Welcome to Trinity

## **#24** Ungodliness in the First and Second Table of the Law

Here Moses expressly adds the clause, "The earth was corrupt in God's sight," (Genesis 6:11) in order to indicate that in the sight of his age Noah was treated and regarded as a stupid and worthless person. In contrast, the world appeared to itself most holy and most righteous; it assumed that it had adequate reasons for persecuting Noah, especially so far as the First Table and the worship of God were concerned. To be sure, the Second Table likewise gives rise to pretense and hypocrisy; but there is no comparison with the First. An adulterer, a thief, and a murderer can remain hidden for a time, but not forever. But the sins against the First Table usually remain hidden under the guise of saintliness until God reveals them. Ungodliness never wants to be considered and actually to be ungodliness; it strives to be praised for piety and godliness. It embellishes its forms of worship to such a degree that in comparison with them the true forms of worship and true godliness are filthy. (Luther's Works, v.2 p.158)

## **Assistants**

Elder – Daniel Byrne (922-3556) Organist – LeeAnn Byrne Altar Guild – Claire Stretch

Church Cleaning – Apr 4 Lowrance, Apr 11/18 Kenner

## For Hope 2.

ALBEIT, O Lord, there be many that say that there is no help for us in our God; yet Thou art our Defender and the Lifter-up of our head: Vouchsafe therefore, to give us the increase of hope, and to surround us with Thy perpetual mercy; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.34).

## **The Divine Service**

+ Benedicamus

and Benediction.....

p.154-5

Hymn	#508
Service of the Word	
+ Introit, Kyrie	(printed)
+ Salutation, Collect of the Day	(printed)
Old Testament	(printed)
Gradual	(printed)
Epistle	(printed)
Tract	(printed)
+ Holy Gospel	(printed)
+ Nicene Creed	p.141
Hymn of the Day	#94
Sermon	
+ Prayer of the Church	
Offertory	(printed)
Service of Sacrament	
+ PrefaceSanctus	p.144-148
+ Prayer of Thanksgiving	p.149
+ Lord's Prayer	p.149
+ Words of Institution	p.150
+ Peace of the Lord	p.151
+ Agnus Dei	p.151
Communion Psalm	(printed)
Distribution & Hymns	
+ Nunc Dimittis	p.152
(Omit Gloria Patri)	
+ Postcommunion Prayer	(printed)
+ Post-Communion Collect	p.153
+ Prayer over the people	(printed)

## Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (<u>Eldona.org</u>)

## **Service Insert for Holy Monday**

- + We observe the Scriptural practice of closed communion. Non-members who would like to receive Christ's Body and Blood for the forgiveness of sins are asked to speak with the Pastor prior to coming forward to receive.
- + As you await the beginning of the Divine Service, prayer is encouraged. Consider praying Psalms 34, 51, 84, 116, 150 or the prayers for before and after receiving the Sacrament(p.128).
- + Although today's Divine Service does not include the preparation rite of Invocation, Confession, and Absolution, each individual is invited to prepare privately. The confession on the left side of page 264 might serve well.



#### **Introit**

Plead my cause, O Lord, with those who | strive with me;\*

fight against those who fight a- | gainst me.

Take hold of shield and | buckler,\* and stand up | for my help.

Draw out the spear, and stop those who pur- | sue me.\* Say to my soul, "I am your sal- | vation."

Fierce witnesses | rise up;\*

they charge me with things that I | do not know.

They reward me e- | vil for good,\*

to the sorrow | of my soul.

This You have seen, O Lord; do not keep | silence.\*

O Lord, do not be | far from me.

(The Gloria Patri is omitted)

Plead my cause, O Lord, with those who | strive with me;\*

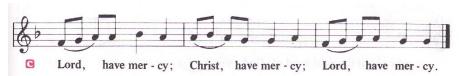
fight against those who fight a- | gainst me.

Take hold of shield and | buckler,\*

and stand up | for my help.

(Antiphon, Ps. 35:1-2, Psalm 35:3, 11-12, 22)

#### **Kyrie**



#### **Salutation & Collect**

P. The Lord be with you.

C. AND WITH YOUR SPIRIT.

P. Let us pray: Almighty God, our heavenly Father, we implore You that we, who amid so many adversities do fail through our own infirmities, may be restored through the Passion and intercession of Your only-begotten Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C. AMEN

## Old Testament: Isaiah 50:5-10

Obedience of God's Servant

After the reading

P. This is the Word of the Lord.

C. THANKS BE TO GOD.



#### **Gradual**

Stir up Yourself, and awake to my vindi-/cation,

To my cause, my God / and my Lord.

Draw out the spear, and stop those who pur-/ sue me.

Say to my soul, "I am your sal- / vation."

Let those be put to shame and brought to dishonor who seek af- / ter my life;

Let those be turned back and brought to confusion Who / plot my hurt. (*Psalm 35:23, 3-4*)

#### **Epistle: 1 Peter 2:21–24**

He bore Our Sins

After the reading

P. This is the Word of the Lord.



#### **Tract**

He has not dealt with us according | to our sins,\* nor punished us according to our in- | iquities.

Oh, do not remember former iniquities a- | gainst us!\*

Let Your tender mercies come speedily to | meet us.

Help us, O God of our sal- | vation,\*

for the glory | of Your name;

Deliver us and provide atonement | for our sins,\*

for Your | name's sake!

(Psalm 103:10, 79:8–9)

#### Holy Gospel: St. John 12:1–43

The Son of Man must be lifted up

P. The Holy Gospel according to St. John, the 12<sup>th</sup> chapter.

C. GLORY TO YOU, O LORD.

After the reading

P. This is the Gospel of the Lord.

C. PRAISE TO YOU, O CHRIST.

## **Nicene Creed - p. 141-142**

#### Hymn of the Day -#94 "Christ, the Life of All the Living"

## **Sermon**

**Offertory** (*Psalm 143:9-11*)

Deliver me, O Lord, from my / enemies:



In You I take / shelter.

Teach me to do Your will for You / are my God;

Your Spirit is good. Lead me in the land of - / uprightness.

Revive me, O Lord, for Your / name's sake!

For Your righteousness' sake bring my soul out of / trouble.

#### **Secret**

Grant, O almighty God, that being purified by the powerful virtue of this sacrament, we may arrive with greater purity to the author and institutor thereof; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

#### **Communion** (*Psalm 35:26-27*)

Let them be a shamed and brought to mutual con-  $\!\!/$  fusion

Who rejoice / at my hurt;

Let them be clothed with shame and dis-/honor

Who exalt themselves a-/ gainst me.

Let them shout for joy / and be glad,

Who favor my / righteous cause;

And let them say continually, "Let the Lord be / magnified,

Who has pleasure in the prosperity of His / servant."

#### **Postcommunion Prayer**

May Your holy mysteries, O Lord, inspire us with divine fervour, that we may both delight in their celebration and in their fruit; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

## Prayer over the people

Let us pray: Bow down your heads before God.

Help us, O God of our salvation, and grant that we may celebrate with joy the memory of those mercies whereby you have graciously restored us to a new life; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

# The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3*, 2 *John 1:10-11*) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to speak with Pastor Henson before coming forward to commune.

Trinity Lutheran Church is served by pastors who are members of the Evangelical Lutheran Diocese of North America(Eldona.org).

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.