 Samuel 3:1-21	Acts 16:1-22
21 Sunday 10:15 AM	1 Samuel 4:1-22 Trinity Five 1 Kings 19:11-21, 1Corinthians 1:18-25, Luke 5:1-11	Acts 16:23-40 <i>Optional: Acts 17:1-34</i>

#48 Matrons Train Younger Women to Love Their Husbands and Children: Thus he instructs matrons to be good teachers and to train younger women to love their husbands and children. I have

said what it means to love one's husband, namely, not merely to cohabit with him but **to respect one's husband, to regard him as lord, to submit to him in all things, not to be domineering.** This is a rare quality in a woman, for the female sex inclines naturally toward what is forbidden to it; it wants to reign, to rule, and to judge. From this there come marital discord, blows, and beatings. **To love children means not only to educate them for the world but to see to it that they are provided for in body and in soul.** For such love the rod and discipline are required, as Prov. 3:11 and 23:13 say; and Ecclesiasticus says (Ecclus. 30:1): "He will whip him often," because there is foolishness in the heart. Such love is also rare. People love their children for the sake of the pomp of the world. They adorn and save their possessions for them. They do not enrich their souls with the arts, with study, with sound literature. (Luther's Works, v. 29, p. 54 on Titus 2:8)

good and teach this also to their pupils. All this is what accounts for the fact that the sun of the gospel is darkened and obscured by human teaching. (Luther's Works, v. 36 p.224)

Catechism - The Ten Commandments:

As the Head of the Family Should Teach Them in a Simple Way to His Household

The First Commandment

You shall have no other gods.

What does this mean? We should fear, love, and trust in God above all things.

Collect for Trinity Four

Grant, O Lord, we implore You, that the course of this world may be so peaceably ordered by Your governance, that Your Church may joyfully serve You in all godly quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. **Amen.**



Truth and Holiness

“Coming generations, for the most part, don’t understand the holiness of God and what sin really is. They are all confused. That’s why many think that if you are a good person, you can get to heaven. Many won’t oppose gay ‘marriage.’ They are so used to taking man’s ideas like ‘millions of years’ and adding that to God’s Word, so they take man’s ideas about marriage and add that to God’s Word as well. They have been taught that one’s feelings determine truth, and it’s all about love. No! It’s all about what God’s Word clearly teaches. Most of our kids today are very ‘Greek’ in their thinking because of the indoctrination in secular beliefs” (*Gospel Reset* by Ken Ham, p.76).

Week leading to Misericordias Domini: April 29- May 5, 2019

Psalm - Psalm 23 (LW, p. 320-321)

Hymn – TLH #190 "Christ the Lord is Risen Again"

Daily Readings –

29 Monday	Exodus 22:20-23:13	Luke 4:16-30
Eldona Synod April 29 – May 3		
30 Tuesday	Exodus 23:14-33	Luke 4:31-44
1 Wednesday	Exodus 24:1-18	Luke 5:1-16
	St. Philip and St. James, Apostles Malachi 3:16-18, Eph 2:19-22, Jn 14:1-14	
	No Catechesis on John 10:11-16	
2 Thursday	Exodus 25:1-22 <i>Option: Exodus 25:23-30:38</i>	Luke 5:17-39
3 Friday	Exodus 31:1-18	Luke 6:1-19
4 Saturday	Exodus 32:1-14	Luke 6:20-38
5 Sunday	Exodus 32:15-35	Luke 6:39-49
10:15 AM	Misericordias Domini Ezekiel 34:11-16, 1 Peter 2:21-25, John 10:11-16	

#36 Parents, Take the Trouble to Train Children In the

Catechism: These three plainly and briefly contain exactly everything that a Christian needs to know. This instruction must be given, as long as there is no special congregation, from the pulpit at stated times or daily as may be needed, and **repeated or read aloud evenings and mornings in the homes for the children and servants, in order to train them as Christians.** Nor should they only learn to say the words by rote. But they should be questioned point by point and give answer what each part means and how they understand it. If everything cannot be covered at once, let one point be taken up today, and tomorrow another. **If parents and guardians won’t take the trouble to do this, either themselves or through others, there never will be a catechism, except a separate congregation be organized as stated above.**

In this manner they should be questioned:

What do you pray?

Answer: The Our Father.

What is meant when you say: Our Father in Heaven?

Answer: That God is not an earthly, but a heavenly Father who would make us rich and blessed in heaven.

What is meant by: Hallowed be thy name?

Answer: That we should honor his name and keep it from being profaned.

How do we profane or dishonor his name?

Answer: When we, who should be his children, live evil lives and teach and believe what is wrong.

And so on, what is meant by the kingdom of God, how it comes, what is meant by the will of God, by daily bread, etc., etc.

So in the Creed:

what do you believe?

Answer: I believe in God the Father, ... to the end.

Thereafter from point to point, as time permits, one or two points at a time. For instance:

What does it mean to believe in God the Father Almighty?

Answer: It means to trust in him with all your heart and confidently to expect all grace, favor, help, and comfort from him, now and forever.

What does it mean to believe in Jesus Christ his Son?

Answer: It means to believe with the heart that we would all be eternally lost if Christ had not died for us, etc. (Luther's Works, v. 53, p.64-67).

Noah and Ark

"Sadly, most churches today are not teaching their young people how to defend their faith. They don't understand the true history recorded in Scripture that is foundational to all doctrines and the gospel. Most church are not teaching apologetics (how to answer the skeptical questions of this age). Because of this, so many kids are growing up doubting, not defending the Bible as the infallible Word of God. The research Answers in Genesis had conducted by America's Research Group clearly showed that questions about creation, evolution, age of earth, dinosaurs, Noah's Ark, the Flood, Garden of Eden, etc., were a major cause of why so many young people were leaving the Church by the time they reached college age. Their churches weren't teaching apologetics to equip them with answers. Instead, someone else was teaching them apologetics—but false apologetics" (*Gospel Reset* by Ken Ham, p.70-71).

