

### Genesis 21:1-34 (NKJV)

1And the Lord (יהוה) visited (בָּקַרְתָּ) Sarah as He had said, and the Lord did for Sarah as He had spoken. 2For Sarah conceived and bore Abraham a son in his old age, at the set time of which God had spoken to him. 3And Abraham called the name of his son who was born to him—whom Sarah bore to him—Isaac (יִצְחָק). 4Then Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. 5Now Abraham was one hundred years old when his son Isaac was born to him.

6And Sarah said,

“God has made me laugh (צָחַקְתָּ),  
and all who hear will laugh with me.”

7She also said,

“Who would have said to Abraham  
that Sarah would nurse children?  
For I have borne him a son in his old age.”

8So the child (יִלְדָּ) grew and was weaned. And Abraham made a great feast on the same day that Isaac was weaned. 9And Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, scoffing (מְצַחֵקָהּ).

10Therefore she said to Abraham, “Cast out (גָּרַשׁ) this bondwoman (הַאֲמָתָה הַזֹּאת) and her son; for the son of this bondwoman shall not be heir with my son, namely with Isaac.”

11And the matter was very displeasing in Abraham’s sight because of his son. 12But God said to Abraham, “Do not let it be displeasing in your sight because of the lad (נַעַר) or because of your bondwoman. Whatever Sarah has said to you, listen to her voice; for in Isaac your seed shall be called. 13Yet I will also make a nation of the son of the bondwoman, because he is your seed.”

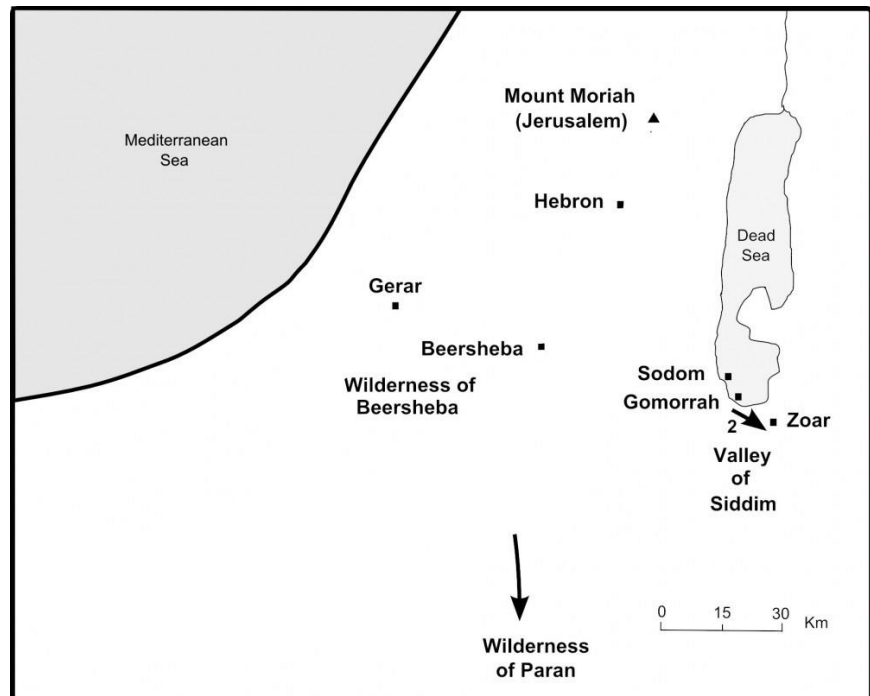
14 So Abraham rose early in the morning, and took bread and a skin of water; and putting it on her shoulder, he gave it and the boy (יִלְדָּ) to Hagar, and sent her away. Then she departed and wandered in **the Wilderness of Beersheba**.

15 And the water in the skin was used up, and she placed the boy under one of the shrubs. 16 Then she went and sat down across from him at a distance of about a bowshot; for she said to herself, "Let me not see the death of the boy." So she sat opposite him, and lifted her voice and wept.

17 And God (אֱלֹהִים) heard the voice of the lad (נִעֲרָ). Then the angel of God called to Hagar out of heaven, and said to her, "What ails you, Hagar? Fear not, for God has heard the voice of the lad where he is. 18 Arise, lift up the lad and hold him with your hand, for I will make him a great nation."

19 Then God opened her eyes, and she saw a well of water. And she went and filled the skin with water, and gave the lad a drink.

20 So God was with the lad; and he grew and dwelt in the wilderness (בְּדֶבְרַר), and became an archer (קַיֶּשֶׁת). 21 He dwelt in **the Wilderness of Paran**; and his mother took a wife for him from the land of Egypt.



22And it came to pass at that time that Abimelech and Phichol, the commander of his army, spoke to Abraham, saying, “God is with you in all that you do. 23Now therefore, swear(הִשָּׁבְעָה) to me by God that you will not deal falsely with me, with my offspring, or with my posterity; but that according to the kindness that I have done to you, you will do to me and to the land in which you have dwelt.”

