

Uniqueness of Man

1. Consultation (let us make man...) Gen 1:26
2. God did not just speak, but **formed from dust** Gen 2:7
3. **God breathed into man** (something different – a rational and immortal soul) Gen 2:7
--yet it is not found in the word Nephesh or Nephesh Hayiyim.
--What about Ruah? Gen 7:22 used of man and beast?
4. **God's image** – knowledge of God and perfect righteousness and holiness Gen 1:26-27
5. **Ruler of creation** Gen 1:26-28

Good and Evil

Deuteronomy 1:39 ‘Moreover your little ones and your children, who you say will be victims, who today have no knowledge of good and evil, they shall go in there; to them I will give it, and they shall possess it.

2 Samuel 19:35 “I am today eighty years old. Can I discern between **the good and bad**? Can your servant taste what I eat or what I drink? Can I hear any longer the voice of singing men and singing women? Why then should your servant be a further burden to my lord the king?

1 Kings 3:9 “Therefore give to Your servant an understanding heart to judge Your people, that I may discern between **good and evil**. For who is able to judge this great people of Yours?”

2 Samuel 14:17 “Your maidservant said, ‘The word of my lord the king will now be comforting; for as the angel of God, so is my lord the king in discerning good and evil. And may the Lord your God be with you.’

Isaiah 7:15-16 “Curds and honey He shall eat, that He may know **to refuse the evil and choose the good**. 16“For before the Child shall know to refuse the evil and choose the good, the land that you dread will be forsaken by both her kings.

2 Thessalonians 2:4 who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God.

Romans 1:22 Professing to be wise, they became fools,

Genesis 3:24 So He drove out the man; and He placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life.

Hebrews 5:12-14 For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food. 13For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe. 14But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.

Tree of Life

Revelation 2:7 “He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes I will give to eat from **the tree of life**, which is in the midst of the Paradise of God.” ’

Revelation 22:1-2 And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. 2In the middle of its street, and on either side of the river, was **the tree of life**, which bore twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the nations.

Revelation 22:14 Blessed are those who do His commandments, that they may have the right to **the tree of life**, and may enter through the gates into the city.

1 Peter 2:24 who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.

Galatians 3:13 Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, “Cursed is everyone who hangs on a tree”),

Rivers out of Eden, Rivers out of Revelation

Revelation 22:1-3 And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. ²In the middle of its street, and on either side of the river, *was* the tree of life, which bore twelve fruits, each *tree* yielding its fruit every month. The leaves of the tree *were* for the healing of the nations. ³And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him.

Order of Creation

1 Timothy 2:8-15 I desire therefore that the men pray everywhere, lifting up holy hands, without wrath and doubting; ⁹in like manner also, that the women adorn themselves in modest apparel, with propriety and moderation, not with braided hair or gold or pearls or costly clothing, ¹⁰but, which is proper for women professing godliness, with good works. ¹¹Let a woman learn in silence with all submission. ¹²And I do not permit a woman to teach or to have authority over a man, but to be in silence. ¹³**For Adam was formed first, then Eve.** ¹⁴And Adam was not deceived, but the woman being deceived, fell into transgression. ¹⁵Nevertheless she will be saved in childbearing if they continue in faith, love, and holiness, with self-control.

1 Corinthians 11:3-16 But I want you to know that the head of every man is Christ, the head of woman is man, and the head of Christ is God. ⁴Every man praying or prophesying, having his head covered, dishonors his head. ⁵But every woman who prays or prophesies with her head uncovered dishonors her head, for that is one and the same as if her head were shaved. ⁶For if a woman is not covered, let her also be shorn. But if it is shameful for a woman to be shorn or shaved, let her be covered. ⁷For a man indeed ought not to cover his head, since he is the image and glory of God; but woman is the glory of man. ⁸**For man is not from woman, but woman from man. ⁹Nor was man created for the woman, but woman for the man.** ¹⁰For this reason the woman ought to have a symbol of authority on her head, because of the angels. ¹¹Nevertheless, **neither is man independent of woman, nor woman independent of man, in the Lord.** ¹²**For as woman came from man, even so man also comes through woman; but all things are from God.** ¹³Judge among yourselves. Is it proper for a woman to pray to God with her head uncovered? ¹⁴Does not even nature itself teach you that if a man has long hair, it is a dishonor to him? ¹⁵But if a woman has long hair, it is a glory to her; for her hair is given to her for a covering. ¹⁶But if anyone seems to be contentious, we have no such custom, nor do the churches of God.