

Welcome to Trinity

#63 We Are Like The Ancient True Church

Since the papists know **that in all these and other things we are like the ancient church and may truly be called the ancient church**—for these things are not new or invented by us—it is amazing that they should deceive and damn us so shamelessly, calling us apostates and founders of a new church; for they cannot find anything in us which was not held in the ancient and true church at the time of the apostles. Thus I really think that this is the time of which Daniel 7 [:8–9] says, “One that was ancient of days took his seat” after the little horn had spoken blasphemously, and sat in judgment. For the original and ancient church shines forth once more (like the sun emerging from the clouds behind which it was shining, but where it could not be seen), and the horn which speaks blasphemies will perish and everything come to an end, as it is written and is evident in the result—but there is no time to speak of that now. (Luther’s Works, v.41, p.198)

For One's Parents.

ALMIGHTY God, Who hast strictly commanded us to honor our father and our mother next unto Thee: Grant me of Thy goodness and grace so to love and honor my parents, to fear and to obey them, to help and to pray for them, as Thou in Thy Holy Word hast directed and charged me to do; that both in their life and at their death their souls may bless me, and by Thy fatherly mercy I may obtain that blessing which Thou hast promised to those that honor their father and their mother; and that Thou, seeing my unfeigned heart and reverence toward them, mayest become my loving Father, and number me among those Thy children who are heirs of Thy glorious Kingdom; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.79).

Divine Service I, p.138

THE SERVICE OF THE WORD

- + Introit..... (insert)
*[Pastor chants first 4 lines,
then congregation joins in.]*
- + A Litany of the Saints.....(insert)
- + “Glory to God” p.138-139
- + Salutation/Collect of the Day..... p.139
- Old Testament Reading
- Gradual (insert)
- Epistle
- + Alleluia Verse..... p.140
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141
- Hymn..... #192**
- Sermon “Defeat the Enemy with Mercy” Mt 5:7
Offering plates are in the back.
- Remembrance of the Faithful Departed (back of bulletin)
- + Prayer of the Church

SERVICE OF HOLY COMMUNION

- + Preface, etc. p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)
#191, #408,
- “Brief Life Is Here Our Portion” (insert), #179**
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff
- + **Magnificat..... p.228-230**

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Propers for All Saints' Day



Introit

*These are the ones coming out of the great tribu- / lation.
They have washed their robes and made them white in the blood /
of the Lamb.*

Shout for joy in the Lord, O you / righteous!

Praise befits the / upright.

Behold, the eye of the Lord is on those who / fear him,

on those who hope in his / steadfast love,

that he may deliver their / soul from death

and keep them alive in / famine.

Our soul waits / for the Lord;

he is our help / and our shield.

For our heart is / glad in him,

because we trust in his / holy name.

Let your steadfast love, O Lord, be u- / pon us,

even as we / hope in you.

Glory be to the Father and / to the Son*

and to the Holy / Spirit

as it was in the be / ginning,*

is now, and will be forever. / Amen.

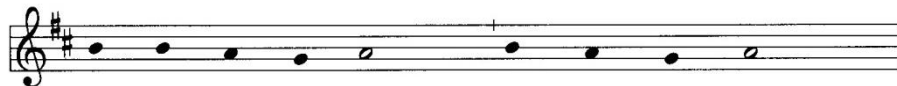
These are the ones coming out of the great tribu- / lation.

They have washed their robes and made them white in the blood /
of the Lamb. *(Antiphon, Rev 7:14; Psalm 33:1, 18-22)*

A Litany of the Saints (Replaces the Kyrie)



Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.



Be gra - cious to us. Hear us, O God.
De - liv - er your people. Hear us, O God.



You loved us before the world was made: **Hear us, O God.**
You rescued the people of your promise: **Hear us, O God.**
You spoke through your prophets: **Hear us, O God.**
You gave your only Son for the life of the world: **Hear us, O God.**



For us and for our salvation he came down from heaven: **Great is your love.**
and was born of the vir - gin Mary: **Great is your love.**
who by his cross and suffering re - deemed the world: **Great is your love.**
and has washed us from our sins: **Great is your love.**
who on the third day rose from the dead: **Great is your love.**
and has given us the vic - to - ry: **Great is your love.**
who ascend - ed on high: **Great is your love.**
and intercedes for us at the right hand of God: **Great is your love.**



For the gift of the Ho - ly Spirit: **Thanks be to God.**
For the one holy, catholic, and apos - tol - ic church: **Thanks be to God.**
For the great cloud of witnesses into which we are bap - tized. **Thanks be to God.**



