Welcome to Trinity

#49 The Christian Art of Suffering

For this is the Christian art, which we must all learn, the art of looking to the Word and looking away from all the trouble and suffering that lies upon us and weighs us down. But the flesh is utterly incapable of this art, it sees no farther than the present suffering. For this also is the way of the devil; he removes the Word far from one's eyes, so that one sees nothing but the present difficulty, just as he is doing with us now. What he wants is that we should deny and forget the Word altogether and gaze only at

the danger which threatens us from the pope and the Turks. Then if he wins the play, he drowns us in the difficulty, so that we see nothing but its rush and roar. But this should not be. For this is what happens: when a person wants to be a Christian and acts according to his feelings, he soon loses Christ. Drive the suffering and cross from your heart and mind as quickly as you can; otherwise if you think about it for long the evil grows worse. If you have affliction and suffering, say: I have myself not chosen and prepared this cross; it is because of the Word of God that I am suffering and that I have and teach Christ. So let it be in God's name. I will let him take care of it and fight it out who long ago foretold that I should have this suffering and promised me his divine and gracious help. (Luther's Works, v.51, p.203-204)

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Ass	istants	l

Elder – Cecil Plock (218-3064) Organist – LeeAnn Byrne Altar Guild - Patti Baker

Church Cleaning – ECLC through August 10, Aug 22/29 David Henson

Trinity News

New Member Potluck.—Sunday, August 1. Bishop Heiser Annual visit.—is scheduled for August 14-15 New Church Officers.—At the July 11 Council Meeting, Stephen Phillips was accepted as an elder, Kim Miller as a

member of the Board of Education, and Eric Henson as a trustee.

Divine Service I, p.136

THE PREPARATION	
+ Hymn	#478
Laws action (Conferring / A has lution	n 126 127

+ Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

+ Introit	(insert)
[Pastor chants first 4 lines, then congregatio	on joins in.]
+ Kyrie, Gloria in Excelsis	p.137-139
+ Salutation/Collect of the Day	p.139
Old Testament Reading	
Gradual	(insert)
Epistle	
+ Alleluia Verse	(insert)
+ Holy Gospel	p.140-141
Nicene Creed	p.141
Hymn	#467
Sermon	
Offering plates are in the back.	
+ Offertory: "Create in Me"	p.143
Placing of Church Officers	
+ Prayer of the Church	p.144
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SERVICE OF HOLY COMMUNION

+ Preface, etc	p.144-151
Distribution & Hymns	
Communion Psalm (by cantor)	
#240, #386, #392, #277	
+ "Lord, now you let"	p.152
+ Post-Communion Collects	p.153
+ Benedicamus/Benediction	p.154ff
Announcements	

Trinity Lutheran Church & Early Childhood Learning Center 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org Pastor Michael D. Henson · Deacon Gary K. Harroun *Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)*

Propers for the Ninth Sunday after Trinity

Introit



Behold, God is my / helper;*
the Lord is with those who up- / hold my life.
He will repay my enemies for their / evil.* Cut them off / in Your truth.

Save me, O God, / by Your name,* and vindicate me / by Your strength. Hear my / prayer, O God;* give ear to the words / of my mouth. For strangers have risen up a- / gainst me,* they have not set God be- / fore them. He has delivered me out of all / trouble;* and my eye has seen its desire upon my / enemies. Glory be to the Father and / to the Son* and to the Holy / Spirit as it was in the be / ginning,* is now, and will be forever. / Amen. Behold, God is my / helper;* the Lord is with those who up- / hold my life. He will repay my enemies for their / evil.* Cut them off / in Your truth. (Antiphon, Ps 54:4-5; Psalm 54:1-3,7)

Collect

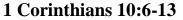
Let Your merciful ears, O Lord, be open to the prayers of Your humble servants; and that they may obtain their petitions, make them to ask such things as shall please You; through Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever.

2 Samuel 22:26-34

Our Shrewd God

Gradual

O | LORD, our Lord,* how excellent is Your name in | all the earth, You who set Your | glory* above the | heavens!



Followed by Alleluia Verse, p.140

St. Luke 16:1-13

Followed by The Nicene Creed, p. 141

Prayer for the Church

- <u>Thanksgiving</u>. that our heavenly Father has blessed us with an abundance of worldly wealth, out of fatherly divine goodness and mercy and without any merit or worthiness in us.
- <u>The Church and her servants</u>.—that God would give the spirit of wisdom to the children of light so that they will be shrewd in their stewardship of all their gifts, possessions, and money.
- --Bless our bishop, James Heiser, and our pastors, Michael Henson and Gary Harroun, that they would be shrewd in protecting the flock by preserving true doctrine and practice, to be faithful in very little and in much, in unrighteous wealth and true riches.
- --Bless our Early Childhood Learning Center, and our Director, Keely Gelso
- <u>The nations of the world and their rulers</u>.— guide and support all government officials, especially those who serve in positions of authority including our president, Joe Biden, our governor, J.B. Pritzker, our mayor, Steve Frattini, as well as the civil servants and police of this community, especially Daniel Byrne and Alex Byrne, that those who have been entrusted with community affairs may administer them in good faith.
- --because You know that we require daily sustenance and have promised to supply what our earthly bodies need, permit us to trust Your Word that we may not worry about what we will eat or drink, but always give thanks for what You provide.



