

<p>Welcome to Trinity</p>

#52 The Pope Is Not Over the Three Hierarchies

Now why should we have the blasphemous, bogus law or government of the pope over and above these three high divine governments, these three divine, natural, and temporal laws of God? It presumes to be everything, yet is in reality nothing. It leads us astray and tears us from these blessed, divine estates and laws. Instead, it dresses us in a mask or cowl, thereby making us the devil's fools and playthings, who are slothful and no longer know these three divine hierarchies or realms. That is why we no longer want to put up with it, but acting in conformity with St. Peter's, St. Paul's, and St. Augustine's teaching, want to be rid of it and turn the words of Psalm 2 [:3] against them, "Let us burst their bonds asunder, and cast their cords from us." Indeed, we shall sing with St. Paul, "Even if an angel from heaven should preach a gospel contrary to that, let him be accursed" [Gal. 1:8]; and we shall say with St. Peter, "Why do you make trial of God by putting such a yoke upon the neck?" [Acts 15:10]. Thus we shall again be the pope's masters and tread him underfoot, as Psalm 91 [:13] says, "You will tread on the lion and the adder, the young lion and the serpent you will trample under foot." And that we shall do by the power and with the help of the woman's seed, who has crushed and still crushes the serpent's head, although we must run the risk that he, in turn, will bite us in the heel [Gen. 3:15]. To this blessed seed of the woman be praise and honor, together with the Father and the Holy Spirit, to the one true God and Lord in eternity. Amen. (Luther's Works, v.41, p.177-178)

Divine Service I, p.136THE PREPARATION

- Preparation Hymn..... #200**
 + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)
*[Pastor chants first 4 lines,
 then congregation joins in.]*
 + Kyrie, Gloria in Excelsis..... p.137-139
 + Salutation/Collect of the Day..... p.139
 Old Testament Reading
 Gradual (insert)
 Epistle
 + Alleluia Verse..... p.140
 + Holy Gospel..... p.140-141
 Nicene Creed..... p.141
Hymn..... #235
 Sermon "Not All Sinners are the Same" St. Luke 18:14
Offering plates are in the back.
 + Offertory: "Create in Me..." p.143
 + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. p.144-151
Distribution & Hymns
 Communion Psalm (by cantor)
#350, #242, #236
 + "Lord, now you let ..." p.152
 + Post-Communion Collects p.153
 + Benedicamus/Benediction..... p.154ff

<p style="text-align: center;">Trinity Lutheran Church & Early Childhood Learning Center</p>

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

THE ELEVENTH SUNDAY AFTER TRINITY



Introit

*God is in His holy habi- | tation.**

He gives a home to the | desolate.

The God of Israel is He who | gives strength
and power to His | people.*

Let God arise, Let His enemies be | scattered;*

let those also who hate Him flee be- | fore Him.

But let the righteous be glad; let them rejoice be- | fore God;*
yes, let them rejoice ex- | ceedingly.

O God, when you went out before Your | people,*

you, O God, provided from Your goodness | for the poor.

Blessed be the Lord, who daily loads us with | benefits,*

the God of our sal- | vation!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

God is in His holy habi- | tation.*

He gives a home to the | desolate.

The God of Israel is He who | gives strength*

and power to His | people.

(Psalm 68:1, 3, 7, 10, 19; Antiphon: Psalm 68:5–6, 35)

Collect

Almighty and everlasting God, who are always more ready to hear than we to pray and give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, ever one God, world without end.

Genesis 4:1-15

Cain and Abel

Gradual

My heart trusted in God, and | I
am helped;*



therefore my heart greatly re- | joices.

To You I will cry, O | LORD my Rock;*

Hear the voice of my supplications when I | cry to You.

(Psalm 28:7, 1)

1 Corinthians 15:1-10

Followed by Alleluia Verse, p.140

Preaching of the Gospel

St. Luke 18:9-14

Followed by The Nicene Creed, p. 141

Two kinds of righteousness

Prayer for the Church

Thanksgiving.—that though we are like all men—sinful and unclean—you justify us through faith in Christ and apart from our thoughts, words, and deeds.

