

**Welcome
to Trinity**

#55 So Two Heroes Meet... The Devil and Our Lord God

So the two heroes meet, each doing as much as possible.

The devil brews one calamity after another; for he is a

mighty, malicious, and turbulent spirit. So it is time that our dear God be concerned about his honor; for the Word which we wield is a weak and miserable Word, and we who have and wield it are also weak and miserable men, bearing the treasure as Paul says [II Cor. 4:7], in earthen vessels, which can easily be shattered and broken. Therefore the evil spirit spares no effort and confidently lashes out to see if he can smash the little vessel; for there it is under his nose and he cannot stand it. So the battle really begins in earnest, with water and fire to dampen and quench the little spark. Then our Lord God looks on for a while and puts us in a tight place, so that we may learn from our own experience that the small, weak, miserable Word is stronger than the devil and the gates of hell. They are to storm the castle, the devil and his cohorts. But let them storm; they will find something there that will make them sweat, and still they will not gain it; for it is a rock, as Christ calls it, which cannot be conquered. So let us suffer what comes upon us and thus we shall learn that God will stand by us to guard and shield us against this enemy and all his adherents. (Luther's Works, v.51, p.206-207)

In Trouble.

WE call on Thee, O Lord, in the day of our trouble, that Thou wouldest give us the increase of faith and hope, to the end that we may come to the everlasting inheritance of love; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.54).

Divine Service I, p.136

THE PREPARATION

Hymn "How Lovely Shines the Morning Star" (insert)
+ Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

+ Introit..... (insert)

[Pastor chants first 4 lines, then congregation joins in.]

+ Kyrie, Gloria in Excelsis... p.137-139

+ Salutation/Collect of the Day..... p.139

Old Testament Reading

Gradual (insert)

Epistle

+ Alleluia Verse (insert)

+ Holy Gospel..... p.140-141

Nicene Creed..... p.141

Hymn #422

Sermon

Offering plates are in the back.

+ Offertory: "Create in Me..." p.143

+ Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

+ Preface, etc. p.144-151

Distribution & Hymns

Communion Psalm (by cantor)

#319, #376, #429, #247

+ "Lord, now you let ..." p.152

+ Post-Communion Collects p.153

+ Benedicamus/Benediction..... p.154ff

Announcements

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

THE FIFTEENTH SUNDAY AFTER TRINITY

Introit

*Bow down Your ear, O Lord, /
hear me;**

*You are my God; save Your servant who / trusts in You!
Be merciful to / me, O Lord,*
for I cry to You / all day long.*



Rejoice the soul of Your / servant,*

for to You, O Lord, I lift / up my soul.

Give ear, O Lord, / to my prayer;*

and attend to the voice of my suppli- / cations.

You, O Lord, are a God full of com- / passion,*

oh, turn to me, and have mercy up- / on me!

Give Your strength to Your / servant,*

and save the son of Your / maidservant.

Glory be to the Father and / to the Son*

and to the Holy / Spirit

as it was in the be / ginning,*

is now, and will be forever. / Amen.

Bow down Your ear, O Lord, / hear me;*

You are my God; save Your servant who / trusts in You!

Be merciful to / me, O Lord,*

for I cry to You / all day long.

(Antiphon, Ps 86:1-3; Psalm 86:4, 6, 15-16)

Collect

O Lord, we implore You, let Your continual pity cleanse and defend Your Church, and because she cannot continue in safety without Your help, preserve her evermore by Your help and goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. **AMEN**

1 Kings 17:8-16 *The Zarephath Widow*

Gradual

It is better to trust / in the Lord*
than to put confi- / dence in man.

It is better to trust / in the Lord*
than to put confidence in / princes. (*Psalm 118:8-9*)



Galatians 5:25-6:10

Followed by Alleluia Verse, p.140

In step with the Spirit

St. Matthew 6:24-34

Followed by The Nicene Creed, p. 141

Two Masters

Prayer for the Church

Thanksgiving.—that the Father loved us, his most important creatures created in His image, and that His Son took on our human flesh and gives us his kingdom and righteousness.

The Church and her servants.— Give the church your Holy Spirit so that we do not worry, but believe Your holy Word and lead godly lives here in time and there in eternity.

