

Divine Service I, p.136

Skip the Invocation, Confession/ Absolution

THE SERVICE OF THE WORD

- + Introit..... (insert)
[Pastor chants first 4 lines, then congregation joins in.]
- + Kyrie, Gloria in Excelsis... p.137-139
- + Salutation/Collect of the Day..... p.139
- Old Testament Reading
- Gradual (insert)
- Epistle
- + Alleluia Verse (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141
- Hymn..... #300**
- Sermon
- Offering plates are in the back.*
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)
- #416, #143, #247 #135**
- + "Lord, now you let ..." p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff
- + Recessional Hymn **#218**
- Announcements*

Welcome to Trinity

#33 That a Christian Should Bear his Cross With Patience (title of Luther's Sermon)

Some Excellent and Christian Thoughts of the Ancient and Sainly Fathers and Theologians of the Church, that a Christian Should Bear with Patience the Cross Which God Places upon Him, Applied and Elaborated by Luther

The ancient and saintly fathers and theologians have contrasted the living wood with dead and have allegorized that contrast this way: From the living wood(Gen 2:17, "The tree of the knowledge of good and evil") came sin and death; from the dead wood(the tree of the cross), righteousness and life. They conclude: do not eat from that living tree, or you will die, but eat of this dead tree; otherwise, you will remain in death.

You do indeed desire to eat and enjoy [the fruit] of some tree. I will direct you to a tree so full that you can never eat it bare. But just as it was difficult to stay away from that living tree, so it is difficult to enjoy eating from the dead tree. The first {tree in the garden} was the image of life, delight, and goodness, while the other {tree-Christ's cross} is the image of death, suffering, and sorrow because one tree is living, the other dead. There is in man's heart the deeply rooted desire to seek life where there is certain death and to flee from death where one has the sure source of life. (Luther's Works, v.43 p.183)

Assistants

- Elder – Tony Stretch (995-1379)
- Altar Guild –
- Organist – LeeAnn Byrne

Acolyte – Luke Phillips
Church Cleaning – Apr 25/May 2 Kemp

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Propers for Misericordias Domini

“...the goodness of the Lord...”



Introit

*The earth is full of the goodness of the Lord. Alle- / luia.**

By the word of the Lord the heavens were made. Alle- / luia!

Rejoice in the Lord, O you / righteous!*

For praise from the upright is / beautiful.

Behold, the eye of the Lord is on those who / fear Him,*

on those who hope in His / mercy.

To deliver their / soul from death,*

and to keep them alive in / famine.

Our soul waits / for the Lord;*

He is our help / and our shield.

Glory be to the Father and / to the Son*

and to the Holy / Spirit

as it was in the be / ginning,*

is now, and will be forever. / Amen.

The earth is full of the goodness of the Lord. Alle- / luia.*

By the word of the Lord the heavens were made. Alle- / luia!

(Antiphon, Ps 33:5-6; Psalm 33:1,18-20)

Collect of the Day

God, who by the humiliation of Your Son did raise up the fallen world, grant to Your faithful people perpetual gladness, and those whom You have delivered from the danger of everlasting death, make partakers of eternal joys; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. **Amen.**

Ezekiel 34:11-16

God is Our Shepherd

(From Quasimodo Geniti through the week following Pentecost, the Gradual is omitted and the Alleluia Verse is lengthened)

1 Peter 2:21-25

Life through God's Word

Alleluia Verse

Alle- / luia.*

Alle- / luia.

Then was the Lord Jesus / known to them*

in the breaking of bread. Alle- / luia.

I am the good / shepherd;*

and I know My sheep, and am known by My own. Alle- / luia.

(Luke 24:35, John 10:14)

St. John 10:11-16

The Good Shepherd

Followed by The Nicene Creed, p. 141

Prayer for the Church

Thanksgiving. – for You have given Your Son to be Our Good

Shepherd, made us your sheep and gathered us into One flock.

Make us and all your flock to hear and follow His voice—in the

Word and blessed Sacraments—and so lack nothing for our

salvation.

