| Name | Quiz #30 (5/3/20) |
|--|--------------------------|
| 1. Man's will has some liberty to choose | |
| 2. Man's will has no power, without the Holy Spirit to | _· |
| 3-4. What does Pelagianism teach concerning | |
| A. Man's nature? | |
| B. How one is saved? | |
| 5. Why is civil righteousness rare among men? | |
| 6. What is divine monergism? | |
| 7-8. What are the two efficient causes of man's conversion? | |
| A. | |
| В. | |
| 9-10. What is the cause of sin? | |
| A. | |
| B. | |
| Extra Credit: In Romans 9 it speaks about men who have become "vesse God behave toward them? | Is of wrath." How does |

- I. "civil righteousness, and to work things subject to reason" (Ap XIII, 1).
- 2. "work the righteousness of God, that is, spiritual righteousness" (Ap XIII, 1).
- 3. Pelagianism: Man's nature is not depraved by the fall.
- 4. Pelagianism: Man must make an act of the will in order to be saved.
 5. "Although **the power of concupiscence** is such that men more frequently obey evil dispositions than sound judgment. And the devil, who is efficacious in the godless, as Paul says, Eph. 2, 2, does not cease to incite this feeble nature to various offenses. These are the reasons why **even civil righteousness is rare among men**, as we see that not
- attained it" (Ap XVIII, 71-72). 6. "The grace of God is the only cause of man's salvation. (mon-ergeo = one work)"

even the philosophers themselves, who seem to have aspired after this righteousness,

7-8. The Holy Spirit and the Word of God 9-10. The will in the devil and men turning itself away from God Extra Credit. "the apostle clearly says that God endured with much long-suffering the vessels of wrath, but does not say that He made them vessels of wrath; for if this had been His will, He would not have required any great long-suffering for it" (Ap XIX, 81)