Week leading to Trinity Four: July 8-14, 2019

Psalm - Psalm 138 (LW, p. 360-361)

Hymn – TLH #548 "My Inmost Heart Now Raises"

Daily Readings –

8 Monday	Judges 3:7-31	Acts 13:42-52
9 Tuesday	Judges 4:1-24 <i>Optional: Judges 5:1-31</i>	Acts 14:1-18
10 Wednesday 6:30 PM	Judges 6:1-24 Catechesis on Luke 6:36-42	Acts 14:19-15:5
11 Thursday	Judges 6:25-40	Acts 15:6-21
12 Friday	Judges 7:1-23 <i>Optional: Judges 7:24-12:15</i>	Galatians 1:1-24
13 Saturday	Judges 13:1-25 <i>Optional: Ruth 1:1-4:22</i>	Galatians 2:1-21
14 Sunday 10:15 AM	Judges 14:1-20 Trinity Four Genesis 50:15-21, Romans 12:14-21 Luke 6:36-42	Galatians 3:1-22

#47 Be Careful, Children Often Ruined By Universities: Here belongs Molech, that is, a king. For these people make great lords, doctors, and masters who are skilled in ruling others. We can see before our very eyes how no one can become a preacher or a pastor unless he is a master or doctor, or has at least attended the university. One must first crown the donkey; then he goes forth and rules. And the parents do not see, or if they see they pay no attention to the fact, that **nowhere is youth more grossly corrupted and misled**, since no one prevents it. **That they fall into fornication, gluttony, and other open wickedness is the least of their corruption; but that they are instructed in false, heathenish art and ungodly, human doctrine is the fire of Molech. No one can bemoan that enough, for through it the most devout and clever lads are miserably ruined in the universities.** So great is the wrath of God over this valley of Topheth and Hinnom [II Kings 23:10; Jer. 7:31] that those who learn most and best and live in chastity are ruined more miserably than those who learn nothing and live in fornication. For the latter learn nothing which ought to be unlearned again; they are well aware that they are doing wrong. The former, however, absorb poisons of which they can never rid themselves; they hold evil to be

compels us, therefore, to engage public schoolteachers for the children—unless each one were willing to engage his own private tutor. But that would be too heavy a burden for the common man, and many a promising boy would again be neglected on account of poverty. Besides, many parents die, leaving orphans, and if we do not know from experience how they are cared for by their guardians it should be quite clear from the fact that God calls himself Father of the fatherless [Ps 68:5], of those who are neglected by everyone else. Then too there are others who have no children of their own, and therefore take no interest in the training of children. (Luther's Works, v. 45 p. 354-355).

Catechism - Daily Prayers: How the Head of the Family Should Teach His Household to Ask a Blessing and Return Thanks

Returning Thanks

Also, after eating, they shall, in like manner, reverently and with folded hands say:

Give thanks to the Lord, for He is good. His love endures forever. [He] gives food to every creature. He provides food for the cattle and for the young ravens when they call. His pleasure is not in the strength of the horse, nor His delight in the legs of a man; the Lord delights in those who fear Him, who put their hope in His unfailing love. [Ps. 136:1, 25; 147:9–11]

Then shall be said the Lord's Prayer and the following:

We thank You, Lord God, heavenly Father, for all Your benefits, through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit forever and ever. Amen.

Collect for Trinity Three

O God, the Protector of all that trust in You, without whom nothing is strong, nothing is holy, increase and multiply upon us Your mercy that, You being our Ruler and Guide, we may so pass through things temporal that we finally lose not the things eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. **Amen.**

Fossil Layers from the Flood

“Does the Bible give us a clue as to how the fossil layers could have been formed all over the earth after sin? Yes---the Flood of Noah's day. Most of the fossil record is actually evidence of the graveyard of the Flood of Noah's day. It's not the graveyard of millions of years before humans” (Gospel Reset by Ken Ham, p.74).

Catechism - Table of Duties: *What the Hearers Owe Their Pastors*

The Lord has commanded that those who preach the gospel should receive their living from the gospel. 1 Cor. 9:14

Anyone who receives instruction in the word must share all good things with his instructor. Do not be deceived: God cannot be mocked. A man reaps what he sows. Gal. 6:6–7

The elders who direct the affairs of the church well are worthy of double honor, especially those whose work is preaching and teaching. For the Scripture says, “Do not muzzle the ox while it is treading out the grain,” and “The worker deserves his wages.” 1 Tim. 5:17–18

We ask you, brothers, to respect those who work hard among you, who are over you in the Lord and who admonish you. Hold them in the highest regard in love because of their work. Live in peace with each other. 1 Thess. 5:12–13

Obey your leaders and submit to their authority. They keep watch over you as men who must give an account. Obey them so that their work will be a joy, not a burden, for that would be of no advantage to you. Heb. 13:17

Collect for Misericordias Domini

Merciful Father, who by the humiliation of Your Son raised up the fallen world, grant to Your faithful people perpetual gladness, and make those whom You have delivered from the danger of everlasting death to be partakers of eternal joys; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**



Week leading to Jubilate: May 6- 12, 2019

Psalm - Psalm 146 (LW, p. 364)

Hymn – TLH #190 "Christ the Lord is Risen Again"

Daily Readings –

6 Monday	Exodus 33:1-23	Luke 7:1-17
7 Tuesday	Exodus 34:1-28	Luke 7:18-35
8 Wednesday	Exodus 34:29-35:21 <i>Option Exodus 35:22-38:20</i>	Luke 7:36-50
6:30 PM	Catechesis on John 16:16-22	
9 Thursday	Exodus 38:21-39:8, 22-23, 27-31	Luke 8:1-21
10 Friday	Exodus 39:32-40:16	Luke 8:22-39
11 Saturday	Exodus 40:17-38 <i>Optional Leviticus 1:1-7:38</i>	Luke 8:40-56
12 Sunday	Leviticus 8:1-13, 30-36	Luke 9:1-17
10:15 AM	Jubilate Isaiah 40:25-31, 1 Peter 2:11-20, John 16:16-22	

#37 The Two Pouches of Faith and Love: Likewise in the Ten Commandments, one must ask: What is meant by the First, the Second, the Third, and the other commandments? One may take these questions from our *Betbüchlein* where the three parts are briefly explained, or make others, until the heart may grasp **the whole sum of Christian truth under two headings or, as it were, in two pouches, namely, faith and love.** Faiths pouch may have two pockets. Into one pocket we put the part [of faith] that believes that through the sin of Adam we are all corrupt, sinners, and under condemnation, Romans 5 [:12], Psalm 51 [:5]. Into the other we put the part [of faith that trusts] that through Jesus Christ we all are redeemed from this corruption, sin, and condemnation, Romans 5 [:15–21], John 3 [:16–18]. Loves pouch may also have two pockets. Into the one put this piece, that we should serve and do good to everyone, even as Christ has done for us, Romans 13. Into the other put this piece, that we should gladly endure and suffer all kinds of evil. (Luther's Works, v. 53, p.64-67).

