

**Welcome
to Trinity**

#52 Don't Let Go of the Comforting Passages

Therefore in affliction every Christian should so arm himself that he may defend and guard himself with the fine, comfortable assurances which Christ, our dear Lord, has left us when we suffer for his Word's sake. But if we do not do this, if we let the comforting sayings go, then when the cross comes the same thing that happened to Eve in paradise will happen to us. She had God's commandment and with it she should have beaten down the devil's suggestions and instigations. But what did she do? She let the Word go and kept thinking what a fine apple it was and that after all such a little thing was of no great importance. So she went her way. And when one lets the Word go, there can be no other result. But when we stay with the Word and hold on to it, we shall certainly have the experience of conquering and coming out of it fine.

You see that we teach these two things [*1. that God has appointed that we should suffer and that it cannot be otherwise. 2. We have the promise and assurance that God will keep his Word*] when we preach on suffering and cross. And anybody who accuses us of teaching nothing about suffering is doing us an injustice. But this we do not do; we do not make our suffering meritorious before God. No, far from it. Christ alone did that and nobody else, and to him alone belongs the glory. (Luther's Works, v.51, p.205-206)

To do God's Will.

GOOD Jesus, Word of the Father, Splendor of the Father's glory, on Whom the angels desire to gaze; Teach me to do Thy will, that led by Thy good Spirit I may reach that blessed City where is eternal day and One Spirit amongst all, where is certain safety, and safe eternity, and eternal peace and peaceful happiness, and happy sweetness and sweet enjoyment where Thou livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.41-42).

Divine Service I, p.136

THE PREPARATION

- Preparation Hymn "Wondrous King, All-Glorious" (insert)
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)
[Pastor chants first 4 lines, then congregation joins in.]
- + Kyrie, Gloria in Excelsis... p.137-139
- + Salutation/Collect of the Day..... p.139
- Old Testament Reading
- Gradual (insert)
- Epistle
- + Alleluia Verse (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141

Hymn #453

- Sermon
Offering plates are in the back.
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)
#351, #445, #174
- Hymn "How Lovely Shines the Morning Star" (insert)
- + "Lord, now you let ..." p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff
- Announcements*

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

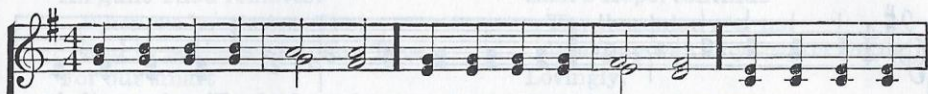
Wondrous King, All-Glorious

41

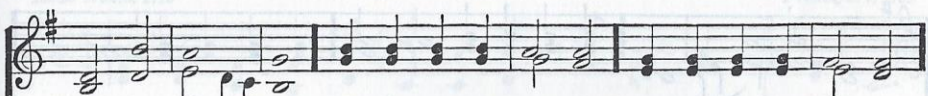
Ps. 150: 6
Wunderbarer König
Joachim Neander, 1680
Tr., Wm. J. Schaefer, 1938

6. 6. 8. 6. 6. 8. 3. 3. 6. 6.

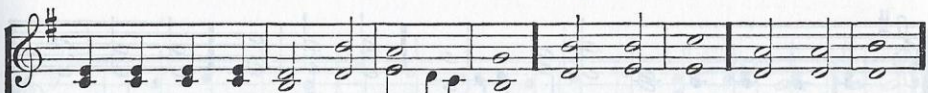
Wunderbarer König
Joachim Neander, 1680



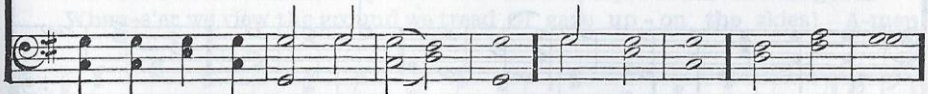
1 Wondrous King, all-glo - rious, Sov'reign Lord vic - to - rious, Oh, re - ceive our
2 Heav - ens, spread the sto - ry Of our Mak - er's glo - ry, All the pomp of
3 O my soul, re - joic - ing, Sing, thy prais - es voic - ing, Sing, with hymns of
4 Hal - le - lu - jahs ren - der To the Lord most ten - der, Ye who know and



praise with fa - vor! From Thee welled God's kindness Tho' we in our blind - ness
earth ob - scur - ing. Sun, thy rays be send - ing, Thy bright beams expend - ing,
faith a - dore Him! All who here have be - ing, Shout, your voices free - ing,
love the Sav - ior. Hal - le - lu - jahs sing ye, Ye redeemed, oh, bring ye



Strayed from Thee, our bless - ed Sav - ior. Strength - en Thou, Help us now;
Light to all the earth as - sur - ing. Moon and star, Praise a - far
Bow down in the dust be - fore Him. He is God Sab - a - oth;
Hearts that yield Him glad be - hav - ior. Blest are ye End - less - ly;



Let our tongues be sing - ing, Thee our prais - es bring - ing.
Him who glo - rious made you; The vast heav - ens aid you.
Praise a - lone the Sav - ior, Here and there for - ev - er.
Sin - less there for - ev - er, Ye shall laud Him ev - er. A - men.



