

## Genesis 15 (NKJV)

1After these things the word of the Lord came to Abram in a vision(בַּמַּלְאָכָה), saying,  
“Do not be afraid, Abram.  
I am your shield,  
your exceedingly great reward.”

2But Abram said,  
“Lord God, what will You give me, seeing I go childless, and the heir of my house is Eliezer of Damascus?”

3Then Abram said,  
“Look, You have given me no offspring;  
indeed one born in my house is my heir!”

4And behold, the word of the Lord came to him, saying,  
“This one shall not be your heir, but one who will come from your own body shall be your heir.”

5Then He brought him outside and said,  
“Look now toward heaven, and count the stars if you are able to number them.”

And He said to him,  
“So shall your descendants be.”

**6And he believed(הֵאֱמַן) in the Lord(בַּיהוָה), and He accounted it(וַיַּחְשְׁבֶהָ) to him for righteousness(צְדָקָה).**

7Then He said to him, “I am the Lord, who brought you out of Ur of the Chaldeans, to give you this land to inherit it.”

8And he said, “Lord God, how shall I know that I will inherit it?”

9So He said to him, “Bring Me a three-year-old heifer, a three-year-old female goat, a three-year-old ram, a turtledove, and a young pigeon.”

10Then he brought all these to Him and cut them in two, down the middle, and placed each piece opposite the other; but he did not cut the birds in two. 11And when the vultures came down on the carcasses, Abram drove them away.

12Now when the sun was going down, a deep sleep fell upon Abram; and behold, horror and great darkness fell upon him.

13Then He said to Abram:

“Know certainly that your descendants will be strangers in a land that is not theirs, and will serve them, and they will afflict them four hundred years. 14And also the nation whom they serve I will judge; afterward they shall come out with great possessions. 15Now as for you, you shall go to your fathers in peace; you shall be buried at a good old age. 16But in the fourth generation they shall return here, for the iniquity of the Amorites is not yet complete.”

Egypt  
400 yrs

17And it came to pass, when the sun went down and it was dark, that behold, there appeared a smoking oven and a burning torch that passed between those pieces. 18On the same day the Lord made a covenant(בְּרִית) with Abram, saying:

Covenant

“To your descendants I have given this land, from the river of Egypt to the great river, the River Euphrates— 19the Kenites, the Kenezites, the Kadmonites, 20the Hittites, the Perizzites, the Rephaim, 21the Amorites, the Canaanites, the Girgashites, and the Jebusites.”

### FC SD III

<sup>33</sup> At this point St. Paul’s statement concerning Abraham is apposite. **He says that Abraham was justified before God through faith alone for the sake of the Mediator without the addition of his own works, not only when he was first converted from idolatry and had no good works, but also afterward when the Holy Spirit had renewed and adorned him with many resplendent good works (Rom. 4:3; Gen. 15:6; Heb. 11:8).**

And St. Paul raises this question (Rom. 4:1): On what did the righteousness of Abraham before God, whereby he had a gracious God and was pleasing and acceptable to him to eternal life, rest? <sup>34</sup> To this he answers: **“To one who does not work, but trusts him who justifies the ungodly, his faith is reckoned as righteousness” (Rom. 4:5, 6)**, and David also says that salvation belongs solely to that person to whom God reckons righteousness without the addition of works. <sup>35</sup> From this it follows that although converted persons and believers possess the beginning of renewal, sanctification, love, virtues, and good works, these should and must not be drawn or mingled into the article of justification before God, in order to preserve the glory due to Christ, the redeemer, and, because our new obedience is imperfect and impure, in order to supply tempted consciences with abiding comfort.

## Hebrews 11:8-19

8By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going. 9By faith he dwelt in the land of promise as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise; 10for he waited for the city which has foundations, whose builder and maker is God.

11By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised.

12Therefore from one man, and him as good as dead, were born as many as the stars of the sky in multitude—innumerable as the sand which is by the seashore.

13These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth. 14For those who say such things declare plainly that they seek a homeland. 15And truly if they had called to mind that country from which they had come out, they would have had opportunity to return. 16But now they desire a better, that is, a heavenly country. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

17By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten son, 18of whom it was said,

**“In Isaac your seed shall be called,”**

19concluding that God was able to raise him up, even from the dead, from which he also received him in a figurative sense.

## Romans 4:1-25

1What then shall we say that Abraham our father has found according to the flesh? 2For if Abraham was justified by works, he has something to boast about, but not before God. 3For what does the Scripture say? **“Abraham believed God, and it was accounted to him for righteousness.”** 4Now to him who works, the wages are not counted as grace but as debt.

5But to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness, 6just as David also describes the blessedness of the man to whom God imputes righteousness apart from works:

7 “Blessed are those whose lawless deeds are forgiven,  
And whose sins are covered;

8 Blessed is the man to whom the Lord shall not impute  
sin.”

9Does this blessedness then come upon the circumcised only, or upon the uncircumcised also? **For we say that faith was accounted to Abraham for righteousness.** 10How then was it accounted? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised. 11And he received the sign of circumcision, a seal of the righteousness of the faith which he had while still uncircumcised, that he might be **the father of all those who believe**, though they are uncircumcised, that righteousness might be imputed to them also, 12and the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of the faith which our father Abraham had while still uncircumcised.

13For the promise that he would be the heir of the world was not to Abraham or to his seed through the law, but through the righteousness of faith. 14For if those who are of the law are heirs, faith is made void and the promise made of no effect, 15because the law brings about wrath; for where there is no law there is no transgression. 16Therefore it is of faith that it might be according to grace, so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all 17(as it is written, **“I have made you a father of many nations”**) in the presence of Him whom he believed—God,

who gives life to the dead and calls those things which do not exist as though they did; 18who, contrary to hope, in hope believed, so that he became the father of many nations, according to what was spoken, **“So shall your descendants be.”** 19And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah’s womb. 20He did not waver at the promise of God through unbelief, but was strengthened in faith, giving glory to God, 21and being fully convinced that what He had promised He was also able to perform. 22And therefore **“it was accounted to him for righteousness.”** 23Now it was not written for his sake alone that it was imputed to him, 24but also for us. **It shall be imputed to us who believe in Him** who raised up Jesus our Lord from the dead, 25who was delivered up because of our offenses, and was raised because of our justification.

### **Galatians 3:6-9**

6just as Abraham **“believed God, and it was accounted to him for righteousness.”** 7Therefore know that only those who are of faith are sons of Abraham. 8And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, **“In you all the nations shall be blessed.”** 9So then those who are of faith are blessed with believing Abraham.

### **Galatians 3:15-29**

15Brethren, I speak in the manner of men: Though it is only a man’s covenant, yet if it is confirmed, no one annuls or adds to it. 16Now to Abraham and his Seed were the promises made. He does not say, “And to seeds,” as of many, but as of one, **“And to your Seed,”** who is Christ. 17And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect. 18For if the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise.

19What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator. 20Now a mediator does not mediate for one only, but God is one. 21Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law. 22But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe. 23But before faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed. 24Therefore the law was our tutor to bring us to Christ, that we might be justified by faith. 25But after faith has come, we are no longer under a tutor.

26For you are all sons of God through faith in Christ Jesus. 27For as many of you as were baptized into Christ have put on Christ. 28There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. 29**And if you are Christ's, then you are Abraham's seed, and heirs according to the promise.**