--that all pastors in Christ, our bishop, James Heiser, and our pastors, Michael D. Henson and Gary K. Harroun would be faithful to the Word of God.

--St. Luke Lutheran Church (Kenai/Nikiski, AK) and Homer Ev.

Lutheran Mission (Homer, AK), Pr. Tim H. Tolar

--bless our ECLC director, Keely Gelso and our staff.

The nations of the world and their rulers.— Endow our president, Joe Biden, our governor, J.B. Pritzker, our mayor, Steve Frattini, federal and state legislators, and all our leaders with grace to rule for the maintenance of goodness and the hindrance of evil.

--Grant peace to the nation of Afghanistan. Lead those in power to respect the rights of the people. Protect those who are unable to protect themselves. And comfort the small community of Christians in the country who, like many others, are fearful for the future.

--For those who have been unable to conceive children, that God would grant them understanding of His gracious will, and that, if God so wills it, they might yet be given the gift of children;

--For the adoption of children, that as St. Paul admonished Philemon to receive Onesimus as a dear brother, so we would be open to receive orphaned children into our families, providing for their needs and sharing with them the love of Christ;

--Give to all those who wear the uniform of our nation, especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, and our police officers, especially Daniel Byrne and Alex Byrne, protection from physical harm.

Particular local needs.—

Shut-ins.- Carolyn Westerman (Assisted Living at Parkway Manor),

Elderly.- Violet Kemp

Students.- **Sarah Miller** (University of Kentucky, Lexington), **Sadie**

Henson (Concordia University, Nebraska), **Jonathan Henson**

(Southern Illinois University) **Kara Martin** (University of

Southern Indiana), **Alexis Darnstaedt** (University of Missouri,

Columbia), and **Benjamin Henson** and **Jacob Henson** (St.

Ignatius Seminary).

Various Needs.- Katelyn Guetersloh(MS), Kevin Krolak (nephew of Patti Baker), Rebekah Roethe (cancer, friend of Turners), Victor and Marsha Turner, Gib, Howard and Stan (Jane's Brothers), 3-year-old Demi (chemo, friend of Claire Stretch), Shirley Webb, Jack Plock (cancer and had a fall, brother of Cecil Plock), Linda Plock(broken pelvic bone), and Levi Gonzalez (nephew of Patti Baker)

Hospitalized.—David Duringer (Herrin Hospital)

Communion Psalm: *Ant.* Seek first of all the kingdom of God, and all these things shall be added unto you, says the Lord. (Mt 6:33).

Psalm 78:1-4, 24-28.

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM
-Learn-by-Heart Recitation of Ten Commandments

MONDAY -Labor Day

TUESDAY -ECLC Reopens

-Children's Matins, 10 AM

WEDNESDAY -Children's Matins, 10 AM

-Private Confession/Absolution 10:30 AM

-Learn-by-Heart, 6:30 PM

-Catechesis Service, 7:00 PM

THURSDAY -Children's Matins, 10 AM

SATURDAY -Private Confession & Absolution, 8:00-8:30 PM

NEXT

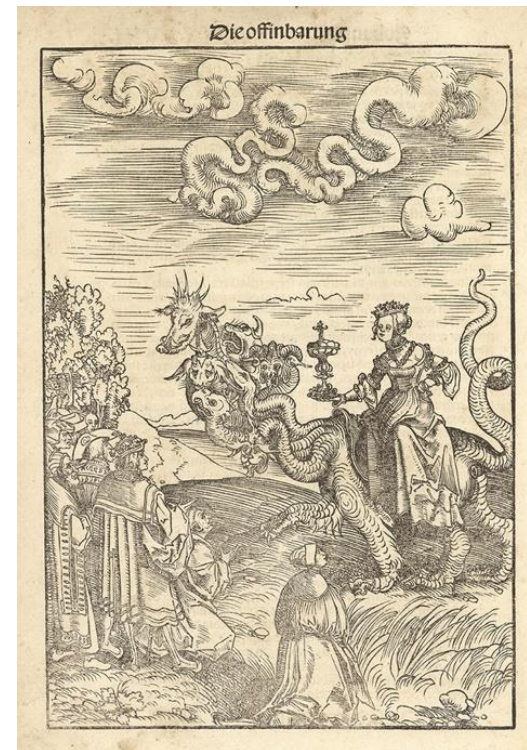
-THE FIFTEENTH SUNDAY AFTER TRINITY

SUNDAY -Sunday School Kickoff

-Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

-Learn-by-Heart Certificate for Ten Commandments



Southern Methodist University, Bridwell Library, Perkins School of Theology, Dallas Texas
<https://www.smu.edu/Bridwell/SpecialCollectionsandArchives/Exhibitions/Luther/Bibles/BRA0930>

