

**Welcome to Trinity**

**#53 There are Two Kinds of Churches**

For there are two kinds of churches stretching from the beginning of history to the end, which St. Augustine calls Cain and Abel. The Lord Christ commands us not to embrace the false church; and he himself distinguishes between two churches, a true one and a false one, in Matthew 7 [:15], “Beware of false prophets, who come to you in sheep’s clothing,” etc. Where there are prophets, there are churches in which they teach. If the prophets are false, so also are the churches that believe and follow them. We have been unable up to now to get the papists to willingly prove why they are the true church, but they insist that according to Matthew 18 [:17] one must listen to the church or be lost. Yet Christ does not say there who, where, or what the church is; **only that where it is, it ought to be listened to.** We confess and say that as well, but we ask where the church of Christ is, and who it is. We are concerned *non de nomine*, “not with the name” of the church, but with its essence.

It is just as if I asked a drunkard or a fool or someone half-asleep, “Tell me, friend, who or where is the church?” and he answered me, ten times over, nothing but, “One should listen to the church!” But how am I to listen to the church when I do not know who or where the church is? “Well,” they say, “we papists have remained in the ancient and original church ever since the time of the apostles. Therefore we are the true church, for we have come from the ancient church and have remained in it; but you have fallen away from us and have become a new church opposed to us.” Answer: “But what if I prove that we have remained faithful to the true ancient church, indeed, that we are the true ancient church and that you have fallen away from us, that is, the ancient church, and have set up a new church against the ancient one?” Let us hear that! (Luther’s Works, v.41, p.194)

**Assistants**

- Elder – Cecil Plock (218-3064)
- Organist – Sadie Henson
- Altar Guild – Patti Baker

Acolyte – Liam Phillips

Church Cleaning –August 30/Sep 6 Brieschke, Sep. 13/20 Blair, Jim

**Divine Service I, p.136**

THE PREPARATION

+ Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

+ Introit..... (insert)

*[Pastor chants first 4 lines, then congregation joins in.]*

+ Kyrie, Gloria in Excelsis..... p.137-139

+ Salutation/Collect of the Day..... p.139

Old Testament Reading

Gradual (insert)

Epistle

+ Alleluia Verse..... p.140

+ Holy Gospel..... p.140-141

Nicene Creed..... p.141

**Hymn..... #453**

Sermon “Ear and Tongue” St. Mark 7:34

*Offering plates are in the back.*

+ Offertory: "Create in Me..." p.143

+ Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

+ Preface, etc. .... p.144-151

**Distribution & Hymns**

Communion Psalm (by cantor)

**#242, #351**

+ “Lord, now you let ...” p.152

+ Post-Communion Collects p.153

+ Benedicamus/Benediction..... p.154ff

**Trinity Lutheran Church & Early Childhood Learning Center**

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 [www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson · Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

## THE TWELFTH SUNDAY AFTER TRINITY



### Introit

Make haste, O God, to de- / liver me!\*

Make haste to help / me, O Lord!

Let them be ashamed and con- / founded\*

who / seek my life.

Let them be turned back / and confused\*

who de- / sire my hurt.

Let all those who seek / You rejoice\*

and be / glad in You.

But I am poor and / needy;\*

make haste to / me, O God!

You are my help and my de- / liverer;\*

O Lord, do / not delay.

Glory be to the Father and / to the Son\*

and to the Holy / Spirit

as it was in the be / ginning,\*

is now, and will be forever. / Amen.

Make haste, O God, to de- / liver me!\*

Make haste to help / me, O Lord!

Let them be ashamed and con- / founded\*

who / seek my life.

(Antiphon, Ps 70:1-2; Psalm 70:2, 4, 5)

### Collect

Almighty and merciful God, whose gift it is that Your faithful possess all things pertaining to faith and life, we implore You that we may so faithfully cling to Your promises in this life that we fail not finally to attain to Your heavenly glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. AMEN

## Isaiah 29:17-24

No longer

### Gradual

I will bless the Lord / at all times;\*

His praise shall continually be / in my mouth.

My soul shall make its boast / in the Lord;\*

the humble shall hear of it / and be glad.

(Psalm 34:1-2)

## 2 Corinthians 3:4-11

More Glorious Ministry

Followed by Alleluia Verse, p.140

## St. Mark 7:31-37

Be Opened

Followed by The Nicene Creed, p. 141

## Prayer for the Church

Thanksgiving. —We give thanks that even while our ears did not discern your call to repentance and our mouths were silent when it came to your praise, your creative Word opened our ears and our lips so that faith came by hearing and our lips bore the fruits of faith.