(Psalm 8:1)

Examples & Warnings

The Shrewd Manager

--Protect those who serve in the armed forces especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, that they may diligently carry out their duties and be protected from all harm and danger.

Particular local needs.—

Shut-ins.- Carolyn Westerman (Assisted Living at Parkway Manor) Elderly.- Violet Kemp,

- Various Needs.- Katelyn Guetersloh(MS), Kevin Krolak (nephew of Patti Baker), Linda Plock, Rebekah Roethe (cancer, friend of Turners), Victor and Marsha Turner, Gib, Howard and Stan (Jane's Brothers), 3-year-old Demi (chemo, friend of Claire Stretch), Jack Plock (cancer and had a fall, brother of Cecil Plock), and Oceia Miller (Holly Brook)
- Died in the Lord.--Verdelle Thies(Patty Kenner's mother) early on Wednesday morning.

Communion Psalm: *Ant.* O Taste, and see, how gracious the Lord is: blessed is He that puts his trust in Him. (Psalm 34:8). **Ps 31.**

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM -Divine Service-Lord's Supper, 10:15 AM -Potluck for New Members

MONDAY through THURSDAY -School Age Class 9:15 AM / Children's Matins 10 AM WEDNESDAY -Learn-by-Heart 6:30-7:00 PM -Catechesis 7:00-7:35 PM

- SATURDAY -Confession and Absolution, 8:00-8:30 PM
- NEXT-THE TENTH SUNDAY AFTER TRINITYSUNDAY-Adult and Child Bible Studies, 9:00 AM
 - -Divine Service-Lord's Supper, 10:15 AM

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to

offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

For Consecration 3.

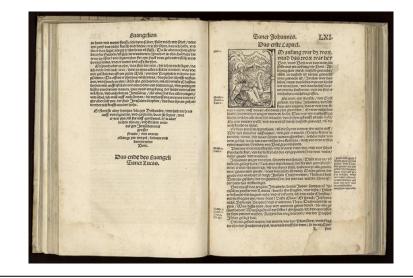
LORD, do Thou turn me all into love, and all my love into obedience, and let my obedience be without interruption; and then I hope Thou wilt accept such a return as I can make. Make me to be something that Thou delightest in, and Thou shalt have all that I am or have from Thee, even whatsoever Thou makest for Thyself; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.40-41).

Luther's Bible Translations - 1522

Das Neue Testament Deutzsch The "September Testament" / "December Testament"

In September, 1522, Luther published the first edition of his translation of the New Testament. He had begun that during his stay at the Wartburg, in eleven weeks from December 1521 to February 1522, but it was revised in collaboration with Melanchthon and others after he had returned to Wittenberg. Some 3-5,000 copies were printed and by December, 1522, a second edition, called the December Testament had to be published. The price was one guilder, which corresponded to two months' salary for a schoolmaster. By the time Luther published the complete Bible in 1534, 87 editions of his New Testament had been published in High German and some 19 in Low German. More than 200,000 copies had been sold.

Luther's translation was based on the second edition of the Greek text edited by Erasmus in 1519. He put Hebrews and James at the end of the testament, with Jude and Revelation, to underline what he considered as the secondary character of these books. A marginal note at Matt 5:19 refers to those who break the commandments rather than following them as "Papisten hauff" (a heap of papists). 21 illustrations from the workshop of Lucas Cranach the Elder show that the language of the book of Revelation is to be taken metaphorically. The whore of Babylon (the anti-Christ) is equated with the Pope.



1. "Das Neue Testament Deutzsch" 1522 - Luther considered the translation of the Bible into German his greatest achievement and his only publication that should outlive him. Recognizing that the Bible's authority was to be found in the original texts—Hebrew for the Old Testament and Greek for the New Testament—Luther became proficient in both languages. The final publications, however, were not the work of Luther alone but the collaborative achievement of a gathering of scholars in Wittenberg. Their efforts, focused on creating a new German Bible translated from the original languages, rather than from St. Jerome's Latin Vulgate, proceeded in stages between 1520 and 1534. (Southern Methodist University, Bridwell Library, Perkins School of Theology, Dallas Texas https://www.smu.edu/Bridwell/SpecialCollectionsandArchives/Exhibitions/Luther/Bibles)