Catechism - Table of Duties: Of Civil Government

Everyone must submit himself to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God. Consequently, he who

Week leading to Trinity Three: July 1- 7, 2019

Psalm - Psalm 103 (LW, p. 339-340)

Hymn – TLH #548 "My Inmost Heart Now Raises"

Daily Readings –

1 Monday	Joshua 6:6-27	Acts 10:18-33
2 Tuesday	Joshua 7:1-26	Acts 10:34-48
	Visitation of Our Lord Zephaniah 3:14-17, Isaiah 11:1-5, Luke 1:39-56	
3 Wednesday	Joshua 8:1-28	Acts 11:1-18
	No Catechesis on Luke 15:1-10	
4 Thursday	Joshua 10:1-25	Acts 11:19-30
<i>Independence Day</i>	<i>Optional Joshua 10:28-22:34</i>	
5 Friday	Joshua 23:1-16	Acts 12:1-25
6 Saturday	Joshua 24:1-31 <i>Optional: Judges 1:1-36</i>	Acts 13:1-12
7 Sunday	Judges 2:6-23	Acts 13:13-41
10:15 AM	Trinity Three Micah 7:18-20, 1 Timothy 1:12-17, Luke 15:1-10	

#46 Three Reasons Why Parents Neglect to Teach Their Child

There are various reasons why parents neglect this duty. In the first place, there are some who lack the goodness and decency to do it, even if they had the ability. Instead, like the ostrich [Job 39:14–16], they deal cruelly with their young. They are content to have laid the eggs and brought children into the world; beyond this they will do nothing more. But these children are supposed to live among us and with us in the community. How then can reason, and especially Christian charity, allow that they grow up uneducated, to poison and pollute the other children until at last the whole city is ruined, as happened in Sodom and Gomorrah [Gen. 19:1–25], and Gibeah [Judges 19–20], and a number of other cities?

In the second place, the great majority of parents unfortunately are wholly unfitted for this task. They do not know how children should be brought up and taught, for they themselves have learned nothing but how to care for their bellies. It takes extraordinary people to bring children up right and teach them well.

In the third place, even if parents had the ability and desire to do it themselves, they have neither the time nor the opportunity for it, what with their other duties and the care of the household. Necessity



Ah, you say, but **all that is spoken to the parents**; what business is it of councilmen and the authorities? Yes, that is true; but what if the parents fail to do their duty? Who then is to do it? Is it for this reason to be left undone, and the children neglected? How will the authorities and council then justify their position, that such matters are not their responsibility? (Luther's Works, v. 45 p. 353-354).

Catechism - Daily Prayers: How the Head of the Family Should Teach His Household to Ask a Blessing and Return Thanks

Asking a Blessing

The children and members of the household shall go to the table reverently, fold their hands, and say:

The eyes of all look to You, [O Lord,] and You give them their food at the proper time. You open Your hand and satisfy the desires of every living thing. [Ps. 145:15–16]

Then shall be said the Lord's Prayer and the following:

Lord God, heavenly Father, bless us and these Your gifts which we receive from Your bountiful goodness, through Jesus Christ, our Lord. Amen.

Collect for Trinity Two

O Lord, who never fails to help and govern those whom You bring up in Your steadfast fear and love, make us to have a perpetual fear and love of Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. **Amen.**



They Cannot Both Be True

“First came sin, then the resulting Curse of sin: disease, death, suffering, etc. However, if a Christian believes in millions of years, then they must also believe all these existed before sin. And this would flatly contradict the entire Word of God. For how can one believe in death and disease before sin when the Bible clearly teaches death and disease are a consequence of sin? These cannot both be true at the same time! This is a major reason why ‘Theistic Evolution,’ or old-earth, God-guided evolution, is an oxymoron and why no Bible-believing Christian should embrace such a lie” (*Gospel Reset* by Ken Ham, p.74).

rebels against the authority is rebelling against what God has instituted, and those who do so will bring judgment on themselves. For rulers hold no terror for those who do right, but for those who do wrong. Do you want to be free from fear of the one in authority? Then do what is right and he will commend you. For he is God's servant to do you good. But if you do wrong, be afraid, for he does not bear the sword for nothing. He is God's servant, an agent of wrath to bring punishment on the wrongdoer. Rom. 13:1–4

Of Citizens

Give to Caesar what is Caesar's, and to God what is God's. Matt. 22:21

It is necessary to submit to the authorities, not only because of possible punishment but also because of conscience. This is also why you pay taxes, for the authorities are God's servants, who give their full time to governing. Give everyone what you owe him: If you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honor, then honor. Rom. 13:5–7

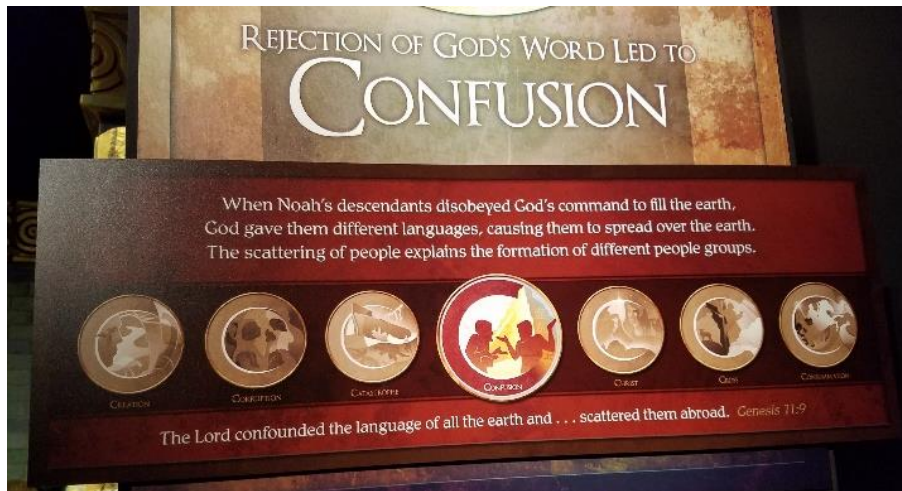
I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone—for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. This is good, and pleases God our Savior. 1 Tim. 2:1–3

Remind the people to be subject to rulers and authorities, to be obedient, to be ready to do whatever is good. Titus 3:1

Submit yourselves for the Lord's sake to every authority instituted among men: whether to the king, as the supreme authority, or to governors, who are sent by him to punish those who do wrong and to commend those who do right. 1 Peter 2:13–14

Collect for Jubilate

Almighty and everlasting God, the heavenly Father who shows the light of truth to those who are in error so that they may return into the way of righteousness, cause all who are admitted into the fellowship of Christ's Church to avoid those things that are contrary to their profession and to follow all such things that are agreeable thereto; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**



Atheistic Evolution Religion

“Almost all atheistic evolutionists claim that because (supposedly) there is no God, their own worldview is not a religion. Many of them would argue that they have a “nonbelief.” ...Atheists have an active belief system with views concerning origins (molecules to man evolution—that the universe and life arose by natural processes): no life after death; denies the existence of God; how to behave while alive; and so much more. Honest atheists will admit their worldview is a faith. Atheistic evolution is a religion! (*Gospel Reset* by Ken Ham, p.63-64).

