

**Welcome to Trinity**

**#62 The True Church Has Not Sought Revenge**

Tenth, nobody can deny that **we have not shed blood, murdered, hanged, or avenged ourselves in return**, as we could often have done and could still do. But as Christ, the apostles, and the ancient church did, we endure, admonish, and pray for others. And, indeed, we do this publicly in church, in the litany and in sermons, just as Christ our Lord did and taught and as the ancient church also did, so that in this we all act according to the ancient practice of the ancient church. (Luther’s Works, v.41, p.198)

**For One's Children. 1**  
 ALMIGHTY God, the Father and Maker of us all, Who of Thy blessing and goodness hast vouchsafed to make me a father of children: Be pleased also to accept my hearty thanksgiving and devout praise for the same; and grant me Thy heavenly grace and assistance so to train them up in Thy godly nurture, virtue, religion and discipline, that they may continually serve, honor, and obey Thee, their heavenly Father; and that Thou, acknowledging them and blessing them as Thy children here, mayst bring them to the blessing prepared for Thy children hereafter; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.79-80).

**Assistants**

Elder – Cecil Plock (218-3064)  
 Altar Guild – Butch and Mary Schroeder  
 Church Cleaning – Nov 8/15 Turner  
 Crucifer/Gospel Book – Luke Phillips, Acolyte – Liam Philips

**Divine Service I, p.136**

THE PREPARATION

**Hymn..... #333**  
 + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

+ Introit..... (insert)  
*[Pastor chants first 4 lines, then congregation joins in.]*  
 + Kyrie, Gloria in Excelsis..... p.137-139  
 + Salutation/Collect of the Day..... p.139  
 Old Testament Reading  
 Gradual (insert)  
 Epistle  
 + Alleluia Verse..... p.140  
 + Holy Gospel..... p.140-141  
 Nicene Creed..... p.141  
**Hymn..... #355**  
 Sermon “We Will Not Fear” Psalm 46  
*Offering plates are in the back.*  
 + Offertory: "Create in Me..." p.143  
 + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

+ Preface, etc. .... p.144-151  
**Distribution and Hymn #298**  
 + “Lord, now you let ...” p.152  
 + Post-Communion Collects p.153  
 + Benedicamus/Benediction..... p.154ff

**Trinity Lutheran Church & Early Childhood Learning Center**  
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 [www.trinityh.org](http://www.trinityh.org)  
**Pastor Michael D. Henson · Deacon Gary K. Harroun**  
*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

# Propers for Reformation Day

## Introit

*The Lord of hosts is / with us;  
The God of Jacob is our  
/ refuge.*

*Therefore we will not fear, Even though the earth / be removed,  
And though the mountains be carried into the midst / of the sea;*



God is our ref- / uge and strength,

A very present help in / trouble.

Though its waters roar and be / troubled,

Though the mountains shake with its / swelling.

There is a river whose streams shall make glad the ci- / ty of God,

The holy place of the tabernacle of the / Most High.

God is in the midst of her, she shall / not be moved;

God shall help her, just at the / break of dawn.

The nations raged, the king- / doms were moved;

He uttered His voice, the earth / melted.

The Lord of hosts is / with us;

The God of Jacob is our / refuge.

Glory be to the Father and / to the Son\*

and to the Holy / Spirit

as it was in the be / ginning,\*

is now, and will be forever. / Amen.

The Lord of hosts is / with us;

The God of Jacob is our / refuge.

Therefore we will not fear, Even though the earth / be removed,

And though the mountains be carried into the midst / of the sea;

*(Antiphon, Ps 46:7,2; Psalm 46:1, 3-7)*

## Collect

Almighty God, gracious Lord, pour out your Holy Spirit on your faithful people. Keep them steadfast in your grace and truth, protect and comfort them in all temptations, defend them against all enemies of your Word, and bestow on Christ's church militant your saving peace; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN. (LW, p.99)

## 1 Samuel 3:19-4:1a



## Gradual

Great is the Lord, and greatly / to be praised

In the city of our God, In His holy / mountain.

Walk about Zion, And go all a- / round her.

Count her / towers;

Mark well her bulwarks; Consider her / palaces;

That you may tell it to the generation / following.

For this is God, Our God forever and / ever;

He will be our guide e- / ven to death. *(Psalm 48:1, 12-13)*

## Revelation 14:6-7

## Alleluia Verse, p.141

## St. Matthew 11:12-15

*Followed by The Nicene Creed, p. 141*



## Offertory

He makes wars cease to the end / of the earth;

He breaks the bow and cuts the spear in two; He burns the  
chariot in the / fire.

Be still, and know that / I am God;

I will be exalted among the nations, I will be exalted / in the  
earth!

The LORD of hosts *is* / with us;

The God of Jacob *is* our / refuge. *(Psalm 46:9-11)*

## Prayer for the Church

O ETERNAL AND MOST MERCIFUL GOD, we bless and praise You for all Your benefits, and especially for those mercies of the Reformation which we commemorate this day. Praise be to you that You did send forth Your only-begotten Son into the world to be the Propitiation for our sins, and didst institute the ministry of the Word to make known Your saving health among all nations. Praise be to You especially this day that, when the gross darkness of Roman popery covered the earth, You did

kindle afresh the light of Your holy Word, and through your chosen vessel Martin Luther did teach our fathers once more the everlasting Gospel of salvation. Praise be to You that You have to this day preserved the goodly heritage, saved us from persecution, confusing creeds, and contemporary liturgies, defended churches and schools from the assaults of Satan, given strength and success to Your Word, and at all times provided faithful shepherds to feed Your flock in the pleasant pastures of Your Word. Lord in Your Mercy. **Hear our prayer.**

