

Divine Service I, p.136

THE PREPARATION

- Preparation Hymn..... #409
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)
[Pastor chants first 4 lines, then congregation joins in.]
- + Kyrie, Gloria in Excelsis... p.137-139
- + Salutation/Collect of the Day..... p.139
- Old Testament Reading
- Gradual (insert)
- Epistle
- + Alleluia Verse (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141

Hymn #439

- Sermon
- Offering plates are in the back.*
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)
- #370,**
- "How Lovely Shines the Morning Star"(insert)**
- #448, #443**
- + "Lord, now you let ..." p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff

Announcements

Welcome to Trinity

#54 Why Suffering? 2. To Prove God's Strength Against the Devil

The second reason is this, that even though God does not want to assault and torment us, the devil does, and he cannot abide the Word. He is by nature so malicious and venomous that he cannot endure anything which is good. It irks him that an apple should be growing on a tree; it pains and vexes him that you have a sound finger, and if he were able he would tear everything apart and put it out of joint.

But there is nothing to which he is so hostile as the beloved Word. And the reason is that he can conceal himself beneath every created thing; only the Word exposes him, so that he cannot hide himself, and shows everybody how black he is. Then he fights back and resists and draws together the princes and the bishops, thinking thus to conceal himself again. But it is of no avail; the Word nevertheless drags him out into the light. Therefore he too does not rest, and because the gospel cannot suffer him, so he cannot suffer the gospel, and that makes it equal. And if our dear God were not guarding us through his angels and we were able to see the devil's cunning, conspiring, and lying, we should die of the sight of it alone, so many are the cannon and guns he has ranged against us. But God prevents them from striking us. (Luther's Works, v.51, p.206)

For Purity of Heart.

O GOD, who lovest all that is sincere and pure, and dwellest of Thy bountiful goodness in the chaste souls of the faithful: Purify us from all taint of sin, that we may always have our heart ready for Thee, and sing and play worthily unto Thee in Thy glory; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.42).

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

THE FOURTEENTH SUNDAY AFTER TRINITY

Introit

O God, be- / hold our shield,*
and look upon the face of Your a- / nointed.
For a day / in Your courts*
is better than a / thousand.



How lovely is Your tabernacle, O / Lord of hosts!*

My soul longs, yes, even faints for the courts / of the Lord;
Blessed are those who dwell / in Your house;*

They will still be / praising You
I would rather be a doorkeeper in the house / of my God*
than dwell in the tents of / wickedness.

The Lord will give grace and / glory;*
no good thing will / He withhold.

Glory be to the Father and / to the Son*
and to the Holy / Spirit
as it was in the be / ginning,*
is now, and will be forever. / Amen.

O God, be- / hold our shield,*
and look upon the face of Your a- / nointed.
For a day / in Your courts*
is better than a / thousand. (Antiphon, Ps 84:9-10; Psalm 84:1-2, 4, 10, 11)

Collect

Keep, we implore You, O Lord, Your Church with Your perpetual mercy; and because of the frailty of mankind without You cannot but fail, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. **AMEN**

Proverbs 4:10-23

Instruction

Gradual

It is good to give thanks / to the Lord,*
and to sing praises to Your name, /
O Most High;
to declare Your lovingkindness in the / morning,*
and Your faithfulness / every night. (Psalm 92:1-2)



Galatians 5:16-24

Followed by Alleluia Verse, p.140

Led by the Spirit

St. Luke 17:11-19

Followed by The Nicene Creed, p. 141

Ten Lepers

Prayer for the Church

Thanksgiving.—that the Triune God has had mercy upon us and cleansed us of the disease of our sin by His Son Jesus Christ and through that same Son provided everything we need to support this body and life.

The Church and her servants.— Give your church the Holy Spirit so that we do not gratify the desires of the sinful nature and fall into un-thankfulness. Move us to give You thanks and praise at all times and in all places. Give us the desire to dwell in Your house all the days of our life and to seek You for every good thing.

-- that our bishop, James Heiser, and our pastors, Michael D. Henson and Gary K. Harroun would freely give out God's gifts showing mercy even to those who are unthankful.

--bless our Early Childhood Learning Center and our director, Keely Gelso.

The nations of the world and their rulers.— Lord in heaven, govern the nations of this world.

--Endow our president, Joe Biden, our governor, J.B. Pritzker, our mayor, Steve Frattini, federal and state legislators, and all our leaders with grace to rule for the maintenance of goodness and the hindrance of evil. Protect those who serve in the armed forces, especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, and our police officers, especially Daniel Byrne and Alex Byrne, that they may diligently carry out their duties and be protected from all harm and danger.

--For those who suffer from domestic violence, that both victims and the violent may receive the care and healing that they need, and

that the people of God would be moved to acts of compassion to aid those in distress;

--Look in mercy on all who are working to repair and clean up after Hurricane Ida. Keep the hearts of all disaster responders from despair, and fill them with good courage

Particular local needs.—

Shut-ins.- Carolyn Westerman (Assisted Living at Parkway Manor),

Elderly.- Violet Kemp

Students.- **Sarah Miller** (University of Kentucky, Lexington), **Sadie**

Henson (Concordia University, Nebraska), **Jonathan Henson**

(Southern Illinois University) **Kara Martin** (University of

Southern Indiana), **Alexis Darnstaedt** (University of Missouri,

Columbia), and **Benjamin Henson** and **Jacob Henson** (St.

Ignatius Seminary).