Week leading to Cantate: May 13-19, 2019

Psalm - Psalm 66 (LW, p. 320-321)

Hymn – TLH #190 "Christ the Lord is Risen Again"

Daily Readings –

13 Monday	Leviticus 9:1-24	Luke 9:18-36
14 Tuesday	Leviticus 10:1-20 <i>Option Leviticus 11:1-15:33</i>	Luke 9:37-62
15 Wednesday 6:30 PM	Leviticus 16:1-24 Catechesis on John 16:5-15	Luke 10:1-22
16 Thursday	Leviticus 17:1-16	Luke 10:23-42
17 Friday	Leviticus 18:1-7, 20-19:8	Luke 11:1-13
18 Saturday	Leviticus 19:9-18, 26-37	Luke 11:14-36
19 Sunday 10:15 AM	Leviticus 20:1-16, 22-27 Cantate Isaiah 12:1-6, James 1:16-21, John 16:5-15	Luke 11:37-54

Week leading to Trinity Two: June 24-30, 2019

Psalm - Psalm 100 (LW, p.339)

Hymn – TLH #548 "My Inmost Heart Now Raises"

Daily Readings –

24 Monday No service	Proverbs 30:1-9, 18-33 Nativity of St. John the Baptist Malachi 3:1-4, Isaiah 40:1-5, Luke 1:57-80	John 20:19-31
25 Tuesday No service	Proverbs 31:10-31 Presentation of the Augsburg Confession Isaiah 55:6-11, Romans 10:5-17, John 15:1-11	John 21:1-25
26 Wednesday No service	Joshua 1:1-18 No Catechesis	Acts 8:1-25
27 Thursday	Joshua 2:1-24	Acts 8:26-40
28 Friday	Joshua 3:1-17	Acts 9:1-22
29 Saturday No service	Joshua 4:1-24 SS. Peter & Paul, Apostles Ezekiel 34:7-16, Acts 12:1-11, Matthew 16:13-20	Acts 9:23-43
30 Sunday 10:15 AM	Joshua 5:1-6:5 Trinity Two Proverbs 9:1-10, Eph 2:13-22, Luke 14:15-24	Acts 10:1-17

#45 To Neglect To Teach A Student Is a Grave Sin: When I was a lad they had this maxim in school: “*Non minus est negligere scholarem quam corrumpere virginem*”; “It is just as bad to neglect a pupil as to despoil a virgin.” The purpose of this maxim was to keep the schoolmasters on their toes, for in those days no greater sin was known than that of despoiling a virgin. But, dear Lord God, how light a sin it is to despoil virgins or wives (which, being a bodily and recognized sin, may be atoned for) in comparison with this sin of neglecting and despoiling precious souls, for the latter sin is not even recognized or acknowledged and is never atoned for. O woe unto the world for ever and ever! **Children are born every day and grow up in our midst, but, alas! there is no one to take charge of the youngsters and direct them. We just let matters take their own course.** The monasteries and foundations should have seen to it; therefore, they are the very ones of whom Christ says, “Woe unto the world because of offenses! Whoever causes one of these little ones who believe in me to sin, it would be better for him to have a millstone fastened round his neck, and to be drowned in the depth of the sea” (Matt. 18:7, 6). They are nothing but devourers and destroyers of children.

Morning Prayer

In the morning when you get up, make the sign of the holy cross and say:

In the name of the Father and of the ✚ Son and of the Holy Spirit. Amen.

Then, kneeling or standing, repeat the Creed and the Lord's Prayer. If you choose, you may also say this little prayer:

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Then go joyfully to your work, singing a hymn, like that of the Ten

Commandments, or whatever your devotion may suggest.

Evening Prayer

In the evening when you go to bed, make the sign of the holy cross and say:

In the name of the Father and of the ✚ Son and of the Holy Spirit. Amen.

Then kneeling or standing, repeat the Creed and the Lord's Prayer. If you choose, you may also say this little prayer:

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Then go to sleep at once and in good cheer.

Collect for Trinity One

O God, the Strength of all those who put their trust in You, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing, grant us the help of Your grace that in keeping Your commandments we may please You both in will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. **Amen.**

#38 Faith's Pouch for Gold, And Love's Pouch for Silver: When a child begins to understand this it should be encouraged to bring home verses of Scripture from the sermon and to repeat them at mealtime for the parents, even as they formerly used to recite their Latin. And then these verses should be put into the pouches and pockets, just as pennies, groschen, and gulden are put into a purse. For instance, **let faiths pouch be for the gulden, and into the first pocket let this verse go:** Romans 5 [:12], "... sin came into the world through one man and death through sin...." Also this one: Psalm 51 [:5], "Behold I was brought forth in iniquity, and in sin did my mother conceive me." These are two Rhenish gulden for the [first] pocket. Into the other pocket go the Hungarian gulden, for example this text, Romans 5 [4:25], "Jesus ... was put to death for our trespasses and raised for our justification." Again John 3 [1:29], "Behold, the Lamb of God, who takes away the sin of the world!" These would be two good Hungarian gulden for the [second] pocket.

Let love's pouch be the pouch for silver. Into the first pocket shall go the texts concerning well doing, such as Galatians 4 [5:13], "Through love be servants of one another"; Matthew 25 [:40], "As you did it to one of the least of these my brethren, you did it to me." These would be two silver groschen for the [first] pocket. Into the other pocket shall go this verse: Matthew 5 [:11], "Blessed are you when men ... persecute you ... on my account"; Hebrews 12 [:6], "For the Lord disciplines him whom he loves, and chastises every son whom he receives." These are two *Schreckenberger* for the [second] pocket. (Luther's Works, v. 53, p.64-67).