We acknowledge and confess, in sincere repentance that by our own manifold sins, ingratitude, indifference, and unbelief, we have, indeed, deserved that you would justly hide Your face from us and visit us with a famine of Your Word. But we beseech You, O Lord, deal with us, not after our sins, but according to your infinite compassion. As you have promised, let not the gates of hell prevail against Your Church. Preserve us from human traditions and the doctrines of men, from strong delusions that subvert the foundation of truth and mislead men upon false ways. Lord in Your Mercy. **Hear our prayer.**

Grant unto us peace and good government; Kindle in our president, Donald Trump, our governor, J.B. Pritzker, a love of that which is true and noble, that justice may be done, peace promoted, and mercy shown to all in need. Grant to your church throughout the world that, without restraint or hindrance, we may continually enjoy the blessings of Thy pure Word. Give zeal to all pastors in Christ and especially to those in the Evangelical Lutheran Diocese of North America and our Bishop James Heiser, that they would boldly preach the Gospel and lead those entrusted to their care to do the same. Lord in Your Mercy. **Hear our prayer.**

Preserve unto us and our children the pure and saving Gospel and the right use of the holy Sacraments till the end of days. Send us to this end at all times blameless teachers, able ministers of the New Testament, faithful stewards of Your mysteries, and give them wisdom and boldness to proclaim Your salvation to many unto life. Lord in Your Mercy. **Hear our prayer.**

Let us not misuse the Gospel unto false peace in a dead faith. Being kept by the light of truth, let us walk as the children of light. Let us be a city that is set on a hill to shine afar until the day of Christ's coming. Give us an increase of faith and of numbers. Restore all that are deceived by error, and give free course and strength to Your Word, that it may become known among the nations of the earth. Do good in Your good pleasure to Zion, build up the walls of Jerusalem. Lord in Your Mercy. **Hear our prayer.**

Gird us with Your power, that we may fight a good fight and keep the faith, until we shall obtain the crown of righteousness laid up for us in

heaven, for Your Son's sake, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## Pre-Communion

O Lord, our God, in the name of whose only-begotten Son we have been called to be Christians and have been blest with Baptism for the remission of sins, make us, we pray, ready to receive the most holy body and blood of Christ for the forgiveness of sins and to give thanks with grateful hearts to you, O Father, to your Son, and to the Holy Spirit, one God, now and forever. AMEN.

**Communion Psalm:** *Ant.* You have charged that we shall diligently keep your commandments: O that my ways were made so direct that I might keep all the judgments of your mouth. (Psalm 119:4-6). **Psalm 119:1-3, 8-9, 26, 59-60, 134, 168.**



## Communion

“Ho! Everyone who thirsts, Come to the / waters;

And you who have no money, Come, / buy and eat.

Yes, come, buy / wine and milk

Without money and with- / out price.

Why do you spend money for what / is not bread,

And your wages for what does not / satisfy?

Listen carefully to Me, and eat / what is good,

And let your soul delight itself in a- / bundance. (Isa. 55:1-2)

## Post-Communion

Almighty God, who through the preaching of your servants, the blessed Reformers, has caused the light of the Gospel to shine forth: Grant, we beseech you, that, knowing its saving power, we may faithfully guard and defend it against all enemies, and joyfully proclaim it, to the salvation of souls and the glory of Your holy Name; through our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN

## The Lord's Supper

**Trinity Lutheran Church** observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins **are asked to speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of **the Evangelical Lutheran Diocese of North America(Eldona.org).**

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

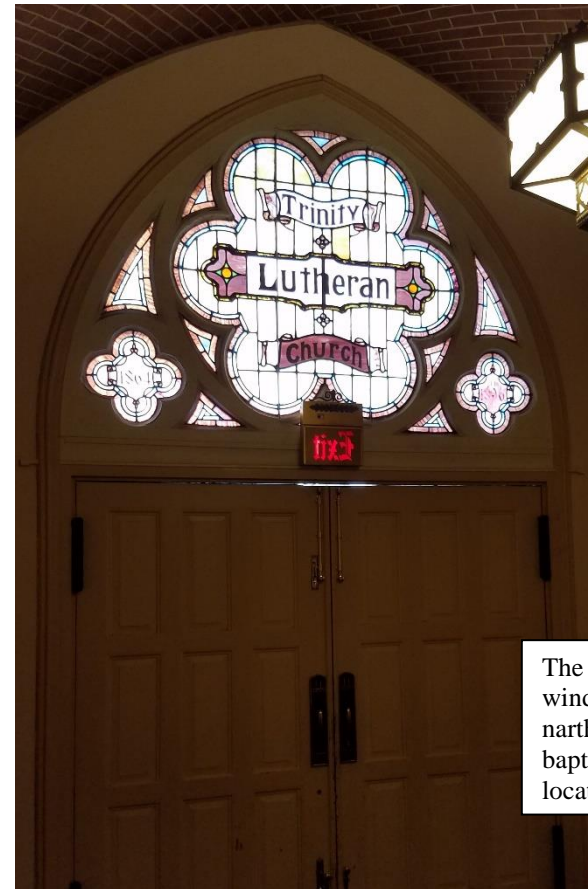
--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.

## All Saints' Day

At 10:15 AM, on November 1<sup>st</sup> we will remember by name those who have departed this life as members of Trinity Lutheran Church and other friends and relatives who have received a Christian burial. We will give thanks to God for their witness and ask the Lord to unite us with them before His presence in heaven. If you wish to have a particular departed Christian's name remembered, submit that name to Pastor Henson, prior to the service on November 1.



The stained glass window in the narthex, where the baptismal font is located.