The Church and her servants.— You have always given to Your

Church on earth faithful shepherds to guide and feed Your flock.

By Your Holy Spirit encourage all pastors that they may proclaim

Your truth and grant your people wisdom that they may be

restored in the green pastures and quiet waters of Your salvation.

-Thanksgiving for a good conference and safe travel for those who

attended the 2021 Eldona Synod, April 12-16.

Bless our bishop, James Heiser, and our pastors Michael Henson and

Gary Harroun, so that preaching the word in all truth and purity,

Christ's sheep here in Herrin might recognize the Good

Shepherd's voice.

Send workers into the harvest field so that Good Shepherd's voice is

heard.

Bless our Director Keely Gelso, teachers, staff, and the little lambs

enrolled in our Center.

The nations of the world and their rulers.—Protect and sustain the

leaders of our nation-- our president, Joe Biden, our governor, J.B.

Pritzker, our mayor, Steve Frattini, the congress, and all who make,

administer and judge our laws.

--For our military personnel-- especially Danny Cobin, Jason Melvin,

and Blake Darnstaedt, and those who attend to us in times of



emergency, and all public servants give commitment to duty, and, in danger, keep them safe.

--Almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, look upon the tribulation and distress of those affected by the coronavirus throughout the world. Comfort those who have lost loved ones, provide care for those infected and calm the worries of the timid, so that in their necessities they may observe and receive your manifold help and comfort.

Particular local needs.—

Shut-ins.- Carolyn Westerman (Assisted Living at Parkway Manor)

Elderly.- Violet Kemp, Verdelle Thies(Patty Kenner's mother)

Various Needs.- Katelyn Guetersloh(MS), Jade Warden(cancer), Kevin Krolak (nephew of Patti Baker), Linda Plock, Rebekah Roethe (cancer, friend of Turners), Victor and Marsha Turner, Tony Prochaska, Gib (Jane's Brother), Shirley Webb, Vicki Blair, and Keely Gelso

Students.- Jonathan Henson, Kjersten Jolly, Alexis Darnstaedt, Sarah Miller, Benjamin Henson, Jacob Henson, and Ashleigh Byrne.

Communion Psalm: *Ant.* I am the Good Shepherd, alleluia: and I know my sheep, and am known of mine, alleluia, alleluia. (John 10:14). **Ps 118:1-2, 14-16.**

**Trinity
News**

Eldona Summer Camp for 2021 is being planned for July 19-23 in Kerrville, Texas.

**Weekly
Calendar**

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

MONDAY -Board of Education, 6 PM

WEDNESDAY -Private Confession and Absolution, 10:30-11:00 AM
-Learn-by-Heart, 6:30 PM
-Catechetical Service, 7 – 7:40 PM

SATURDAY - Private Confession and Absolution, 8-8:30 PM

NEXT -*JUBILATE*

SUNDAY -Matins on St. Mark Evangelist, 8:00 AM
-Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM



Art. XVII *Das Christus a Jüngste tag Kome werde ein Richter der lebendige und der toten.*

“The Christ will come soon on Judgement day to judge the living and dead.”

Es. (Isaiah) 66, v. 15 ; “For behold, the Lord will come with fire And with His chariots, like a whirlwind, To render His anger with fury, And His rebuke with flames of fire.

Acts. 17, v. 31 ; “because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead.”

For Grace to Praise God 2.

O LORD Jesus Christ, by Thine excellent Name, spread through all the world by the apostles, perfect the praise of Thy victory in us who are the work of Thy hands, that our enemy may be stilled, and we be crowned with the perpetual triumph of glory and worship; Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.36).

The Lord’s Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational membership) is in agreement with God’s Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ’s Body and Blood for the forgiveness of sins are asked to speak with Pastor Henson before coming forward to commune.

Trinity Lutheran Church is served by pastors who are members of the Evangelical Lutheran Diocese of North America(Eldona.org).

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord’s Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God’s Word in the distribution hymns and pray for the day when our divisions will have ceased.