Catechism - Table of Duties:

To Husbands

Husbands, in the same way be considerate as you live with your wives, and treat them with respect as the weaker partner and as heirs with you of the gracious gift of life, so that nothing will hinder your prayers. 1 Peter 3:7

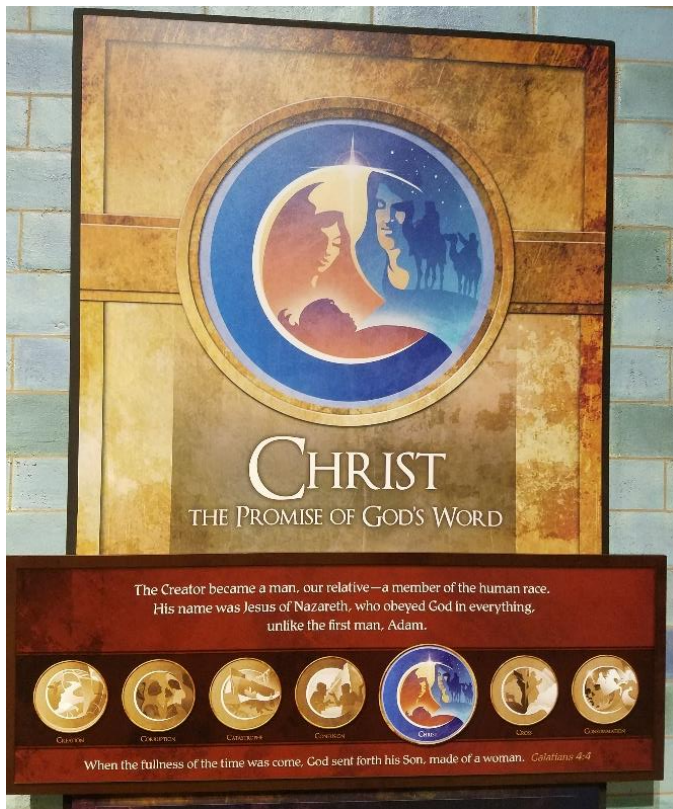
Husbands, love your wives and do not be harsh with them. Col. 3:19

Collect for Cantate

Our merciful Father, the God who alone make minds of the faithful to be of one will, cause Your people to love what You command and to desire what You promise, that among the manifold changes of this world our hearts may be fixed where true joys are to be found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

More Than Mere Science

“Evolution is promoted by its practitioners as more than mere science. Evolution is promulgated as an ideology, a secular religion—a full-fledged alternative to Christianity, with meaning and morality. ... Evolution is a religion. This was true of evolution at the beginning, and it is true of evolution still today” (A quote of Michael Ruse in *Gospel Reset* by Ken Ham, p.65).



Christ: The Promise of God's Word. The Creator became a man, our relative—a member of the human race. He name was Jesus of Nazareth, who obeyed God in everything, unlike the first man, Adam. “When the fullness of time was come, God sent forth His son, made of a woman” Galatians 4:4

Week leading to Trinity One: June 17-23, 2019

Psalm - Psalm 62 (LW, p.330)

Hymn – TLH #548 "My Inmost Heart Now Raises"

Daily Readings –

17 Monday <i>Memorial Day</i>	Proverbs 17:1-28 <i>Option: Proverbs 18:1-20:4</i>	John 16:17-33
	Eldona Synod 2018 - May 30-June 2	
18 Tuesday	Proverbs 20:5-25 <i>Optional: Prov. 21:1-31</i>	John 17:1-26
19 Wednesday 6:30 PM	Proverbs 22:1-21	John 18:1-14
	Catechesis on Luke 16:19-31	
20 Thursday	Proverbs 22:22-23:12	John 18:15-40
21 Friday	Proverbs 24:1-22	John 19:1-22
22 Saturday	Proverbs 25:1-22	John 19:23-42
	<i>Optional: Prov 26:1-28</i>	
23 Sunday 10:15 AM	Proverbs 27:1-24 <i>Optional: Prov. 28:1-29:27</i>	John 20:1-18
	Trinity One Genesis 15:1-6, 1 John 4:16-21, Luke 16:19-31	

#44 Mother, Train Your Daughter!: The same applies to you, **the mother of a family**, if you train your daughter or your maid badly. It is a commandment which is laid upon you, not something which is merely given to you. For if you are able to rear your daughter well and do not do so, you are the one who has ruined her. Conditions are such in Christendom that unfortunately no estate [*Stand*] knows what it is any more. It is no small thing when a young woman is well reared and becomes a good mother, who is then able to bring up her children in piety. Therefore you parents should learn that you are not excluded from this fourth commandment. There is no lack of learned men now, for at the present time you have learned men, such as the world has never seen before. (Luther's Works, v. 51 p. 151)

Catechism - Daily Prayers: How the Head of the Family Should Teach His Household to Pray Morning and Evening



False-Teaching Churches

“And in many churches they often hear, ‘You can believe all that you’re taught at school about evolution and millions of years, but trust in Jesus anyway!’ Most of the Church leaders have taken the supposed millions of years and basically said, ‘We’ll fit these millions of years into the Bible in the ‘days’ of creation, or in a gap between the first two verses, or in some way fit it into the Bible before the creation of man” (*Gospel Reset* by Ken Ham, p.71-72).

A Major Problem

“But here’s a major problem. As soon as one believes in millions of years, then you have allowed death, bloodshed, and disease (as exhibited in the fossil record) to exist before Adam sinned” (p.72).

“The Bible makes very clear that death, bloodshed, disease, and suffering are a consequence of sin and the Curse” (*Gospel Reset* by Ken Ham, p.74).



Week leading to Rogate: May 20-26, 2019

Psalm - Psalm 67 (LW, p. 331)

Hymn – TLH #190 "Christ the Lord is Risen Again"

Daily Readings –

20 Monday	Leviticus 21:1-24	Luke 12:1-12
21 Tuesday	Leviticus 23:1-22	Luke 12:13-34
22 Wednesday	Leviticus 23:23-44	Luke 12:35-53
6:30 PM	Catechesis on John 16:23-33	
23 Thursday	Leviticus 24:1-23 <i>Optional: Leviticus 25:1-55</i>	Luke 12:54-13:17
24 Friday	Leviticus 26:1-20	Luke 13:18-35
25 Saturday	Leviticus 26:21-33, 39-44 <i>Optional: Numbers 1:1-2:34</i>	Luke 14:1-24
26 Sunday	Numbers 3:1-16, 39-48 <i>Optional: Numbers 4:1-8:4</i>	Luke 14:25-15:10
10:15 AM	Rogate Numbers 21:4-9, 1 Timothy 2:1-6, St. John 16:23-33	

#39 Child’s Play For Learning God’s Word: And let no one think himself too wise for such **child’s play**. Christ, to train men, had to become man himself. If we wish to train children, we must become children with them. Would to God such child’s play were widely practiced. In a short time we would have a wealth of Christian people whose souls would be so enriched in Scripture and in the knowledge of God that of their own accord they would add more pockets, just as the *Loci Communes*, and comprehend all Scripture in them. Otherwise, people can go to church daily and come away the same as they went. For they think they need only listen at the time, without any thought of learning or remembering anything. Many a man listens to sermons for three or four years and does not retain enough to give a single answer concerning his faith—as I experience daily. Enough has been written in books, yes; but it has not been driven home to the hearts. (Luther’s Works, v. 53, p.64-67).