For Sarah and Abraham, Isaac and Re - bekah: **Thanks be to God.**
For Gideon and Deborah, Da - vid and Esther: **Thanks be to God.**
For Moses and Isaiah, Jeremi - ah and Daniel: **Thanks be to God.**
For Miriam and Rahab, Abi - gail and Ruth: **Thanks be to God.**



For Mary, mother of our Lord: **Thanks be to God.**
For John, who baptized in the Jordan: **Thanks be to God.**
For Mary Magdalene and Joanna, Ma - ry and Martha: **Thanks be to God.**
For James and John, Pe - ter and Andrew: **Thanks be to God.**
For Paul and Apollos, Ste - phen and Phoebe: **Thanks be to God.**



For all holy men and women, our mothers and fa - thers in faith: **Thanks be to God.**
For the noble band of the prophets: **Thanks be to God.**
For the glorious company of the a - postles: **Thanks be to God.**
For the white-robed ar - my of martyrs: **Thanks be to God.**
For cherubim and seraphim, Michael and the ho - ly angels: **Thanks be to God.**

Be - gra - cious to us: Hear us, O God.
De - liv - er your people: Hear us, O God.

Give new life to these chosen ones by the grace of baptism: Hear us, O God.
Strengthen all who bear the sign of the cross: Hear us, O God.
Clothe us in compas - sion and love: Hear us, O God.
Bring us with all your saints to the riv - er of life: Hear us, O God.

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

The service continues with the Gloria in Excelsis, p.138.

Collect

O almighty God, by whom we are graciously knit together as one communion and fellowship in the mystical body of Jesus Christ, our Lord, grant us so to follow your blessed saints in all virtuous and godly living that we may come to those unspeakable joys which you have prepared for those who unfeignedly love you; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN *(Lutheran Worship, p.116)*

Deuteronomy 33:1-3

Moses' Blessing

Gradual

Blessed are the pure in heart, for they / shall see God.

Blessed are the peacemakers, for they shall be called / sons of God.

Blessed are those who are persecuted for right- / eousness' sake,
for theirs is the kingdom of / heaven. *(Matthew 5:8-10)*

Revelation 7:2-12

144,000

Followed by Alleluia Verse, p.140

St. Matthew 5:1-12

Blessed are the dead

Followed by The Nicene Creed, p. 141

Remembrance of the Faithful Departed

Pastor: I heard a voice from heaven saying, "Write this:

People: **"Blessed are the dead who die in the Lord from now on."**

"Yes," says the Spirit, "that they may rest from their labors, and their works follow them." *(Rev. 14:13)*

Pastor: Let us remember with thanksgiving those who have gone before us with the sign of faith, for they were created by God to offer Him praise and thanksgiving forever, and He gave them new life through His Son in Holy Baptism, and nourished them in the company of His people at His Holy Table, and in His mercy has summoned them to His nearer presence so that they may continue in joyful service of Him forever. **Amen.**

Grace Davis, Fay Pavloff, Ernest Hennig, Ethyl Borrer, John Saylor, Sally Ward, Ray Sears, Dean Bird, Pat Leifermann, Paula Grunert, Theresa Davis, Betty Corbitt, Fred Davis, Frank Borrer, Lowell Hicks, Fred Persson, Lowanda Melzer, Gary Crowell, Elsie Dakuris, Josephine Hamilton, Lydia Brown, Edith Radford, Nancy Smith, Frida Bunting, Elda Saylor, Mabel Huggins, Helen Mitchell, Beulah Henderson, Johnnie Hennig, Jeannine Hicks, Ruby Smith, Dewey Crabtree, Thomas Huggins, Alene Kuehner, Gary Roth, Amanda Todd, Emily Franck, Orville Kuehner, Virginia Leifermann, Wilbert Schlimpert, John Rohde, Terry Lively, Olive Turner, Johnny Warren, Dorothy Bertels, Rita Cobb, Michael Tomkins, Barbara Crabtree, Helen Jean Warren, Dawn Jannsen, Dorothy Lively, Thomas Keller, Ella Guetersloh, Rosemary Sears, Keith Zimmerman 11/30/2018, and Clayton Westerman.

In joyful expectation of the resurrection to life, we remember before You, O Lord, all our departed kin and friends who have gone before us in faith. We offer thanksgiving for the gift of faith and hold fast to the certainty of Your promises.