24And Abraham said, “I will swear.”

25Then Abraham rebuked Abimelech because of a well(בְּאֵר) of water which Abimelech’s servants had seized. 26And Abimelech said, “I do not know who has done this thing; you did not tell me, nor had I heard of it until today.”

27So Abraham took sheep and oxen and gave them to Abimelech, and the two of them made a covenant. 28And Abraham set seven ewe lambs of the flock by themselves.

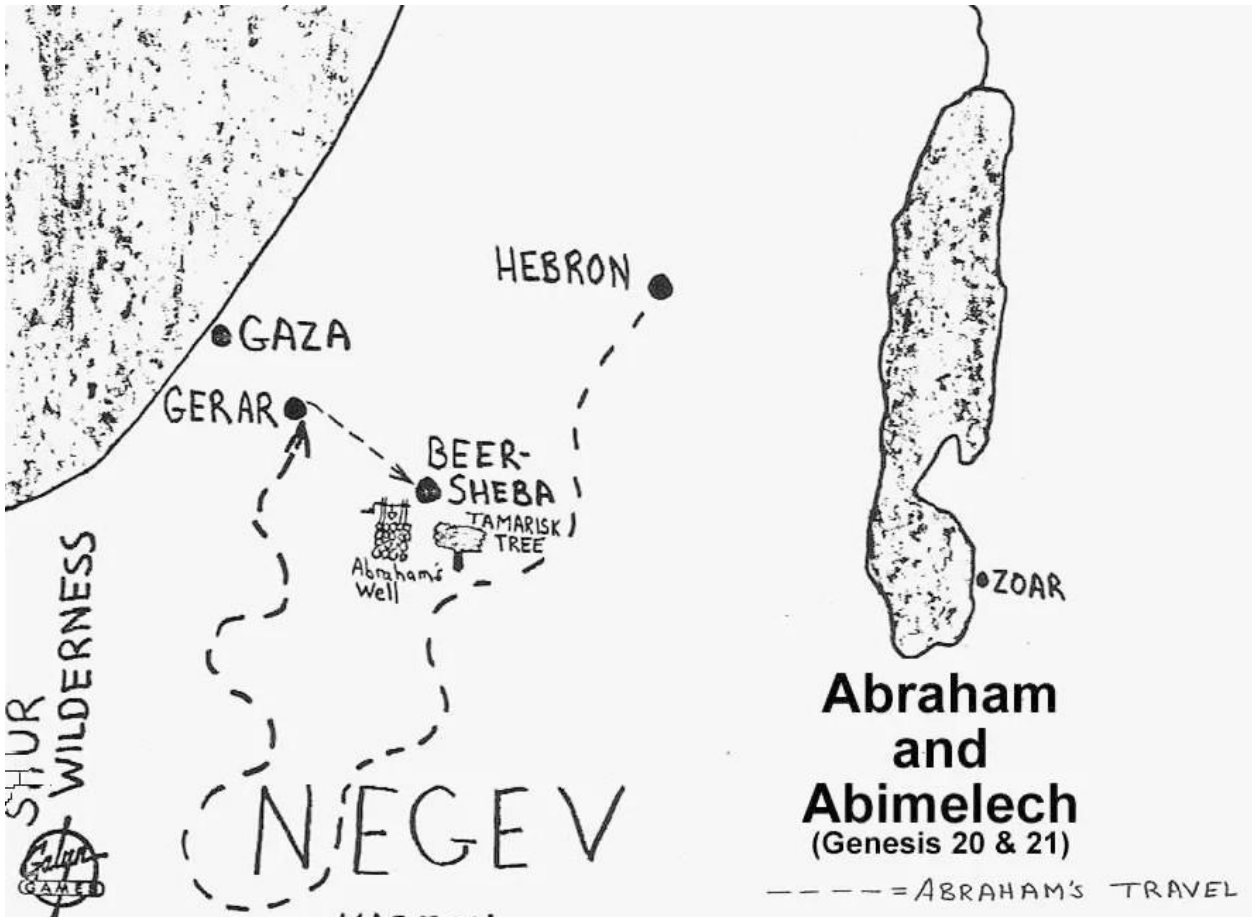
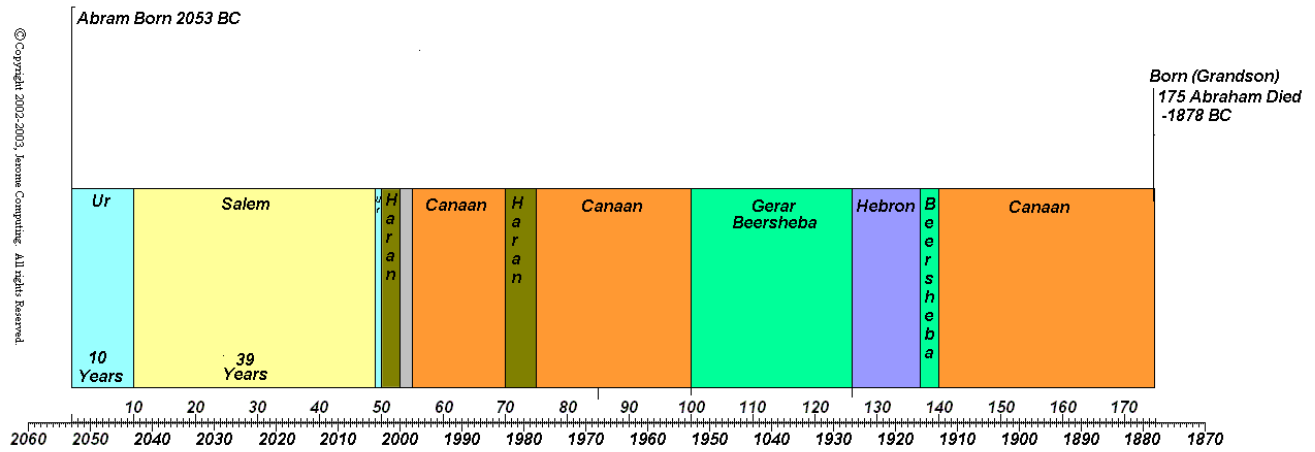
29Then Abimelech asked Abraham, “What is the meaning of these seven ewe lambs which you have set by themselves?”