Catechism - Table of Duties:

To Wives

Wives, submit to your husbands as to the Lord. Eph. 5:22

[This is the way the holy women of the past who put their hope in God used to make themselves beautiful,] They were submissive to their own husbands, like Sarah, who obeyed Abraham and called him her master. You are her daughters if you do what is right and do not give way to fear. 1 Peter 3:5–6

Collect for Rogate

O God our Father, from whom all good things do come, grant to us, Your humble servants, that by Your holy inspiration we may think those things that be right and by Your merciful guiding may perform them; through Jesus Christ, Your Son, our Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Biblical Truth

“Because the Greeks were an evolution-based culture that had no understanding of biblical truth or terms like *God*, sin, etc., the message of the gospel was foolishness to them” (p.65).

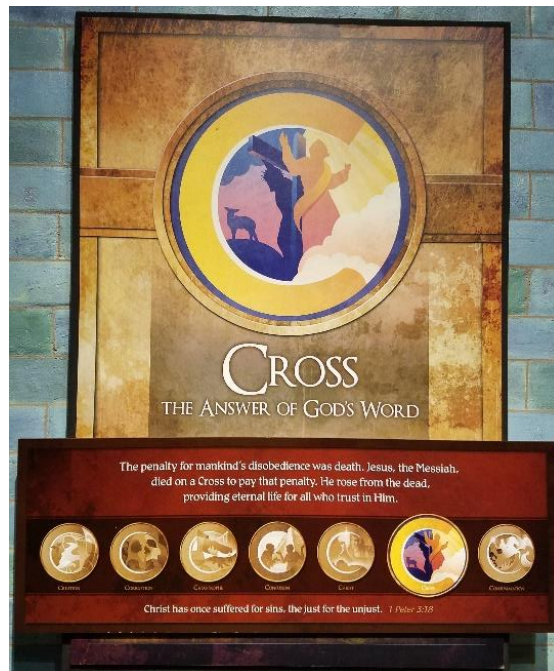
“Paul would later write that the preaching of the Cross was a stumbling block to the Jews but foolishness to the Greek (1 Corinthians 1:23).

...They did not understand the sacrificial system God instituted in Genesis 3:21 (the first blood sacrifice as a covering for their sin, a picture of what was to come in Jesus Christ the lamb of God who takes away the sin of the world). (*Gospel Reset* by Ken Ham, p.62).

Cross: The Answer of God's Word.

The penalty for mankind's disobedience was death. Jesus, the Messiah, died on a Cross to pay that penalty. He rose from the dead providing eternal life for all who trust in Him.

“Christ has once suffered for sins, the just for the unjust” 1 Peter 3:18.



devote far more care to educating the children in order that we may find people who are capable of serving a country in its secular government and the cities in spiritual government as preachers and lectors. You see what murderous harm you do to the sovereign prince and the fatherland when you keep gifted boys away from study. (Luther's Works, v. 51 p. 151)

Catechism - Table of Duties:

To Youth Young men, in the same way be submissive to those who are older. All of you, clothe yourselves with humility toward one another, because, “God opposes the proud but gives grace to the humble.” Humble yourselves, therefore, under God’s mighty hand, that He may lift you up in due time. 1 Peter 5:5–6

To Widows The widow who is really in need and left all alone puts her hope in God and continues night and day to pray and to ask God for help. But the widow who lives for pleasure is dead even while she lives. 1 Tim. 5:5–6

To Everyone The commandments ... are summed up in this one rule: “Love your neighbor as yourself.” Rom. 13:9
I urge ... that requests, prayers, intercession and thanksgiving be made for everyone. 1 Tim. 2:1

Let each his lesson learn with care, and all the household well shall fare.

Collect for The Holy Trinity

Almighty and everlasting God, who has given to us, Your servants, grace, by the confession of a truth faith, to acknowledge the glory of the eternal Trinity and in the power of the Divine Majesty to worship the Unity, we implore You that You would keep us steadfast in this faith and evermore defend us from all adversities; who lives and reigns, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

Week leading to Trinity Sunday: June 10-16, 2019

Psalm - Psalm 148 (LW, p.365) or 8 (LW, p.315)

Hymn – TLH #548 "My Inmost Heart Now Raises"

Daily Readings –

10 Monday 10:30 AM	Numbers 22:1-20	Luke 22:1-23
	Pentecost Monday Isaiah 57:15-21, Acts 10:42-48, John 3:16-21	
11 Tuesday 10:30 AM	Numbers 22:21-23:3	Luke 22:24-46
	Pentecost Tuesday Isaiah 32:14-20, Acts 8:14-17, John 10:1-10	
	St. Barnabas, Apostle Isaiah 60:1-5, Acts 11:19-30; 13:1-3, Mark 6:7-13	
12 Wednesday 7:00 AM 6:30 PM	Numbers 23:4-28	Luke 22:47-71
	Ember Wednesday Acts 2:14-21, Acts 5:12-16, John 6:44-52	
	Catechesis on John 3:1-17	
13 Thursday	Numbers 24:1-25	Luke 23:1-25
14 Friday No service	Numbers 27:12-23	Luke 23:26-56
	Ember Friday Joel 2:23-27, Luke 5:17-26	
15 Saturday 7:00 AM	Numbers 23:1-6, 16-27	Luke 24:1-27
	Ember Saturday Romans 5:1-5, Luke 4:38-44	
16 Sunday 10:15 AM	Numbers 35:9-30	Luke 24:28-53 <i>Optional: Acts 1:1-7:60</i>
	The Holy Trinity Isaiah 6:1-7, Romans 11:33-36, John 3:1-17	

#43 Father, Raise Up a Devout Son: Remember and help to raise up good people, that **you, father, may raise up a devout son, you, mother, a devout daughter, who in turn will raise up their children in piety.** Thus the servants will also be well trained. A prince and the cities need good people. The prince needs councilors, the cities need pastors and learned men.