The Church and her servants.—By the preaching of your Word, give to your church the boldness to humble ourselves with repentant hearts, crying out, “Lord, have mercy” and clinging only to Jesus Christ for our righteousness so that we might faithfully perform good works.

--Give all pastors including our bishop, James Heiser, and our pastors, Michael Henson and Gary Harroun, the will and ability to always preach justification by grace through faith in Jesus Christ.

--St. Mary’s Evangelical Lutheran Church (Navotas, Phillipines), Pr. Lorenz Alvarez Fillmore

--Bless our director, Keely Gelso, as well as the teachers and staff of our Learning Center so that the children know that they are saved by grace through faith, which is the gift of God.

The nations of the world and their rulers.—Endow our president, Donald Trump, our governor, J.B. Pritzker, our mayor, Steve Frattini, federal and state legislators, county commissioners, city officials and all our judges with grace to rule for the maintenance of goodness and the hindrance of evil.

--Give us compassion for couples and their families struggling through separation and divorce

--Protect those who serve in the armed forces, especially Timothy R. Eichenseer, Danny Cobin, Jason Melvin, and Blake Darnstaedt,

and our police officers, especially Daniel Byrne and Alex Byrne, that they may diligently carry out their duties and be protected from all harm and danger.

--bless the labors of all who work honestly with their bodies and minds. Lead employers to provide useful employment to the unemployed and just wages for all those who labor. Encourage those who work for their families and church with the knowledge that their labors are not in vain.

Particular local needs.—

Shut-ins.- Rachel Zimmerman(Helia), Carolyn Westerman(Liberty Village)

Elderly.- Violet Kemp, Verdelle Thies(Patty Kenner's mother)

Various Needs.- Priscilla Kreuzer, Katelyn Guetersloh(MS), Jade Warden(Lee Dunaway's step dad's daughter, cancer), Kevin Krolak (nephew of Patti Baker), Gib (Jane's Brother), Linda Plock, Rick Taylor(cancer, nephew of Mary Schroeder), Michael and Patti Baker, Rebekah Roethe (cancer, friend of Turners), Victor and Marsha Turner, Tony Prochaska, and Gary Harroun (low platelet count)

Death.—Sharon Vallett (Covid)

Students.- **Kara Martin** (University of Tennessee at Martin);

Andrew Miller and **Eric Henson** (SIU-E), **Jonathan Henson**

(SIU-C), **Kjersten Jolly** (University of Tennessee at Martin),

Alexis Darnstaedt (University of Missouri, Columbia), **Sarah**

Miller (University of Kentucky, Lexington), and **Benjamin**

Henson and **Jacob Henson** (St. Ignatius Seminary)

For Forgiveness 2.

2. WE beseech Thee, O Lord God, to hide Thy face from our sins, and to forgive all our misdeeds, and as the publican who stood afar off was heard for the sake of his humility, so hear us for the merits of our humility, of Him, Who being co-equal with Thee, His Father, yet for our sakes vouchsafed to take upon Him the form of a servant, even our Lord Jesus Christ; Who liveth and reigneth with the Father and the Holy Ghost, ever one God, world without end. Amen.
(Oremus, 1925, p.61).

Communion Psalm: *Ant.* You will be pleased with the sacrifice of righteousness, with burnt offerings and oblations upon Your altar, O Lord. (v.19). **Psalm 51.**

**Weekly
Calendar**

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

WEDNESDAY -Learn-by-Heart, 6:30 PM

-Catechesis Service, 7:00 PM

SATURDAY **-At-risk Service of ten people, 7 PM**

(Call Pr. Henson to reserve a space)

-Private Confession & Absolution, 8:00-8:30 PM

NEXT

-THE TWELFTH SUNDAY AFTER TRINITY

SUNDAY

-Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

Assistants

Elder – Cecil Plock (218-3064)

Organist – LeeAnn Byrne

Altar Guild – Patti Baker

Acolyte – Luke Phillips

Church Cleaning – August 23 Byrne, August 30/Sep 6 Brieschke,
September 13/20 Blair, Jim

The Annunciation



The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins **are asked to speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of **the Evangelical Lutheran Diocese of North America (Eldona.org).**

- Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.
- Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.