THE TWELFTH SUNDAY AFTER TRINITY



Introit

Make haste, O God, to de - / liver me!*
Make haste to help / me, O Lord!
Let them be ashamed and con - / founded*
who / seek my life.

Let them be turned back / and confused*
who de - / sire my hurt.

Let all those who seek / You rejoice*
and be / glad in You.

But I am poor and / needy;*
make haste to / me, O God!

You are my help and my de - / liverer;*
O Lord, do / not delay.

Glory be to the Father and / to the Son*
and to the Holy / Spirit
as it was in the be / ginning,*

is now, and will be forever. / Amen.

Make haste, O God, to de - / liver me!*
Make haste to help / me, O Lord!

Let them be ashamed and con - / founded*
who / seek my life.

(Antiphon, Ps 70:1-2; Psalm 70:2, 4, 5)

Collect

Almighty and merciful God, whose gift it is that Your faithful possess all things pertaining to faith and life, we implore You that we may so faithfully cling to Your promises in this life that we fail not finally to attain to Your heavenly glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. **AMEN**

Isaiah 29:17-24

No longer

Gradual

I will bless the Lord / at all times;*

His praise shall continually be / in my mouth.

My soul shall make its boast / in the Lord;*

the humble shall hear of it / and be glad.



(Psalm 34:1-2)

2 Corinthians 3:4-11

Followed by Alleluia Verse, p.140

More Glorious Ministry

St. Mark 7:31-37

Followed by The Nicene Creed, p. 141

Be Opened

Prayer for the Church

Thanksgiving. —We give thanks that even while our ears did not discern your call to repentance and our mouths were silent when it came to your praise, your creative Word opened our ears and our lips so that faith came by hearing and our lips bore the fruits of faith.

The Church and her servants. —that your people might consider Jesus' working in the Public Ministry of the Holy Spirit to be a glorious service of forgiveness and healing.

--that our bishop, James Heiser, and our pastors, Michael D. Henson and Gary K. Harroun would see the pastoral office as a glorious ministry that brings righteousness.

--that the daily services for the children at our Learning Center would open ears to hear and lips to declare your praise.

--Bless our director, Keely Gelso, as well as the teachers and staff of our Learning Center.

The nations of the world and their rulers.—Endow our president, Joe Biden, our governor, J.B. Pritzker, our mayor, Steve Frattini, federal and state legislators, county commissioners, city officials and all our judges with grace to rule for the maintenance of goodness and the hindrance of evil.

--Protect those who serve in the armed forces, especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, and our police officers, especially Daniel Byrne and Alex Byrne, that they may diligently carry out their duties and be protected from all harm and danger.

Particular local needs.—

Shut-ins.- Carolyn Westerman (Assisted Living at Parkway Manor)
Oceia Miller (Holly Brook)

Elderly.- Violet Kemp

Students.- **Sarah Miller** (University of Kentucky, Lexington), **Sadie Henson** (Concordia University, Nebraska), **Jonathan Henson** (Southern Illinois University) **Kara Martin** (University of Southern Indiana), **Alexis Darnstaedt** (University of Missouri, Columbia), and **Benjamin Henson** and **Jacob Henson** (St. Ignatius Seminary).

Various Needs.- Katelyn Guetersloh(MS), Kevin Krolak (nephew of Patti Baker), Rebekah Roethe (cancer, friend of Turners), Victor and Marsha Turner, Gib, Howard and Stan (Jane's Brothers), 3-year-old Demi (chemo, friend of Claire Stretch), Shirley Webb, Jack Plock (cancer and had a fall, brother of Cecil Plock) and Linda Plock(broken pelvis)

Pregnant.—Rachel Ward with baby Macee due Aug 27th (daughter of Donna Lowrance)

Hospitalized.—David Duringer (Herrin Hospital)

Communion Psalm: *Ant.* Honor the Lord with all your substance, and with the first-fruits of all your increase: so shall your barns be well filled with bountiful plenty, and your presses shall be running over with new wine. (Proverbs 3:9-10). **Psalm 112:1-4, 7.**

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Rev. 22: 16
Wie schön leuchtet der Morgenstern
Philipp Nicolai, 1597
Tr., composite

8. 8. 7. 8. 8. 7. 4. 4. 4. 4. 8.

