

Name _____

Quiz #28 (4/19/20)

1. In Article IX. Holy Baptism, the Lutherans condemned the errors of what group?

2. What was the error condemned in Article IX?

3. The Roman Confutation approved Article X on the Holy Supper. In Article X, the Lutherans, the Roman Church, and even the Greek church all agree on what teaching?

- 4-5. Apology Article XI. Confession was approved by the Roman Confutation, except that the Lutherans were told to follow the regulation *Omnis Utriusque*. What two things did it require?
 - a.

 - b.

6. The Lutherans agree that the Sacraments are also marks of profession among men.

True or False

7. The Lutherans call the Sacraments signs. What kind of signs are they?

8. Why can't human traditions be the kind of sacramental signs as described in your answer of #7?

9. The proper use of the sacrament is that _____ is to be added.

10. Explain why the Lutherans were willing to call ordination a sacrament?

Extra credit points:

Name the four Roman Sacraments, which the Lutherans don't acknowledge.

1. Anabaptists
 2. That the baptism of infants is useless
 3. That the Body and Blood of Christ are present and distributed in the Lord's Supper.
 - 4-5. It requires an annual confession of sins and the enumeration of all sins.
 6. True.
 7. Signs of God's will toward us which moves the heart to believe.
 8. Human traditions are made up by men, so they cannot be signs of God's will.
 9. "The promise is useless unless it is received by faith. But the Sacraments are the signs of the promises. Therefore, in the use of the Sacraments faith ought to be added, so that, if anyone use the Lord's Supper, he use it thus" (20)
 10. It must not be understood as a sacrifice, but as the "ministry of the Word." "For the ministry of the Word has God's command and glorious promises, Rom. 1, 16: *The Gospel is the power of God unto salvation to everyone that believes.*"
- Extra Credit: Confirmation, Anointing of the Sick (extreme unction), Holy Orders, and Matrimony.