

Welcome to Trinity

#57 The True Church Has The Preaching Office and the Word of God Trinity 16

Fourth, nobody can deny that we have in fulness and purity **the preaching office and the word of God**, that we teach and preach diligently, without adding any new, sectarian, or human doctrine, and in this we do just as Christ commanded [Matt. 28:19–20] and as the apostles and all of Christendom have done. We invent nothing new, but hold and remain true to the ancient word of God, as the ancient church had it. Therefore we are, together with the ancient church, the one true church, which teaches and believes the one word of God. So the papists once more slander Christ himself, the apostles, and all of Christendom when they call us innovators and heretics. For they find nothing in us but what belongs to the ancient church—that we are like it, and are one church with it. (Luther’s Works, v.41, p.196)

Assistants

Elder – Daniel Byrne (922-3556)
Altar Guild – Patty Kenner
Organist – LeeAnn Byrne

Acolyte – Olivia Dunaway
Church Cleaning – Oct. 4 Baker, Oct 11/18 Weber, Oct 25/Nov 1 Webb

Trinity News

The confirmation of T.J. and Susan Plock and the baptism of Graceland Plock have been pushed back to Sunday, October 11.

In the interest of caution, we are waiting to make sure T.J. and Susan’s friends covid testing, doesn’t require their testing.

Pastor Daniel Mensing of Tucson, Arizona will be here on Sunday, October 4 in order to lead Bible class and Divine Service along with Pastor Harroun.

Council Meeting.—is scheduled for October 18, following the Divine Service.

Bonfire.—is scheduled for Friday, October 23

Divine Service I, p.136

THE PREPARATION

Hymn “If God Had Not Been on Our Side” (insert)
+ Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

+ Introit..... (insert)
[Pastor chants first 4 lines, then congregation joins in.]
+ Kyrie, Gloria in Excelsis..... p.137-139
+ Salutation/Collect of the Day..... p.139
Old Testament Reading
Gradual (insert)
Epistle
+ Alleluia Verse..... p.140
+ Holy Gospel..... p.140-141
Nicene Creed..... p.141
Hymn..... #425
Sermon “God’s Visit Brings Life” St. Lk 7:16
Offering plates are in the back.
+ Offertory: "Create in Me..." p.143
+ Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

+ Preface, etc. p.144-151
Distribution & Hymns
Communion Psalm (by cantor)
#362, #185, #267, #488
+ “Lord, now you let ...” p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction..... p.154ff

Trinity Lutheran Church & Early Childhood Learning Center
1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org
Pastor Michael D. Henson · Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

THE SIXTEENTH SUNDAY AFTER TRINITY



Introit

Be merciful to / me, O Lord,
for I cry to You / all day long.
For You, Lord, are good, and ready / to forgive,*
and abundant in mercy to all those who call up- / on You.*
Bow down Your ear, O Lord, / hear me; *
for I am poor and / needy.
In the day of my trouble I will call up- / on You,*
for You will / answer me.
I will praise You, O Lord my God, with / all my heart,*
and I will glorify Your name for- / evermore.
For great is Your mer- / cy toward me,*
and You have delivered my soul from the / depths of Hell.
Glory be to the Father and / to the Son*
and to the Holy / Spirit
as it was in the be- / ginning,*
is now, and will be forever. / Amen.
Be merciful to / me, O Lord,*
for I cry to You / all day long.
For You, Lord, are good, and ready / to forgive,*
and abundant in mercy to all those who call up- / on You.
(*Antiphon, Ps 86:3, 5; Psalm 86:1, 7, 12, 13*)

Collect

O Lord, we pray that Your grace may always go before and follow after us, that we may be continually given to all good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. **AMEN**

1 Kings 17:17-24

The Zarephath Widow

Gradual

The nations shall fear the name /
of the Lord,*



and all the kings of the earth Your / glory.
For the Lord shall build up / Zion;*
He shall appear in His / glory. (*Psalm 102:15-16*)