The Church and her servants. —that your people might consider Jesus' working in the Public Ministry of the Holy Spirit to be a glorious service of forgiveness and healing.  
--that our bishop, James Heiser, and our pastors, Michael D. Henson and Gary K. Harroun would see the pastoral office as a glorious ministry that brings righteousness.  
--that the daily services for the children at our Learning Center would open ears to hear and lips to declare your praise.  
--Iglesia Confesional de Colombia (Medellin, Columbia), Pr. Carlos Mario Marin  
--Bless our director, Keely Gelso, as well as the teachers and staff of our Learning Center.

The nations of the world and their rulers.—Endow our president, Donald Trump, our governor, J.B. Pritzker, our mayor, Steve Frattini, federal and state legislators, county commissioners, city officials and all our judges with grace to rule for the maintenance of goodness and the hindrance of evil.  
--Protect those who serve in the armed forces, especially Timothy R. Eichenseer, Danny Cobin, Jason Melvin, and Blake Darnstaedt, and our police officers, especially Daniel Byrne and Alex Byrne, that they may diligently carry out their duties and be protected from all harm and danger.  
--Merciful Lord, look with kindness and mercy on those Texans/Louisianans who suffer in the aftermath of Hurricane Laura. According to Your will, supply their physical needs, restore dwellings, bring renewed health to the afflicted, give them hope and comfort in the midst of their distress, and grant them

faith in the One who suffered for us, Jesus Christ. Guide, equip, strengthen and protect all who work to bring healing and relief. Swiftly restore order and peace.

**Particular local needs.**—

**Shut-ins.**- Rachel Zimmerman(Helia), Carolyn Westerman(Liberty Village)

**Elderly.**- Violet Kemp, Verdelle Thies(Patty Kenner's mother)

**Various Needs.**- Priscilla Kreuzer, Katelyn Guetersloh(MS), Jade Warden(Lee Dunaway's step dad's daughter, cancer), Kevin Krolak (nephew of Patti Baker), Gib (Jane's Brother), Linda Plock, Rick Taylor(cancer, nephew of Mary Schroeder), Michael and Patti Baker, Rebekah Roethe (cancer, friend of Turners), Victor and Marsha Turner, Tony Prochaska, Gary Harroun (Essential thrombocythemia or ET), Julie Vallett and Julie's grandmother (Covid).

**Expecting.**—For the unborn girl(Addison Nora)child of Blake and Danielle Darnstaedt (due February 2021)

**Students.**- **Kara Martin** (University of Tennessee at Martin); **Andrew Miller** and **Eric Henson** (SIU-E), **Jonathan Henson** (SIU-C), **Kjersten Jolly** (University of Tennessee at Martin), **Alexis Darnstaedt** (University of Missouri, Columbia), **Sarah Miller** (University of Kentucky, Lexington), and **Benjamin Henson** and **Jacob Henson** (St. Ignatius Seminary)

**For the Parish Church 4.**

ALMIGHTY God, Heavenly Father, Who through the washing of regeneration by water and the Word, hast ordained a sacramental means of entrance into Thy Kingdom: Vouchsafe to all who shall be consecrated to Thee in this font in holy baptism, ever to remain true to this blessed covenant, and finally to attain everlasting life; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.70).

**Communion Psalm:** *Ant.* Honor the Lord with all your substance, and with the first-fruits of all your increase: so shall your barns be well filled with bountiful plenty, and your presses shall be running over with new wine. (Proverbs 3:9-10). **Psalm 112:1-4, 7.**

**Weekly Calendar**

TODAY -Adult and Child Bible Studies, 9:00 AM  
-Divine Service-Lord's Supper, 10:15 AM  
-Eldona Pastors' Phone Conference, 5 PM

WEDNESDAY -Learn-by-Heart, 6:30 PM

**-Catechesis Service, 7:00 PM**

SATURDAY **-At-risk Service of ten people, 7 PM**

(Call Pr. Henson to reserve a space)

-Private Confession & Absolution, 8:00-8:30 PM

NEXT **-THE THIRTEENTH SUNDAY AFTER TRINITY**

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

**Trinity News**

**Sunday School Kick-Off** – Sunday, September 13  
**Acolyte Meeting.**—next Sun., Sep. 20 after Service  
**Ladies Missionary Society.**—September 24 at 6 PM  
at LeeAnn Byrne's home

**Herrin House of Hope** – 9<sup>th</sup> Annual Family Fun Day will a virtual event on Sunday, September 13<sup>th</sup> from 4 to 8 PM through herrinhouseofhope.org. As always, all the proceeds of the day will go to help support the ministry of the Herrin House of Hope through its: Hot Lunch Program, Thrift Store, Auxiliary Food Pantry, GED Classes, Children's Free Summer Meals Program, etc...