Therefore, do not say, as some people are saying these days: Priestcraft doesn't count any more. If you note that your child can become an able boy, send him to school. If you do not do this, you will have to give an account, and you are a rogue who is against the prince and the city and disobedient to your God. Hitherto scholars have been educated in order to become canons. **Now we must**

Week leading to Exaudi: May 27 – June 2, 2019

Psalm - May 7-9 Psalm 47 or 110 (LW p. 344)

May 10-12 Psalm 27(LW p. 322-323)

Hymn – TLH #190 "Christ the Lord is Risen Again"

Daily Readings –

27 Monday <i>Memorial</i>	Numbers 8:5-26	Luke 15:11-32
	Rogation Monday John 10:1-5, Amos 9:8-15	
28 Tuesday 7:00 AM	Numbers 9:1-23	Luke 16:1-18
	Rogation Tuesday John 10:6-10, Isaiah 4:2-6	
29 Wednesday 7:00 AM 6:30 AM	Numbers 10:11-36	Luke 16:19-31
	Matins on Rogation Wed. Mt 28:16-20, Is 29:18-24	
	Catechesis on John 15:26-16:4	
30 Thursday 7:00 PM	Numbers 11:1-23, 31-35	Luke 17:1-19
	Ascension Day 2Kings 2:5-15, Acts 1:1-11, Mark 16:14-20	
31 Friday	Numbers 11:24-29; 12:1-16	Luke 17:20-37
1 Saturday	Numbers 13:1-3, 17-33	Luke 18:1-17
2 Sunday 10:15 AM	Numbers 14:1-25	Luke 18:18-34
	Exaudi Ezekiel 36:22-28, 1 Peter 4:7-14, John 15:26-16:4	

Ascension

#40- The Risen Christ Distributes Riches

Isaiah 4:1. And seven women shall take hold of one man in that day.

...*Only let us be called*, that is, be named. Only permit us to be called your wives and to have refuge with you. Here there was also an end to the law (Deut. 25:5) concerning the brother who was under obligation to raise up seed, etc. Here to call means to name. It is a Hebraism just as in Genesis. I want Ephraim and Manasseh to be called by the name of the fathers, to be called sons of Jacob and of Abraham (cf. Gen. 48:16). "Thus there your name was also given to us, that is, let us be called by your name."...

2. ... *Beautiful and glorious.* Splendid, excellent, glorious, something superb. The kingdom of the Jews was glorious in a physical way, but the kingdom of Christ is now glorious in the spirit. He says, however, that Christ should be extolled with great majesty.

Glory, which comes from importance in such a way that where there is glow, there something else is close by. But he calls Christ One who comes from the fruit of the land because He was born great from the earth, and it is His greatness that He can prevail over all His

enemies and protect all His own; and this is a description of Christ as He defends us. Such a One, he says, Christ will be, but for those who will be from among those who have been snatched out of Jerusalem, as he also says. And here he sets forth the fruit of their riches which He will distribute, because Christ will be such a One not only for Himself but will distribute His benefits to the rest. Thus because of Him and through Him they will be called saints, that is, people set aside for divine purposes, people in whom God dwells and who belong to the employment and service of God” (Luther’s Works, v. 16, p. 50-51).

Collect for Ascension (use May 7-10; use collect for **Exaudi** May 11-13, below)

Grant, we implore You, almighty God, that just as we believe Your only-begotten Son, our Lord Jesus Christ, to have ascended into the heavens, so may we also in heart and mind to heaven ascend, and continually dwell with Him, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Exaudi

#41 Punish Your Child to Ward Off His Vice

The head of a household must punish and should not tolerate evil. But he must not be hateful and vengeful, lest in this way he corrupt the other person. **A father does not punish his son in order to make him spiteful and ruin him in body and soul, but rather to ward off his vice; he wants to purify him and wipe away his faults.** He hates, not the person, but the vice. This is a wrathful love which is kind and good toward the person; hence it cannot tolerate the nastiness in him. So, too, a woman cannot bear it when there is dirt on her child’s nose, but must wipe it away; she does not do this in order to hurt the child. Magistrates, teachers, and **parents must chastise, but this chastisement is fatherly and kindly.**

Solomon said, “Faithful are the wounds of a friend; profuse are the kisses of an enemy” [Prov. 27:6]. When an enemy speaks kindly to you, this is not affection, but rather the devil, who is out to destroy you in your sins. Ah, he says, you’re doing fine; go ahead! But a

paternal office. **You father, instruct your son, that he may fear God;** you master, your servants; you burgomaster, your townsmen; you prince, your subjects. You too have been commanded. Your maids do not exist merely to wash the pots for you. Listen! this Commandment is for you. **If you are not diligently concerned that your children and servants learn piety, then it serves you right if your children are disobedient and your servants unfaithful.** For God does not give you your children to play with, nor does he give you servants for you to use them like asses for work. As you learn from me, so children and servants should learn from you parents and masters. (Luther’s Works, v. 51 p. 150-151)

Catechism - Table of Duties:

To Workers of All Kinds

Slaves, obey your earthly masters with respect and fear, and with sincerity of heart, just as you would obey Christ. Obey them not only to win their favor when their eye is on you, but like slaves of Christ, doing the will of God from your heart. Serve wholeheartedly, as if you were serving the Lord, not men, because you know that the Lord will reward everyone for whatever good he does, whether he is slave or free. Eph. 6:5–8

To Employers and Supervisors

Masters, treat your slaves in the same way. Do not threaten them, since you know that he who is both their Master and yours is in heaven, and there is no favoritism with Him. Eph. 6:9

Collect for Pentecost

O God our merciful Father, who taught the hearts of Your faithful people by sending to them the light of Your Holy Spirit, bring us by the same Spirit to have a right judgment in all things and evermore to rejoice in His holy comfort; through Jesus Christ, Your Son, our Lord, who with You and the Holy Spirit lives and reigns, one God, now and forever. **Amen.**

My Inmost Heart How Raises

<p>5 God shall do my advising, Whose might with wisdom blends; May He bless rest and rising, My efforts, means, and ends! To God, forever blest, Will I with mine confide me, And willing let Him guide me As seemeth to Him best.</p>	<p>6 Amen I say, not fearing That God rejects my prayer; I doubt not He is hearing And granting me His care. Thus I go on my way And do not look behind me, But ply the task assigned me; God's help shall be my stay.</p>
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7 C's IN GOD'S ETERNAL PLAN

The Creation Museum is designed from the beginning to the end of the Bible so that you were able to learn a

