

**Welcome
to Trinity**

#61 The True Church Has Suffering in the World

Ninth, nobody can deny that we experience **the same suffering (as St. Peter says [I Pet. 5:9]) as our brethren in the world.** We are persecuted in every place, strangled, drowned, hanged, and tormented in every way for the sake of the word. Our lot is like that of the ancient church, and in this we are beyond measure like it, so that we may well say we are the true ancient church, or at least its companions and copartners in suffering; for this is not something we have newly invented, but something we really experience. Indeed, we (like this same ancient church) are like the Lord Christ himself on the cross: there are Annas and Caiaphas, together with the priests, standing in front of the cross, vilifying the Lord after crucifying him. The pope, the cardinals, and the monks have likewise condemned, damned, and murdered us, shedding our blood and reviling us as well. The soldiers, that is, some of the temporal powers, stand there and also revile us. In addition, there is that criminal on the left, Harry of Wolfenbüttel, with his crew, whom God has already judged and hanged in chains in hell. He must add his vilification, so that this mark of the ancient church may also be fully seen in us. (Luther’s Works, v.41, p.197-198)

Assistants

Elder – Tony Stretch (995-1379)
Altar Guild – Patty Kenner
Organist – LeeAnn Byrne

Acolyte – Oliva Dunaway
Church Cleaning – Nov 1 Webb, Nov 8/15 Turners

Divine Service I, p.136

THE PREPARATION

Hymn..... #232
+ Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

+ Introit..... (insert)
*[Pastor chants first 4 lines,
then congregation joins in.]*
+ Kyrie, Gloria in Excelsis..... p.137-139
+ Salutation/Collect of the Day..... p.139
Old Testament Reading
Gradual (insert)
Epistle
+ Alleluia Verse..... p.140
+ Holy Gospel..... p.140-141
Nicene Creed..... p.141
Hymn..... #239
Sermon “They Made Light of It” Mt 22:5
Offering plates are in the back.
+ Offertory: "Create in Me..." p.143
+ Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

+ Preface, etc. p.144-151
Distribution & Hymns
Communion Psalm (by cantor)
#309, #237, #408,
“In Thee, Lord, have I Put My Trust” (insert)
+ “Lord, now you let ...” p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction..... p.154ff

Trinity Lutheran Church & Early Childhood Learning Center
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org
Pastor Michael D. Henson · Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Propers for the 20th Sunday after Trinity

Introit

*The Lord is righteous in all His / works toward us,**

for we have not obeyed His com- / mandments.

*Glorify Your / Name, O Lord:**

and deal with us according to Your great / mercy.



Great is the Lord, and greatly / to be praised*

in the city of our God, in His holy / mountain.

We have thought, O God, on Your loving- / kindness,*

in the midst of Your / temple.

According to Your / name, O God,*

so is Your praise to the ends / of the earth;

Your right hand is full of / righteousness.*

Let Mount Zion rejoice, Because of Your / judgments.

Glory be to the Father and / to the Son*

and to the Holy / Spirit

as it was in the be / ginning,*

is now, and will be forever. / Amen.

The Lord is righteous in all His / works toward us,*

for we have not obeyed His com- / mandments.

Glorify Your / Name, O Lord:*

and deal with us according to Your great / mercy.

(Antiphon, Prayer of Azariah 1:4, 7, 20, 19; Psalm 48:1, 9-11)

Collect

Grant, we implore You, merciful Lord, to Your faithful people pardon and peace, that they may be cleansed from all their sins and serve You with a quiet mind; through Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. **AMEN**

Isaiah 55:1-9

He will freely pardon

Gradual

The eyes of all look expectantly
to / You, O Lord,*

and You give them their food in due / season.

You o- / pen Your hand,*

and satisfy the desire of every / living thing. *(Psalm 145:15-16)*



Ephesians 5:15-21

Live Wise lives

Followed by Alleluia Verse, p.140

St. Matthew 22:1-14

The Wedding Banquet

Followed by The Nicene Creed, p. 141

Prayer for the Church

Thanksgiving. – that our Heavenly Father earnestly invites all men to His heavenly banquet and freely gives out the garment of Christ’s righteousness to all who believe through the working of the Holy Spirit in the revealed Word.

The Church and her servants.—Give to your church the comfort of your divine election so that we use the greatest diligence to live according to God’s will.

--teach our bishop, James Heiser, all pastors in Christ, including our Pastors Gary K Harroun and Michael D. Henson, so that they would direct their people to find comfort in their election only according to the Gospel of Jesus Christ.

