

Divine Service I, p.136

THE PREPARATION

- + **Hymn** #478
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)
[Pastor chants first 4 lines, then congregation joins in.]
- + Kyrie, Gloria in Excelsis... p.137-139
- + Salutation/Collect of the Day..... p.139
- Old Testament Reading
- Gradual (insert)
- Epistle
- + Alleluia Verse (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141

Hymn #363

- Sermon
- Offering plates are in the back.*
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)
- #331, #366, #468, #460**
- + "Lord, now you let ..." p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff
- Announcements*

Welcome to Trinity

#46 The Legend of St. Christopher, A Christ-Bearer

St. Christopher was a man of significant physical stature. Christopher decided one day that he wanted to serve the greatest king he could. He presented himself before his local ruler and entered service, until he noticed the king cross himself at the mention of the devil, revealing that the king believed the Devil to have more power. St. Christopher then decided to serve the Devil. During his search, he encountered a band of thieves, whose leader referred to himself as the Devil. But when this leader avoided a Christian cross out of fear, St. Christopher learned there was someone even more powerful than the Devil.

St. Christopher found a hermit who taught him all about Christ, the King of Kings. The hermit suggested that he spend his life in prayer and fasting, a thing which St. Christopher, a large and probably often hungry man found difficult, he objected. The hermit suggested he then find something else that would please Christ. St. Christopher offered to work at a nearby river, and help travelers across. The fording was dangerous and many with less strength people had drowned. The hermit advised St. Christopher this would please Christ.

One day, a child approached St. Christopher by the river and asked to be helped across. St. Christopher obliged. However, as he entered midstream, the river rose and the child's weight grew and became extremely heavy. It was only by great exertion that St. Christopher safely delivered the child to the other side. When St. Christopher asked the child why he was so heavy, the child explained that He was the Christ and when St. Christopher carried Him, he also carried the weight of the whole world on his shoulders. The child then vanished.

Assistants

Elder – Tony Stretch (995-1379), Organist – LeeAnn Byrne
Altar Guild – Patti Baker, Church Cleaning – ECLC

Trinity News

Council Meeting.— today(7/11/20) following the Service.
Bishop Heiser Annual visit.—Is scheduled for August 14-15

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Sixth Sunday after Trinity



Introit

The Lord / is their strength,
and He is the saving
refuge of His a- / nointed.*

*Save Your people, and bless Your in- / heritance; *
shepherd them also, and bear them up for- / ever.*

To You I will cry, O / Lord my Rock:*

do not be si- / lent to me,
lest, if You are si- / lent to me,*

I become like those who go down / to the pit.
Hear the voice of my supplications when I / cry to You,*
when I lift up my hands toward Your holy sanctu- / ary.

The Lord is my strength / and my shield; *
my heart trusted in Him, and / I am helped.

Glory be to the Father and / to the Son*
and to the Holy / Spirit

as it was in the be / ginning,*
is now, and will be forever. / Amen.

The Lord / is their strength,*
and He is the saving refuge of His a- / nointed.

Save Your people, and bless Your in- / heritance; *
shepherd them also, and bear them up for- / ever.

(Antiphon, Ps 28:8-9; Psalm 28:1-2,7)

Collect

Lord of all power and might, the Author and Giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. **AMEN**

Exodus 20:1-17

The Ten Commandments

Gradual

Return, O | Lord! How
long?*



And have compassion on Your | servants.
Lord, You have been our dwelling place in all gener- | ations.*
Even from everlasting to everlasting, | You are God.

(Psalm 90:13:1-2)

Romans 6:1-11

Followed by Alleluia Verse, p.140

Dead to Sin, Alive with Christ

St. Matthew 5:17-26

Followed by The Nicene Creed, p. 141

Jesus came to Fulfill

Prayer for the Church

Thanksgiving. – that our heavenly Father spared no cost in sending His Son to seek and save us, lost sinners, and bring us into his fellowship.

Thanksgiving. – that even while we were still enemies and murderers, Christ settled our matter of sin with the heavenly Father by His righteous gift of a perfect life and His innocent suffering and death so that those who believe will enter the kingdom of heaven.

The Church and her servants.—Give your church the gift of the Holy Spirit that we might not trust in our own works of righteousness but have faith in the righteousness of Jesus Christ.

--teach all pastors in Christ, including our bishop, James Heiser, our pastors Michael Henson and Gary Harroun so that they would not be satisfied with their people's outward sacrifices to appease God, but would seek the fruits of faith which far surpasses the works of the Pharisees and teachers of the law

--motivate your people so that they do not hurt or harm their neighbor in his body, but help and support him in every physical need.

--Bless our Early Childhood Learning Center, our Director, Keely Gelso. We pray that the children enrolled in our Summer Academy would grow up into the knowledge of the one true God.

The nations of the world and their rulers.—Strengthen our president, Joe Biden and the congress of the United States, our governor, J.B. Pritzker, and state legislators, county commissioners, our mayor, Steve Frattini and city officials, and all our judges that they may govern justly.

--For our nation and every nation, that we would learn to cherish and protect our freedom and fulfill our responsibilities to protect the weak and vulnerable. For the soldiers, marines, airmen, sailors, special forces, and especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, as well as our police officers Daniel Byrne and Alex Byrne, who put their lives in harm's way in order to defend our freedoms that God would protect them from all danger and lift their spirits during their times of trial.

Particular local needs.—

Shut-ins.- Carolyn Westerman (Assisted Living at Parkway Manor)

Elderly.- Violet Kemp, Verdelle Thies(Patty Kenner's mother)

Various Needs.- Katelyn Guetersloh(MS), Jade Warden(cancer), Kevin Krolak (nephew of Patti Baker), Linda Plock, Rebekah Roethe (cancer, friend of Turners), Victor and Marsha Turner, Gib, Howard and Stan (Jane's Brothers), 3-year-old Demi (chemo, friend of Claire Stretch), and Tony Prochaska (Eye Therapy)

Communion Psalm: *Ant.* One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life, even for ever. (Psalm 27:4). **Psalm 27.**

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-**Divine Service-Lord's Supper, 10:15 AM**
-Council Meeting, following Divine Service

MONDAY through THURSDAY

-School Age Class 9:15 AM / Children's Matins 10 AM

WEDNESDAY -Learn-by-Heart 6:30-7:00 PM

-Catechesis 7:00-7:35 PM

SATURDAY -Confession and Absolution, 8:00-8:30 PM

NEXT -*THE SEVENTH SUNDAY AFTER TRINITY*

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-**Divine Service-Lord's Supper, 10:15 AM**

-Leave for Eldona Summer Camp (Kerrville, TX)

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.



To Love Righteousness.

GRANT, Lord, that we may love righteousness and hate iniquity, so that, advancing by Thee the Way, to Thee the End, we may be led by Thy wonderful right hand to the kingdom of eternal beauty; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.39).