# Wondrous King, All-Glorious

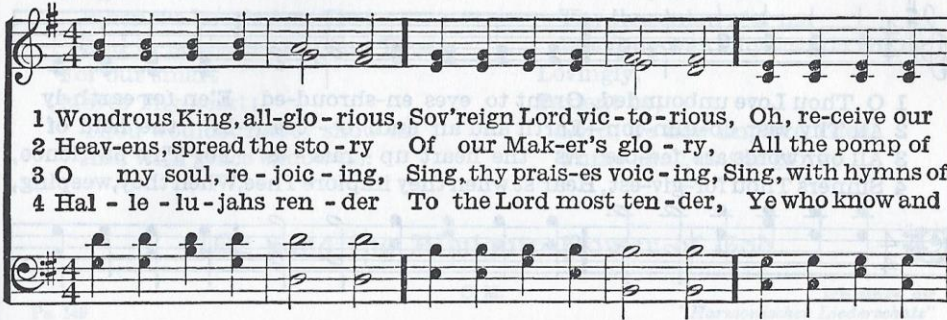
41

Ps. 150: 6

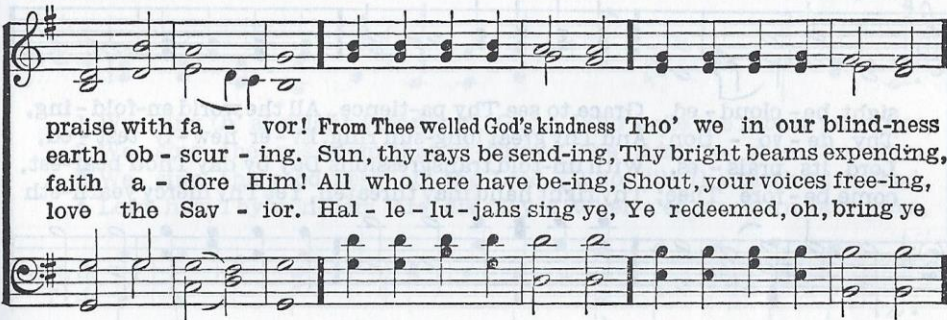
Wunderbarer König  
Joachim Neander, 1680  
Tr., Wm. J. Schaefer, 1938

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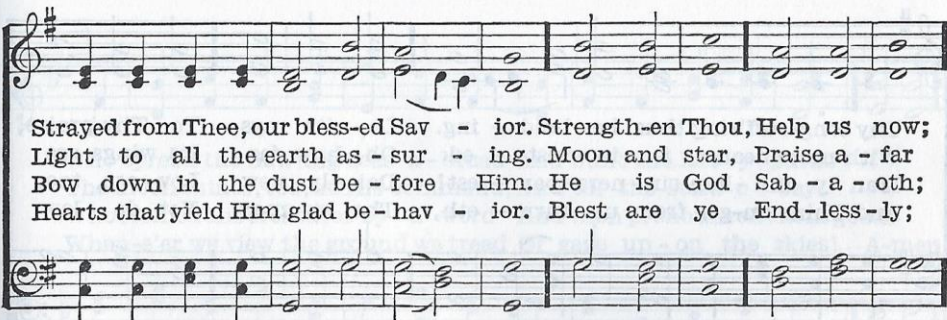
Wunderbarer König  
Joachim Neander, 1680



1 Wondrous King, all-glo - rious, Sov'reign Lord vic - to - rious, Oh, re - ceive our  
2 Heav - ens, spread the sto - ry Of our Mak - er's glo - ry, All the pomp of  
3 O my soul, re - joic - ing, Sing, thy prais - es voic - ing, Sing, with hymns of  
4 Hal - le - lu - jahs ren - der To the Lord most ten - der, Ye who know and



praise with fa - vor! From Thee welled God's kindness Tho' we in our blind - ness  
earth ob - scur - ing. Sun, thy rays be send - ing, Thy bright beams expending,  
faith a - dore Him! All who here have be - ing, Shout, your voices free - ing,  
love the Sav - ior. Hal - le - lu - jahs sing ye, Ye redeemed, oh, bring ye



Strayed from Thee, our bless - ed Sav - ior. Strength - en Thou, Help us now;  
Light to all the earth as - sur - ing. Moon and star, Praise a - far  
Bow down in the dust be - fore Him. He is God Sab - a - oth;  
Hearts that yield Him glad be - hav - ior. Blest are ye End - less - ly;



Let our tongues be sing - ing, Thee our prais - es bring - ing.  
Him who glo - rious made you; The vast heav - ens aid you.  
Praise a - lone the Sav - ior, Here and there for - ev - er.  
Sin - less there for - ev - er, Ye shall laud Him ev - er. A - men.

## The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith

(congregational membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to speak with Pastor Henson **before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org)).

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day



Pentecost

when our divisions will have ceased.