

Name _____

Quiz #35 (6/4/20)

1. What led Dr. Martin Luther to write a (Large and) Small Catechism.

2. Now that the errors of the papacy had been overturned in Germany, in what did Luther say that people had become experts?

3. How did Luther describe the pastors of the day?

4-6. What was the three-part process for teaching the people?

A.

B.

C.

7. What should be said to those who refuse to learn the catechism?

8. Should we force people to believe?

9-10. Luther's fourth point was that "urging is necessary." What are the two things we should tell them?

A.

B.

Extra Credit. How is the office of the pastor now different than it was under the papacy?

1. What he saw during a visitation of the congregations in electoral Saxony and Meissen between October 22, 1528 and January 9, 1529.

2. They had become experts at "tearing all Christian liberty to shreds."

3. "incapable and incompetent"

4-6. A. Commit the text to memory, word for word.
 B. Learn the sense of what it means.
 C. Take up the Large Catechism and other writings for a broader, richer understanding.

7. They should be told that they are no Christians.
 8. We should NOT force any one to believe.
 9-10. "Only set forth clearly the benefit and harm, the need and use, the danger and the blessing, connected with this Sacrament, and the people will come of themselves without your compulsion."

A. Law: Harm, need, danger
 "23] Now, whoever does not highly value the Sacrament thereby shows that he has no sin, no flesh, no devil, no world, no death, no danger, no hell; that is, he does not believe any such things, although he is in them over head and ears and is doubly the devil's own..."

B. Gospel: Benefit, use, blessing
 "23].. On the other hand, he needs no grace, life, Paradise, heaven, Christ, God, nor anything good. For if he believed that he had so much that is evil, and needed so much that is good, he would not thus neglect the Sacrament, by which such evil is remedied and so much good is bestowed."

Extra Credit: "26] .. Our office is now become a different thing from what it was under the Pope; it is now become serious and salutary. Accordingly, it now involves much more trouble and labor, danger and trials, 27] and, in addition thereto, little reward and gratitude in the world. But Christ Himself will be our reward if we labor faithfully."