

**Welcome
to Trinity**

#47 At First Being a Christian is Easy, Then Over Our Head

How goes it then with him? This way: when a man accepts the faith, he does not allow himself to think of it as something burdensome. He thinks of it as being like a little child, which is beautiful and well-formed and easy to carry, as Christopher found. For at first the gospel looks like a fine, pleasant, and childlike teaching; as we saw at the beginning, when it started everybody got cracking and wanted to be an Evangelical. There was such a yearning and thirst for it that no oven is as hot as the people were then. But what happened? The same thing that happened with Christopher. He did not find out how heavy the child was until he got into the deep water.

So it was with the gospel; when it began to take hold the waves rolled out and pope, bishops, princes, and the crazy rabble set themselves against it. Then we first began to feel how heavy the child is to carry. For it came so close to the good Christopher that he came very near to drowning. As you see, the same thing is happening now; on the other side which is against the Word there are so many tricks and stratagems, so much deceit and cunning, everything aimed at one purpose, to drown us in the water. There is such threatening and terror that we would be frightened to death if we did not have another consolation to oppose to it.

All right then, anybody who has taken upon himself the burden of the Christ, the beloved child, must either carry him all the way across the water or drown; there is no middle way. It's no good to drown; therefore we'll go through the water with the Christ, even though it looks again as though we would have to stay in it. After all, we have the promise that he who has Christ and relies and believes on him can boldly say with David in Ps. 27 [:3], "Though a host encamp against me, my heart shall not fear; though war arise against me, yet will I be confident." Let them paw and stamp their feet, let them threaten and frighten as they please, were the water never so deep we shall nevertheless go through it with Christ. (Luther's Works, v.51, p.202-203)

Divine Service I, p.136

THE PREPARATION

- + Hymn #478
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)
[Pastor chants first 4 lines, then congregation joins in.]
- + Kyrie, Gloria in Excelsis... p.137-139
- + Salutation/Collect of the Day..... p.139
- Old Testament Reading
- Gradual (insert)
- Epistle
- + Alleluia Verse (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141

Hymn #248

- Sermon
Offering plates are in the back.
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)
#415, #452, #220, #468
- + "Lord, now you let ..." p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff
- Announcements*

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Propers for the Seventh Sunday after Trinity

Introit

*Oh, clap your hands, all
you / peoples!**



Shout to God with the voice of / triumph!

*For the LORD Most High is / awesome;**

He is a great King over / all the earth.

He will subdue the peoples | under us,*
and the nations un - | der our feet.

Sing praises to God, sing | praises!*

Sing praises to our King, sing | praises!

For God is the King of | all the earth;*

sing praises with under- | standing.

God reigns over the | nations;*

God sits on His | holy throne.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Oh, clap your hands, all you | peoples!*

Shout to God with the voice of | triumph!

For the LORD Most High is | awesome;*

He is a great King over | all the earth.

(Psalm 47:3, 6-8; Antiphon: Psalm 47:1-2)

Collect

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and give to us those things that be profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, ever one God, world without end. Amen.

Genesis 2:7-17

The Garden of Eden



Gradual

Come, you children, lis- | ten to me;*

I will teach you the fear | of the LORD.

They looked to Him and were | radiant,*

and their faces were | not ashamed. *(Psalm 34:11, 5)*

Romans 6:19-23

Slaves of God

Followed by Alleluia Verse, p.140

St. Mark 8:1-9

Jesus sustains the crowd

Followed by The Nicene Creed, p. 141

Prayer for the Church

Thanksgiving. – that our Savior Jesus Christ sustains and satisfies the bodily needs of those who love Him and devote themselves to His teaching.

The Church and her servants.—that the church might truly see the bread of our sinful world as a wilderness unable to give or sustain life. And furthermore that she would cling to and be satisfied with Jesus Christ (and his words) as the Bread of life which comes down from heaven.

--teach all pastors in Christ, including our bishop, James Heiser, our pastors Michael Henson and Gary Harroun to feed God's people with the unadulterated Word.

