

Service of the Word

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- Old Testament (printed)
- Gradual (printed)
- Epistle (printed)
- Tract (printed)
- + Holy Gospel (printed)
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Welcome to Trinity

#25 Those Without the Word think that Christians are Corrupt in Word and Action

The verb *תָּרַשׁ* {corrupt} is very common in Holy Scripture, and it is striking. Moses also employs it in Deut. 31:29: "I know that after my death you will surely act corruptly; and turn aside from the way"; and David, in Ps. 14:3: "All are corrupt and have become detestable." Furthermore, both passages are really speaking of sins against the First Table; that is, they charge those who are saintliest in appearance with false worship of God and with false doctrine. It is impossible for an ungodly life not to follow in the wake of false doctrine.

When Moses states that the earth was corrupt in the sight of God, he clearly points out the contrast, namely, that the hypocrites and tyrants were of the opinion that what Noah taught and did was wrong, but that they taught and did everything in the saintliest manner. But, says Moses, the opposite was true. The earth, that is, the entire world, or all human beings, was corrupt, namely, so far as the First Table is concerned, they did not have the true Word or the true worship. This distinction in regard to the First and Second Table is very much to my liking and has undoubtedly been pointed out by the Holy Spirit. (Luther's Works, v.2 p.158)

Assistants

- Elder – Daniel Byrne (922-3556)
- Organist – LeeAnn Byrne
- Altar Guild – Claire Stretch

Church Cleaning – Apr 4 Lowrance, Apr 11/18 Kenner

For Hope. 3

O LORD, make us ever hold fast by Thee, and fix in Thee all the might of our hope, that we may tell of Thy praises in the everlasting gates; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.34).

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Service Insert for Holy Tuesday

✦ We observe the Scriptural practice of closed communion. Non-members who would like to receive Christ's Body and Blood for the forgiveness of sins are asked to speak with the Pastor prior to coming forward to receive.

✦ As you await the beginning of the Divine Service, prayer is encouraged. Consider praying Psalms 34, 51, 84, 116, 150 or the prayers for before and after receiving the Sacrament(p.128).

✦ Although today's Divine Service does not include the preparation rite of Invocation, Confession, and Absolution, each individual is invited to prepare privately. The confession on the left side of page 264 might serve well.



Introit

God forbid that | I should boast*

except in the cross of our Lord | Jesus Christ.

In Him is salvation, life, and resurrection | from the dead;*

by Him we are redeemed and set at | liberty.

God be merciful to us and | bless us,*

and cause His face to shine u- | pon us.

That Your way may be | known on earth,*

your salvation among all | nations.

Let the peoples praise | You, O God;*

let all the peoples | praise You.

God, our own God, shall | bless us.*

God shall bless us, and all the ends of the earth shall | fear Him.

(The Gloria Patri is omitted)

God forbid that | I should boast*

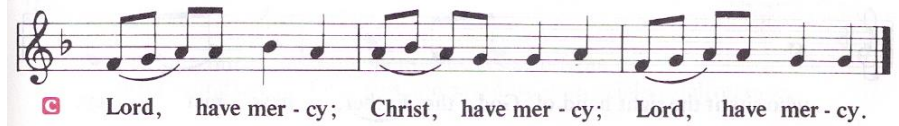
except in the cross of our Lord | Jesus Christ.

In Him is salvation, life, and resurrection | from the dead;*

by Him we are redeemed and set at | liberty.

(Antiphon, Gal 6:14, Liturgical text, Psalm 67:1-2, 5-7)

Kyrie



Salutation & Collect

P. The Lord be with you.

C. And with your spirit.

P. Let us pray: Almighty and everlasting God, grant us by Your grace so to pass through this holy time of our Lord's Passion that we may be sustained by the remission of our sins; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C. AMEN

Old Testament: Jeremiah 11:18-20

Plot against Jeremiah

After the reading

P. This is the Word of the Lord.

C. THANKS BE TO GOD.



Gradual

But as for me, when / they were sick,

My clothing was / sackcloth;

I humbled myself with / fasting;

And my prayer would return to / my own heart.

Plead my cause, O Lord, with those who / strive with me;*

fight against those who fight a- / gainst me.

Take hold of shield and / buckler,*

and stand up / for my help.

(Psalm 35:13, 1-2)

Epistle: 1 Timothy 6:12-14

Fight the Good Fight

After the reading

P. This is the Word of the Lord.



Tract

My clothing was sackcloth; I humbled myself with / fasting;

And my prayer would return to / my own heart.

Lord, how long will / You look on?

Rescue me from their destructions, My precious life from the / lions.

I will give You thanks in the great as- / sembly;

I will praise You among many / people.

And my tongue shall speak of Your / righteousness

And of Your praise all / the day long. *(Psalm 35:13,17-18, 28)*

Holy Gospel: Mark 14:1-15:46

The Passion according to St. Mark

P. The Holy Gospel according to St. Mark, the 14th and 15th chapters.

C. GLORY TO YOU, O LORD.

After the reading

P. This is the Gospel of the Lord.

C. PRAISE TO YOU, O CHRIST.

Nicene Creed – p. 141-142

Hymn of the Day - #121 “Upon the Cross Extended”

Sermon

Offertory *(Psalm 143:9-11)*

Deliver me, O Lord, from my / enemies;

In You I take / shelter.

Teach me to do Your will for You / are my God;

Your Spirit is good. Lead me in the land of - / uprightness.

Revive me, O Lord, for Your / name’s sake!

For Your righteousness’ sake bring my soul out of / trouble.



Offertory

Keep me, O Lord, from the hands of the / wicked;



Preserve me from violent men, Who have purposed to make my steps / stumble.

The proud have hidden a snare for / me, and cords;

They have spread a net by the wayside; They have set / traps for me.

I said to the Lord: “You / are my God;

Hear the voice of my supplica- / tions, O Lord. *(Psalm 140:4-6)*

Secret

May this sacrament, O Lord, we beseech thee, mercifully repair us; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

Communion

Those who sit in the gate speak a- / gainst me,

And I am the song of the / drunkards.

But as for me, my prayer / is to You,

O Lord, in the accep- / ta-ble time;

O God, in the multitude of Your / mercy,

Hear me in the truth of Your sal- / vation. *(Psalm 69:12-13)*

Postcommunion Prayer

May our vices be cured, O almighty God, by Thy holy mysteries, and may we receive everlasting remedies; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

Prayer over the people

Let us pray: Bow down your heads before God.

May your mercy, O God, purifying us from all deceits of our old nature, enable us to be formed anew unto holiness; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to speak with Pastor Henson before coming forward to commune.

Trinity Lutheran Church is served by pastors who are members of the Evangelical Lutheran Diocese of North America(Eldona.org).

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.