Ephesians 3:13-21

In step with the Spirit

Followed by Alleluia Verse, p.140

St. Luke 7:11-17

Jesus raises the dead

Followed by The Nicene Creed, p. 141

Prayer for the Church

Thanksgiving.—that the heavenly Father so loved the world that He gave us his only begotten Son.
--that our Lord Jesus Christ had such compassion for us that he came to visit us who were dead in our transgressions that he might have mercy upon us and bring us back to life.
The Church and her servants.—Send the Holy Spirit upon your church that pastors and people alike would fear and praise God for His wonderful love in Jesus Christ.
--that all pastors in Christ, our bishop, James Heiser, and our pastors, Michael D. Henson and Gary K. Harroun would sound a consistent and clear message by declaring that Jesus, alone, is God come to visit his people.
--Christ Evangelical Lutheran Church (Richmond, MO) and Pastor Josiah Scheck
--that our director, Keely Gelso, would be upheld and strengthened in her work on behalf of our Early Childhood Learning Center.
The nations of the world and their rulers.—Endow our president, Donald Trump, our governor, J.B. Pritzker, our mayor, Steve Frattini, federal and state legislators, and all our leaders with grace to rule for the maintenance of goodness and the hindrance of evil.
--Almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, may the prayers of those who are in any distress, including those affected by the fires in Northwest, come before you, so that in all their necessities they may mark and receive Your manifold help and comfort. Graciously defend Your children from all calamity by fire and water, from war and

pestilence, from scarcity and famine and from every other evil. Protect and defend the firefighters and those whose homes are in the path of the fires.

--Protect those who serve in the armed forces, especially Timothy R. Eichenseer, Danny Cobin, Jason Melvin, and Blake Darnstaedt, and our police officers, especially Daniel Byrne and Alex Byrne, that they may diligently carry out their duties and be protected from all harm and danger.

Particular local needs.—

Shut-ins.- Rachel Zimmerman(Helia), Carolyn Westerman(Liberty Village)

Elderly.- Violet Kemp, Verdelle Thies(Patty Kenner's mother)

Various Needs.- Priscilla reuzer, Katelyn Guetersloh(MS), Jade Warden(Lee Dunaway's step dad's daughter, cancer), Kevin Krolak (nephew of Patti Baker), Gib (Jane's Brother), Linda Plock, Rick Taylor(cancer, nephew of Mary Schroeder), Michael and Patti Baker, Rebekah Roethe (cancer, friend of Turners), Victor and Marsha Turner, Tony Prochaska, Gary Harroun (Essential thrombocythemia or ET), and Barbara Gunnell, Dona Howell, and Debi Gower(COVID, some friends of Mary Brieschke).

Students.- **Kara Martin** (University of Tennessee at Martin); **Andrew Miller** and **Eric Henson** (SIU-E), **Jonathan Henson** (SIU-C), **Kjersten Jolly** (University of Tennessee at Martin), **Alexis Darnstaedt** (University of Missouri, Columbia), **Sarah Miller** (University of Kentucky, Lexington), and **Benjamin Henson** and **Jacob Henson** (St. Ignatius Seminary)

Communion Psalm: *Ant.* The bread, that, I will give, is my flesh, which I will give for the life of the world. (John 6:51). **Ps 111.**

**Weekly
Calendar**

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

TUESDAY **-Divine Service on St. Michael, 10:30 AM**

WEDNESDAY -Private Confession/Absolution 10:30 AM

-Learn-by-Heart, 6:30 PM

-Catechesis Service, 7:00 PM

SATURDAY **-At-risk Service of ten people, 7 PM**

(Call Pr. Henson to reserve a space)

-Private Confession & Absolution, 8:00-8:30 PM

NEXT *-THE SEVENTEENTH SUNDAY AFTER TRINITY*

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

After Receiving Absolution 2.

LORD Jesus, Whose wonderful Name the Angel foretold, Thy mother bestowed, Simeon acknowledged, Anna praised: Save Thy people in all the world, Thou whose name is majestic in heaven, that Thou Who only art glorious in power, mayest also be gentle in Thy merciful pardon to the lost; Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.63).

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to speak with Pastor Henson before coming forward to commune.

Trinity Lutheran Church is served by pastors who are members of the Evangelical Lutheran Diocese of North America (Eldona.org).

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.

If God Had Not Been on Our Side

267

Ps. 124
Wär' Gott nicht mit uns diese Zeit
Martin Luther, 1524
Tr., composite

8. 7. 8. 7. 8. 8. 7.

Wär' Gott nicht mit uns
"Gesangbuch"
Wittenberg, 1537

1 If God had not been on our side And had not come to aid us,
2 Their fu-rious wrath, did God per-mit, Would sure-ly have con-sumed us
3 Blest be the Lord, who foiled their threat That they could not de-vour us;

The foes with all their pow'r and pride Would sure-ly have dis-mayed us;
And as a deep and yawn-ing pit With life and limb en - tombed us.
Our souls, like birds, es-caped their net, They could not o - ver - pow'r us.

For we, His flock, would have to fear The threat of men both
Like men o'er whom dark wa - ters roll Their wrath would have en-
The snare is bro - ken— we are free! Our help is ev - er,

far and near Who rise in might a - gainst us.
gulfed our soul And, like a flood, o'er - whelmed us.
Lord, in Thee, Who mad - est earth and heav - en. A - men.



The Nave