Wie schön leuchtet
Philipp Nicolai, 1599

1 How love-ly shines the Morning Star! The na-tions see and hail a - far
2 O high-est joy by mor-tals won, True Son of God and Ma-ry's Son,
3 Now rich-ly to my wait-ing heart, O Thou, my God, deign to im-part

The light in Ju-dah shin - ing. Thou Da-vid's Son of Ja-cob's race,
Thou high-born King of a - ges! Thou art my heart's most beau-teous Flow'r,
The grace of love un-dy - ing. In Thy blest bod - y let me be,

My Bridegroom and my King of Grace, For Thee my heart is pin - ing.
And Thy blest Gospel's sav-ing pow'r My rap-tured soul en - gag - es.
E'en as the branch is in the tree, Thy life my life sup - ply - ing.

Low - ly, Ho - ly, Great and glorious, Thou victorious Prince of grac-es,
Thou mine, I Thine; Sing ho-san-na! Heav'nly manna Tasting, eat-ing,
Sigh-ing, Cry - ing, For the sa-vor Of Thy fa-vor; Rest-ing nev-er

Fill - ing all the heav'n-ly plac - es.
Whilst Thy love in songs re - peat - ing.
Till I rest in Thee for - ev - er. A - men.

- 4 A pledge of peace from God I see
When Thy pure eyes are turned to me
To show me Thy good pleasure.
Jesus, Thy Spirit and Thy Word,
Thy body and Thy blood, afford
My soul its dearest treasure.
Keep me Kindly
In Thy favor, O my Savior!
Thou wilt cheer me;
Thy Word calls me to draw near Thee.
- 5 Thou, mighty Father, in Thy Son
Didst love me ere Thou hadst begun
This ancient world's foundation.
Thy Son hath made a friend of me,
And when in spirit Him I see,
I joy in tribulation.
What bliss Is this!
He that liveth To me giveth
Life forever;
Nothing me from Him can sever.
- 6 Lift up the voice and strike the string,
Let all glad sounds of music ring
In God's high praises blended.
Christ will be with me all the way,
Today, tomorrow, every day,
Till traveling days be ended.
Sing out, Ring out
Triumph glorious, O victorious,
Chosen nation;
Praise the God of your salvation.
- 7 Oh, joy to know that Thou, my Friend,
Art Lord, Beginning without end,
The First and Last, Eternal!
And Thou at length—O glorious grace!—
Wilt take me to that holy place,
The home of joys supernal.
Amen, Amen!
Come and meet me! Quickly greet me!
With deep yearning,
Lord, I look for Thy returning.

So halten wyrs nu/das der mensch gerechtfertiget werde/on zu thun der werck des gefetzs/alley n durch de glawben/Odder ist Got alleyn der Juden Got? Ist er nicht auch der heyden Got? Ja freylich auch der heyden Got/syntemal es ist eyn Got der da rechtfertiget die beschneytung aus dem glawben/und die vohaud durch den glawben. Wie? heben wyr denn das gefetz auff durch den glawbē? das sey ferne von vns/sondern wyr richten das gefetz auff.

4. "While I cannot claim to have got everything right, nevertheless I venture to say that this German Bible is couched in plainer and more correct language at many points than the Latin. So if the printers do not, as is their wont, spoil it with their carelessness, the German language has here a better Bible than the Latin. I ask my readers to decide." — Martin Luther, from his preface to the first part of the Old Testament, 1523.

1522 Translation: One of the more controversial translations was Luther's rendering of Romans 3:28, where he inserted the word "alone," [a person is justified by faith alone (*alleyn*, in the middle of the second line in the picture below)] that was present in neither the Greek or the Latin. In his *Sendbrief vom Dolmetschen* [Open Letter on Translating] in 1530, Luther defended the addition of "alone" as conforming to German idiom.

https://gruber.lstc.edu/luthers_bible/1522.php

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

MONDAY -Children's Matins, 10 AM

-Elder's Meeting, 7 PM

TUESDAY -Children's Matins, 10 AM

-Divine Service on St. Bartholomew, 10:30 AM

WEDNESDAY -Children's Matins, 10 AM

-Private Confession and Absolution, 10:30-11:00 AM

-Learn-by-Heart **Catechesis Service**, 6:30 PM

THURSDAY -Children's Matins, 10 AM

SATURDAY -Private Confession and Absolution, 8:00 PM

NEXT *-THE THIRTEENTH SUNDAY AFTER TRINITY*

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

Assistants

Elder – Cecil Plock (218-3064)

Organist – LeeAnn Byrne

Altar Guild – Patti Baker

Church Cleaning – Sep 5/12 Harroun, Sep 19/26 Field, Larry

Trinity News

Sunday School Kick-Off – Sunday, September 12

Acolyte Meeting.—next Sun., Sep. 19 after Service

Ladies Missionary Society.—September 16 at 6 PM
at LeeAnn Byrne's home