--Bless our Early Childhood Learning Center, our Director, Keely Gelso.

--For the enemies of the church and those who would hinder its divine mission, that their hearts may be turned to the Lord of mercy and compassion

--Safe Travel for those attending this year's Eldona Summer Camp July 19-23 in Kerrville, Texas.

The nations of the world and their rulers.—Bless our land with honest industry, truthful education, and an honorable way of life. Save us from violence, discord, and confusion, from pride and arrogance, and from every evil course of action. Defend our

liberties. Give those who have been entrusted with the authority of government--our president, Joe Biden, and the congress of the United States, our governor, J.B. Pritzker, and state legislators, and our mayor, Steve Frattini—the spirit of wisdom that there may be justice and peace in our land. Give our police officers especially Daniel Byrne and Alex Byrne, as well as our judges the will and ability to maintain law, order, and justice. When time are prosperous, let our hearts be thankful; and in troubled times do not let our trust in you fail.

--Protect those who serve in the armed forces— especially Danny Cobin, Jason Melvin, and Blake Darnstaedt—that they may diligently carry out their duties and be protected from all harm and danger.

Particular local needs.—

Shut-ins.- Carolyn Westerman (Assisted Living at Parkway Manor)

Elderly.- Violet Kemp, Verdelle Thies(Patty Kenner’s mother)

Various Needs.- Katelyn Guetersloh(MS), Jade Warden(cancer), Kevin Krolak (nephew of Patti Baker), Linda Plock, Rebekah Roethe (cancer, friend of Turners), Victor and Marsha Turner, Gib, Howard and Stan (Jane’s Brothers), 3-year-old Demi (chemo, friend of Claire Stretch), and Tony Prochaska (Eye Therapy)

Covid.—Benjamin Henson

Hospitalized.—Oceia Miller (Herrin Hospital)

Communion Psalm: *Ant.* I will offer in His dwelling an oblation with great gladness: I will sing, and speak praises unto the Lord. (Psalm 27:6). **Psalm 27:1-5.**

**Weekly
Calendar**

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

Pastor Henson, Karin and Sadie will be gone to Eldona Summer Camp from Sunday, June 18 through Saturday, June 24. In case of emergency, call this month’s elder, Tony Stretch (995-1379).

NEXT -**THE EIGHTH SUNDAY AFTER TRINITY**

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord’s Supper, 10:15 AM

Assistants

Elder – Tony Stretch (995-1379)

Organist – LeeAnn Byrne

Altar Guild – Patti Baker

Church Cleaning – ECLC

**The Lord’s
Supper**

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

**Trinity
News**

Bishop Heiser Annual visit.—scheduled Aug 14-15
Eldona Summer Camp July 19-23 in Kerrville, Texas.

Family Camp is open to all youth, young adults, and families of the diocese (and friends). It is a great opportunity to meet other people from diocesan congregations, learn God’s Word and the Church’s confession. There will be daily activities, classes, and games. This year’s program will take us through the church calendar, its feasts and festivals, saints and martyrs, to show why the Church marks time the way she does.



Psal. 34, v. 8 (7)

“The angel of the LORD encampeth round about them that fear him, and delivereth them.”

For Consecration.

O HOLY Spirit, Love of God, infuse Thy grace, and descend plentifully into my heart; enlighten the dark corners of this neglected dwelling, and scatter there Thy brightening beams; dwell in that soul that longs to be Thy temple; water that barren soil, overrun with weeds and briars, and lost for want of cultivating, and make it fruitful with Thy dew from heaven. O come Thou Refreshment of them that languish and faint. Come Thou Star and Guide of them that sail in the tempestuous sea of the world; Thou only Haven of the tossed and ship-wrecked. Come Thou Glory and Crown of the living, and only Safeguard of the dying. Come, Holy Spirit, in much mercy, and make me fit to receive Thee, Who with the Father are one God, world without end. Amen (Oremus, 1925, p.39-40).