Rev. 22: 16
Wie schön leuchtet der Morgenstern
Philipp Nicolai, 1597
Tr., composite

8. 8. 7. 8. 8. 7. 4. 4. 4. 4. 8.

Wie schön leuchtet
Philipp Nicolai, 1599

1 How love-ly shines the Morning Star! The na-tions see and hail a - far
2 O high-est joy by mor-tals won, True Son of God and Ma-ry's SON,
3 Now rich-ly to my wait-ing heart, O Thou, my God, deign to im-part

The light in Ju-dah shin - ing. Thou Da-vid's Son of Ja-cob's race,
Thou high-born King of a - ges! Thou art my heart's most beauteous Flow'r,
The grace of love un-dy - ing. In Thy blest bod - y let me be,

My Bridegroom and my King of Grace, For Thee my heart is pin - ing.
And Thy blest Gospel's sav-ing pow'r My rap-tured soul en - gag - es.
E'en as the branch is in the tree, Thy life my life sup - ply - ing.

Low - ly, Ho - ly, Great and glorious, Thou victorious Prince of grac-es,
Thou mine, I Thine; Sing ho-san-na! Heav'nly manna Tasting, eat-ing,
Sigh-ing, Cry - ing, For the sa- vor Of Thy fa- vor; Rest-ing nev-er

Fill - ing all the heav'n-ly plac - es.
Whilst Thy love in songs re - peat - ing.
Till I rest in Thee for - ev - er. A - men.

- 4 A pledge of peace from God I see
When Thy pure eyes are turned to me
To show me Thy good pleasure.
Jesus, Thy Spirit and Thy Word,
Thy body and Thy blood, afford
My soul its dearest treasure.
Keep me Kindly
In Thy favor, O my Savior!
Thou wilt cheer me;
Thy Word calls me to draw near Thee.
- 5 Thou, mighty Father, in Thy Son
Didst love me ere Thou hadst begun
This ancient world's foundation.
Thy Son hath made a friend of me,
And when in spirit Him I see,
I joy in tribulation.
What bliss Is this!
He that liveth To me giveth
Life forever;
Nothing me from Him can sever.
- 6 Lift up the voice and strike the string,
Let all glad sounds of music ring
In God's high praises blended.
Christ will be with me all the way,
Today, tomorrow, every day,
Till traveling days be ended.
Sing out, Ring out
Triumph glorious, O victorious,
Chosen nation;
Praise the God of your salvation.
- 7 Oh, joy to know that Thou, my Friend,
Art Lord, Beginning without end,
The First and Last, Eternal!
And Thou at length—O glorious grace!—
Wilt take me to that holy place,
The home of joys supernal.
Amen, Amen!
Come and meet me! Quickly greet me!
With deep yearning,
Lord, I look for Thy returning.

Assistants

Elder – Stephen Phillips (303-0769)
Altar Guild – Patty Kenner
Organist – LeeAnn Byrne

Church Cleaning – Sep 19/26 Field, Larry

Trinity News

Ladies Missionary Society—September 16 at 6 PM
at Mary Brieschke's home
SIU Faith and Family Night – SIU Football Game
and tailgate on September 18th.

7. Luther's "December Testament" appeared with the same set of woodcuts used in the first edition. The illustration of the Harlot of Babylon (Revelation 17-18), however, is an altered version of the woodblock that Cranach originally used to illustrate the September edition. In the earlier printing, the woodcut had a clear Protestant agenda, as Cranach emphasized the harlot's identification with the Catholic Church by placing the triple tiara of the papacy upon her head. However, after warnings that this symbolism was too offensive, the book was reprinted with the papal tiara removed from this image.