30And he said, “You will take these seven(שִׁבְעַ) ewe lambs from my hand, that they may be my witness that I have dug this well.”

31Therefore he called that place Beersheba(בְּאֵר שִׁבְעַ), because the two of them swore an oath(וַיִּשָּׁבְעוּ) there.

32Thus they made a covenant at Beersheba. So Abimelech rose with Phichol, the commander of his army, and they returned to **the land of the Philistines**. 33Then Abraham planted a tamarisk tree in **Beersheba**, and there called on the name of the Lord, the Everlasting God(אֱלֹהֵי עוֹלָם). 34And Abraham stayed in **the land of the Philistines** many days.

# Abraham Chronology



Genesis 16:11-12 And the Angel of the Lord said to her:

“Behold, you are with child,  
And you shall bear a son.  
You shall call his name Ishmael,  
Because the Lord has heard your affliction.

12 **He shall be a wild man;**

His hand shall be against every man,  
And every man’s hand against him.  
And he shall dwell in the presence of all his brethren.”

Genesis 17:20-21 “And as for Ishmael, I have heard you. Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly. He shall beget twelve princes, and I will make him a great nation. 21“But My covenant I will establish with Isaac, whom Sarah shall bear to you at this set time next year.”

Galatians 4:21-31 Tell me, you who desire to be under the law, do you not hear the law? 22For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman. 23But he who was of the bondwoman was born according to the flesh, and he of the freewoman through promise, 24which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar— 25for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children— 26but the Jerusalem above is free, which is the mother of us all. 27For it is written:

“Rejoice, O barren,  
You who do not bear!  
Break forth and shout,  
You who are not in labor!  
For the desolate has many more children  
Than she who has a husband.”

28Now we, brethren, as Isaac was, are children of promise. 29But, as **he who was born according to the flesh then persecuted him who was born according to the Spirit**, even so it is now. 30Nevertheless what does the Scripture say?

**“Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman.”** 31 So then, brethren, we are not children of the bondwoman but of the free.

Romans 9:6-9 But it is not that the word of God has taken no effect. For they are not all Israel who are of Israel, 7 nor are they all children because they are the seed of Abraham; but, **“In Isaac your seed shall be called.”** 8 That is, those who are the children of the flesh, these are not the children of God; but the children of the promise are counted as the seed. 9 For this is the word of promise: “At this time I will come and Sarah shall have a son.”

### **Genesis 25:8-9, 12-18**

8 Then Abraham breathed his last and died in a good old age, an old man and full of years, and was gathered to his people. 9 And **his sons Isaac and Ishmael** buried him in the cave of Machpelah, which is before Mamre, in the field of Ephron the son of Zohar the Hittite....

12 Now this is the genealogy of **Ishmael**, Abraham’s son, whom Hagar the Egyptian, Sarah’s maidservant, bore to Abraham.

13 And these were the names of the sons of Ishmael, by their names, according to their generations: The firstborn of Ishmael, Nebajoth; then Kedar, Adbeel, Mibsam, 14 Mishma, Dumah, Massa, 15 Hadar, Tema, Jetur, Naphish, and Kedemah.

16 These were the sons of Ishmael and these were their names, by their towns and their settlements, **twelve princes according to their nations.**

17 These were the years of the life of Ishmael: one hundred and thirty-seven years; and he breathed his last and died, and was gathered to his people. 18 (They dwelt from Havilah as far as Shur, which is east of Egypt as you go toward Assyria.) He died in the presence of all his brethren.