--Sts. Peter and Paul Evangelical Lutheran Church, UAC (Simpson, SC), St. Michael & All Angels Lutheran Mission (Martinez, GA), and All Saints Lutheran Mission (Myrtle Beach, SC) Pastor Jerald Dulas

--For Pr. Daniel Mensing, who is considering a divine call to serve Faith Lutheran Church (Beaverton, OR)

--That our Early Childhood Learning Center, and our director, Keely Gelso would teach the children about Jesus Christ.

The nations of the world and their rulers.— Bless our nation, its president, and all who serve in government, that we who rejoice in Your truth may be permitted, without restriction, to declare Your glory and serve You. Protect body and possessions, protect our police officers from harm and danger. Provide healing for those who have become injured in the line of duty. And finally give courage and loyalty to those who protect our land, that they may

curb violence and maintain law and order. Guide and protect our military personnel, especially Timothy R. Eichenseer, Danny Cobin, Jason Melvin, and Blake Darnstaedt, from all harm and danger and in Your good time bring them back home to us.

--Having given us a constitutional republic and provided the government as your servant, lead our citizens to exercise their civic duties with wisdom, electing candidates who will lead our country in ways that please You.

Particular local needs.—

Shut-ins.- Carolyn Westerman(Liberty Village)

Elderly.- Violet Kemp, Verdelle Thies(Patty Kenner's mother)

Various Needs.- Priscilla Kreuzer, Katelyn Guetersloh(MS), Jade Warden(Lee Dunaway's step dad's daughter, cancer), Kevin Krolak (nephew of Patti Baker), Linda Plock, Rick Taylor(cancer, nephew of Mary Schroeder), Rebekah Roethe (cancer, friend of Turners), Victor and Marsha Turner, Tony Prochaska, Gary Harroun (Essential thrombocythemia or ET), Gib (Jane's Brother), and Karen Melvin.

Students.- **Kara Martin** (University of Tennessee at Martin);

Andrew Miller and **Eric Henson** (SIU-E), **Jonathan Henson**

(SIU-C), **Kjersten Jolly** (University of Tennessee at Martin),

Alexis Darnstaedt (University of Missouri, Columbia), **Sarah**

Miller (University of Kentucky, Lexington), and **Benjamin**

Henson and **Jacob Henson** (St. Ignatius Seminary)

For those who receive the Lord's Supper, that they may partake of this precious meal in true repentance and be strengthened in holiness of life as they await the great wedding feast to come.

Communion Psalm: *Ant.* You have charged that we shall diligently keep your commandments: O that my ways were made so direct that I might keep all the judgments of your mouth. (Psalm 119:4-6). **Psalm 119:1-3, 8-9, 26, 59-60, 134, 168.**

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM
-*Learn-by-Heart Certificate Apostles' Creed*

WEDNESDAY **-Divine Service on Sts. Simon & Jude, 10:30 AM**

-Learn-by-Heart, 6:30 PM

-Catechesis Service, 7:00 PM

THURSDAY -Trunk or Treat for ECLC, 10:30 AM

SATURDAY **-Reformation Day Divine Service, 10:30 AM**

-No Confession/Absolution

NEXT

-Daylight Savings Time ends

SUNDAY

-ALL SAINTS' SUNDAY

-Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

-Voters' Assembly and Potluck, following service

For Family and Friends, General. 1

ALMIGHTY and Everlasting God, be Thou present to our duties, and grant the protection of Thy presence to all that dwell in this house, that Thou mayest be known to be the Defender of Thy family, and the Inhabitant of this dwelling; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.78).

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins **are asked to speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of **the Evangelical Lutheran Diocese of North America(Eldona.org).**

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.



All Saints' Day

At 10:15 AM, on November 1st we will remember by name those who have departed this life as members of Trinity Lutheran Church and other friends and relatives who have received a Christian burial. We will give thanks to God for their witness and ask the Lord to unite us with them before His presence in heaven. If you wish to have a particular departed Christian's name remembered, submit that name to Pastor Henson, prior to the service on November 1.

**Trinity
News**

Pecans.—The annual pecan fundraiser for the Learning Center is coming soon. Last year's pecans were ordered by Nov 21 and arrived on Dec 8.

ECLC Trunk-or-Treat.—on Thursday, October 29 at

10:30 AM.

Trinity's Reformation Service.—Saturday, October 31, 10:30 AM.