7 Cs in God's Eternal Plan

"In the beginning—in six 24-hour days—God made a perfect **Creation**. The first man, Adam disobeyed the Creator. His sin brought death and **Corruption** into Creation. Adam's race became so wicked that God judged the world with a great **Catastrophe**—the global flood—saving only those on the Ark built by Noah. When Noah's descendants disobeyed God's command to fill the earth, God brought **Confusion** on their language causing them to spread over the earth. The Creator became a man, Jesus **Christ**, who obeyed God in everything, unlike the first man, Adam. Jesus, the Messiah, died on a **Cross** to pay the penalty for mankind's sin against God. He rose from the dead, providing eternal life for all who trust in Him. In the **Consummation**, God will create a new heavens and a new earth. He will destroy death and cast out the disobedient and dwell eternally with those who trust in Him

#42 Be The Parent!: You parents, on the other hand, **must remember to show yourselves to be parents** toward your children! For the fourth commandment calls you fathers and mothers, not tyrants, rascals, and scoundrels. Therefore, if you are a father or a mother, this commandment means you. If you are a burgomaster, or anyone who bears the name of father, see to it that you carry out your

friend will be willing to hurt you. This is a rod, but it comes from the heart of a friend."

Up to this point he has been speaking of being patient and bearing with our neighbor. He now goes on to speak of whoever receives a gift. ["As each has received a gift, employ it for one another, as good stewards of God's varied grace" (I Pet. 4:10)]. If you speak, do so as one who speaks the Word of God. If you have an office, perform it as one who knows that it is of God.

(Luther's Works, v. 51 , p.298).

Collect for Exaudi

Almighty, everlasting God, cause us always to have a devout will toward You and to serve Your majesty with a pure heart; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Catechism - Table of Duties:

To Parents

Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord. Eph. 6:4

To Children

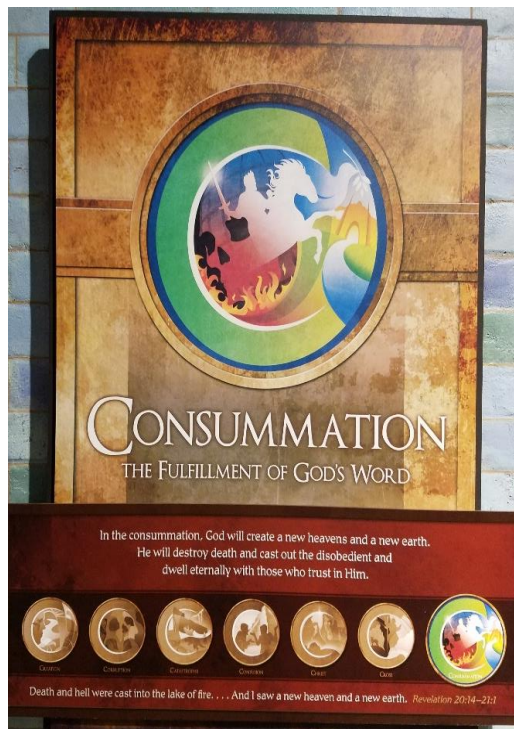
Children, obey your parents in the Lord, for this is right. "Honor your father and mother"—which is the first commandment with a promise—"that it may go well with you and that you may enjoy long life on the earth." Eph. 6:1-3

Greeks Teaching Greeks

"Most students attend public (state-run) schools where teachers and their textbooks teach apologetics to defend evolution, millions of years, and naturalism (atheism). By and large, at many churches these students are taught what are called Bible 'stories,' instead of teaching them the Bible as factual history. But at public (state) school (and sadly many so-called Christian/church schools), they hear something like this: 'Here are the reasons the Bible's account in Genesis is not true. Here is the evidence for evolution. This is the evidence for millions of years' (*Gospel Reset* by Ken Ham, p.71).

Consummation: The Fulfillment of God's Word.

In the consummation, God will create a new heaven and a new earth. He will destroy death and cast out the disobedient and dwell eternally with those who trust in Him. "Death and hell were cast into the lake of fire...and I saw a new heaven and a new earth" Revelation 20:14, 21:1.



Week leading to Pentecost: June 3-9, 2019

Psalm - Psalm 104(Not in LW)

Hymn – TLH #548 "My Inmost Heart Now Raises"

Daily Readings –

3 Monday	Numbers 14:26-45 <i>Optional: Numbers 15:1-41</i>	Luke 18:35-19:10
4 Tuesday	Numbers 16:1-22	Luke 19:11-28
5 Wednesday	Numbers 16:23-40	Luke 19:29-48
6 Thursday	Numbers 16:41-17:13 <i>Option: Numbers 18:1-19:22</i>	Luke 20:1-18
7 Friday	Numbers 20:1-21	Luke 20:19-44
8 Saturday	Numbers 20:22-21:9	Luke 20:45-21:19
9 Sunday	Numbers 21:10-35	Luke 21:20-38
	Pentecost Eve Acts 19:1-8, John 14:15-21	
	Pentecost Genesis 11:1-9, Acts 2:1-21, John 14: 23-31	

548

My Inmost Heart Now Raises

MORNING

Ps. 118:1

Aus meines Herzens Grunde

Georg Nigidius, †1588

Tr., based on Catherine Winkworth, 1863

7. 6. 7. 6. 6. 7. 7. 6.

Aus meines Herzens Grunde

"Neu Catechismus-Gesangbüchlein"

Hamburg, 1598

1 My in - most heart now rais - es In this fair morn-ing hour
2 For Thou from me hast ward - ed All per - ils of the night;
3 And shield me from all e - vil, O gra - cious God, this day,
4 Let not Thine an - gel leave me While here on earth I stay

A song of thank-ful prais - es To Thine al-might-y pow'r,
From ev - 'ry harm hast guard - ed My soul till morn-ing light.
From sin, and from the dev - il, From shame and from dis-may,
Lest Sa - tan's arts de - ceive me And lead my soul a - stray.

O God, up - on Thy throne. To hon - or and a - dore Thee,
To Thee I hum - bly cry, O Sav - ior, have com - pas - sion
From fire's con - sum - ing breath, From wa - ter's dev - as - ta - tion,
Then keep Thine an - gel near At night and each new mor - row

I bring my praise be - fore Thee Thro' Christ, Thine on-ly Son,
And par-don my trans-gres - sion; Have mer - cy, Lord most high!
From need and con-ster-na - tion, From e - vil sud-den death,
Lest soul and bod - y sor - row And fal-t'ring cost me dear. A-men.