Oliver & Elsie Kremmel, Gilbert & Eleanora Langewisch,
 Richard & Martha Cloeter, Julie Jones, George & Marion
 Clevenger, Sadie Henson, Lenora Rohde, William Bradford
 & Olive Marie Turner, Frank and Jeanette Delaney, Willard
 Cheatham, Roy Martin Guetersloh, Henry Feltgen, Robert
 Miller, Clover Pinkerton, James & Lizetta
 Lochhead(grandparents of Martha), James A. & Bernice
 Clevenger, Betsy Stotts(Sally Weber), Vince Byrne, Larry
 Jansma(Patti Baker), Edward and Mary Ellen Kinder
 (Grandparents of Mary Brieschke), Lela Kinder Bahr (mother
 of Mary Brieschke), Jim and Janet Turner, Frank B.
 Kramer(Father of Linda Plock), Phyllis Skinner (Patti Baker)
 and Rachel Zimmerman(September 30, 2020)

Let us pray: Lord, remember Your church throughout the world;
 make its members grow in love for You and for one another. As
 You have received our brothers and sisters who have gone to their
 rest in the hope of the resurrection to eternal life, bring us at the
 last with them into the light of Your presence, that in union with
 all Your saints we may give You glory forever, through Your Son,
 Jesus Christ our Lord. **Amen.**

Prayer for the Church

Almighty God, our heavenly Father, we, your unworthy servants,
 give you most humble and hearty thanks for all your goodness and
 loving-kindness to us and to all mankind. We praise you for our
 creation, preservation, and all the blessings of this life, but above
 all for your inestimable love in the redemption of the world by our
 Lord and Savior Jesus Christ, for the means of grace, and for the
 hope of glory. We implore you to give us that due sense of all your
 mercies that our hearts may ever be deeply thankful and that we
 may show forth your praise with both our lips and our lives-Let us
 walk before you in holiness and righteousness all the days of our
 life and enjoy the testimony of a good conscience and the hope of
 your favor, be sustained and comforted in every time of trouble,
 and finally be received into your everlasting kingdom; {special
 requests}
 through your infinite mercy in Christ Jesus, our Lord.

Communion Psalm: *Ant.* Blessed are the pure in heart, for they shall see God; Blessed are the peacemakers, for they shall be called sons of God; Blessed are those who suffer persecution for the sake of justice, for theirs is the kingdom of heaven. (Mt. 5:8-10). **Psalm 126.**

Magnificat (after the Benediction) p.228-230

Assistants

Elder – Cecil Plock (218-3064)
 Organist – LeeAnn Byrne
 Crucifer/Gospel Book – Tom Weber

Acolyte – Colton Weber

Altar Guild – Butch and Mary Schroeder

Church Cleaning – Nov 8/15 Turner, Nov 22/29 Tomkins

Weekly Calendar

TODAY **-Daylight Savings Time ends**

-Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

-Learn-by-Heart Certificate Apostles' Creed

TUESDAY *-Election Day*

WEDNESDAY *-Learn-by-Heart, 6:30 PM*

-Catechesis Service, 7:00 PM

SATURDAY **-At-risk Service of ten people, 7 PM**

(Call Pr. Henson to reserve a space)

-Private Confession & Absolution, 8:00-8:30 PM

NEXT

-THIRD-LAST SUNDAY IN CHURCH YEAR

SUNDAY

-Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

Brief Life Is Here Our Portion

Heb. 13: 14

7. 6. 7. 6. D.

Hic breve vivitur

Bernard of Morlas, c. 1145, cento

Tr., John M. Neale, 1858

Ewing

Alexander Ewing, 1858

1 Brief life is here our por - tion; Brief sor - row, short-lived care.
2 And now we fight the bat - tle, But then shall wear the crown
3 But He whom now we trust in Shall then be seen and known;

The life that knows no end - ing, The tear - less life, is there.
Of full and ev - er - last - ing And pas - sion - less re - nown;
And they that know and see Him Shall have Him for their own.

O hap - py ret - ri - bu - tion: Short toil, e - ter - nal rest;
And now we watch and strug - gle, And now we live in hope,
And there is Da - vid's foun - tain And life in full - est glow;

For mor - tals and for sin - ners A man - sion with the blest!
And Zi - on in her an - guish With Bab - y - lon must cope.
And there the light is gold - en, And milk and hon - ey flow. A - men.

4 The morning shall awaken,
And shadows shall decay,
And each true-hearted servant
Shall shine as doth the day.
There God, our King and Portion,
In fulness of His grace
Shall we behold forever
And worship face to face.

5 O sweet and blessed country,
The home of God's elect!
O sweet and blessed country
That eager hearts expect!
Jesus, in mercy bring us
To that dear land of rest,
Who art, with God the Father
And Spirit, ever blest.

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational membership) is in agreement with God's

Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to speak with Pastor Henson before coming forward to commune.

Trinity Lutheran Church is served by pastors who are members of **the Evangelical Lutheran Diocese of North America (Eldona.org).**

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.



A close-up of the
Veronica window