Trinity's All Saints' Day Service.—Sunday, Nov 1 at 10:15 AM

Annual Voter's Assembly and Potluck.—will be November 1, following the Divine Service.

In Thee, Lord, have I Put My Trust

Ps. 31: 1-5

In dich hab' ich gehoffet, Herr

Adam Reusner, 1533

Tr., Catherine Winkworth, 1863, alt.

8. 8. 7. 4. 4. 7.

In dich hab' ich gehoffet

"Himmliche Harfen"

Augsburg, 1531

1 In Thee, Lord, have I put my trust; Leave me not help-less
2 Bow down Thy gra-cious ear to me And hear my cries and
3 My God and Shield, now let Thy pow'r Be un-to me a

in the dust, Let me not be con-found-ed. Let in Thy Word
prayers to Thee, Haste Thee for my pro-tec-tion; For woes and fear
might-y tow'r Whence brave-ly I de-fend me A-gainst the foes

My faith, O Lord, Be al-ways firm-ly ground-ed.
Sur-round me here. Help me in mine af-fic-tion.
That round me close. O Lord, as-sis-tance lend me. A-men.

4 Thou art my Strength, my Shield, my Rock, 6 With Thee, Lord, have I cast my lot;
My Fortressthat withstands each shock, O faithful God, forsake me not,
My Help, my Life, my Treasure. To Thee my soul commending.
Whate'er the rod, Thou art my God; Lord, be my Stay, Lead Thou the
Naught can resist Thy pleasure. way
Now and when life is ending.

5 The world for me has falsely set 7 All honor, praise, and majesty
Full many a secret snare and net To Father, Son, and Spirit be,
To tempt me and to harm me. Our God forever glorious,
Lord, make them fail, Do Thou pre- In whose rich grace We'll run our
vail, race
Let their disguise not charm me. Till we depart victorious.

#64 The Devil Keep Them Unlearned

But now that he{the Devil} sees his snares exposed through the word of God, he goes to the other extreme and will permit no learning at all. Again he does the right and smart thing to preserve his kingdom and by all means retain his hold on the young crowd. If he can hold them, and they grow up under him and remain his, who can take anything from him? He then maintains undisputed possession of the world. **For if he is to be dealt a blow that really hurts, it must be done through young people who have come to maturity in the knowledge of God, and who spread His word and teach it to others.**

No one, positively no one, realizes that this is a despicable trick of the devil. It proceeds so unobtrusively that no one notices it, and the damage is done before one can take steps to prevent and remedy it. We are on the alert against Turks,⁶ wars, and floods, because in such matters we can see what is harmful and what is beneficial. But no one is aware of the devil's wily purpose. No one is on the alert, but just goes quietly along. **Even though only a single boy could thereby be trained to become a real Christian, we ought properly to give a hundred gulden to this cause** for every gulden we would give to fight the Turk, even if he were breathing down our necks. **For one real Christian is better and can do more good than all the men on earth** (Luther's Works, v. 45 p. 349-350).

More Reformation Quotes

#63- The Church Does Not Alter or Pervert The Word of God

“Therefore let us look at this text aright, keep it pure, and hold it properly before our noses. Christ says: ‘The Comforter, whom the

Father will send in My name, will teach you all things.’ These words they ignore; they pervert them by saying: ‘The Holy Spirit comes in our name; whatever popes, cardinals, and bishops decide is done by the Holy Spirit.’ **But ‘in Christ’s name’ means: wherever Christ is understood, known, and believed; wherever His Baptism and the office of the ministry are administered.**

Furthermore, Christ says: ‘He will teach you and bring to your remembrance all that I have said to you; that is, He will teach you that it is My Word and doctrine. He will apply Himself to this and recall it to your mind, that you may understand and judge that it is My Word, the very words which I spoke to you. He will emphasize it and make it clearer from day to day, so that you will know Me ever better and see how through Me you are delivered from sin and death.’

That is my answer to our papists, who come strutting along with this verse. They praise the glorious name of the Christian Church. They say that the church is taught by the Holy Spirit and that for this reason its dictates must be obeyed. That is true and correct. But it is important to discern **who is and who is not the church**. Christ says: ‘You can observe and judge this by the presence or the absence of My Word. The Holy Spirit shall come in My name and teach what I have said. But if its teachings are different from, and not in harmony with, My Word, then it is not the Christian Church. For how could the church alter or pervert the Word of its Lord?’” (Luther's Works, v. 24, p. 175-176).