Various Needs.- Katelyn Guetersloh(MS), Kevin Krolak (nephew of Patti Baker), Rebekah Roethe (cancer, friend of Turners), Victor and Marsha Turner, Gib, Howard and Stan (Jane's Brothers), 3-year-old Demi (chemo, friend of Claire Stretch), Shirley Webb, Jack Plock (cancer and had a fall, brother of Cecil Plock), Linda Plock(broken pelvic bone), and Levi Gonzalez (nephew of Patti Baker)

Birth.— Macee (born Tuesday 8/28, 7 lb. 9 oz. and 19.5", daughter of Rachel Ward)

Hospitalized.—David Durringer (Herrin Hospital)

Asleep in Jesus.-- Ocea Miller (Passed on Friday, Funeral on Saturday Sep 11 at 1 PM)

Lord's Supper.—Gracious God, in the Holy Supper of Your Son's body and blood You give us a foretaste of the feast to come as You bestow on us Your immeasurable gifts of forgiveness, life, and salvation. By Your Word and Spirit unite in true faith all who this day receive Your Son's body and blood, that they may proclaim Christ's death until He comes.

Communion Psalm: *Ant.* You have given us bread from heaven, O Lord, having ev'ry delight, and ev'ry savor of divine sweetness. (Ps.78:24). **Psalm 78:1-4.**

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

-*Learn-by-Heart Recitation of Ten Commandments*

MONDAY -**Labor Day**

TUESDAY -ECLC Reopens

-Children's Matins, 10 AM

WEDNESDAY -Children's Matins, 10 AM

-Private Confession/Absolution 10:30 AM

-Learn-by-Heart, 6:30 PM

-**Catechesis Service, 7:00 PM**

THURSDAY -Children's Matins, 10 AM

SATURDAY -Private Confession & Absolution, 8:00-8:30 PM

NEXT

-*THE FIFTEENTH SUNDAY AFTER TRINITY*

SUNDAY -*Sunday School Kickoff*

-Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

-*Learn-by-Heart Certificate for Ten Commandments*

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Rev. 22: 16
Wie schön leuchtet der Morgenstern
Philipp Nicolai, 1597
Tr., composite

8. 8. 7. 8. 8. 7. 4. 4. 4. 4. 8.

Wie schön leuchtet
Philipp Nicolai, 1599

1 How love-ly shines the Morning Star! The na-tions see and hail a - far
2 O high-est joy by mor-tals won, True Son of God and Ma-ry's SON,
3 Now rich-ly to my wait-ing heart, O Thou, my God, deign to im-part

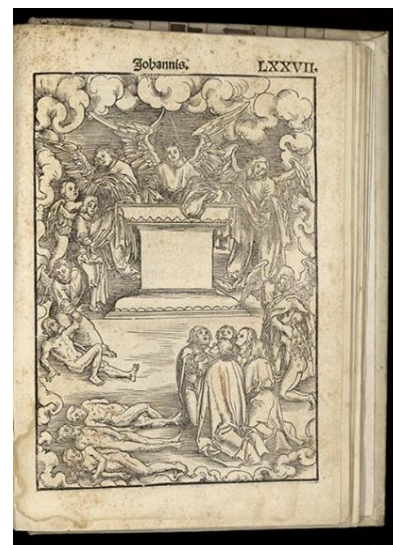
The light in Ju-dah shin - ing. Thou Da-vid's Son of Ja-cob's race,
Thou high-born King of a - ges! Thou art my heart's most beauteous Flow'r,
The grace of love un-dy - ing. In Thy blest bod - y let me be,

My Bridegroom and my King of Grace, For Thee my heart is pin - ing.
And Thy blest Gospel's sav-ing pow'r My rap-tured soul en - gag - es.
E'en as the branch is in the tree, Thy life my life sup - ply - ing.

Low - ly, Ho - ly, Great and glorious, Thou victorious Prince of grac-es,
Thou mine, I Thine; Sing ho-san-na! Heav'nly manna Tasting, eat-ing,
Sigh-ing, Cry - ing, For the sa- vor Of Thy fa- vor; Rest-ing nev-er

Fill - ing all the heav'n-ly plac - es.
Whilst Thy love in songs re - peat - ing.
Till I rest in Thee for - ev - er. A - men.

- 4 A pledge of peace from God I see
When Thy pure eyes are turned to me
To show me Thy good pleasure.
Jesus, Thy Spirit and Thy Word,
Thy body and Thy blood, afford
My soul its dearest treasure.
Keep me Kindly
In Thy favor, O my Savior!
Thou wilt cheer me;
Thy Word calls me to draw near Thee.
- 5 Thou, mighty Father, in Thy Son
Didst love me ere Thou hadst begun
This ancient world's foundation.
Thy Son hath made a friend of me,
And when in spirit Him I see,
I joy in tribulation.
What bliss Is this!
He that liveth To me giveth
Life forever;
Nothing me from Him can sever.
- 6 Lift up the voice and strike the string,
Let all glad sounds of music ring
In God's high praises blended.
Christ will be with me all the way,
Today, tomorrow, every day,
Till traveling days be ended.
Sing out, Ring out
Triumph glorious, O victorious,
Chosen nation;
Praise the God of your salvation.
- 7 Oh, joy to know that Thou, my Friend,
Art Lord, Beginning without end,
The First and Last, Eternal!
And Thou at length—O glorious grace!—
Wilt take me to that holy place,
The home of joys supernal.
Amen, Amen!
Come and meet me! Quickly greet me!
With deep yearning,
Lord, I look for Thy returning.



Southern
Methodist
University,
Bridwell Library,
Perkins School of
Theology, Dallas
Texas
https://www.smu.edu/Bridwell/Special_Collections_andArchives/Exhibitions/Luther/Bibles/BRA0930

6. In addition to aggressively promoting the reading of biblical texts in the vernacular, the Protestant Reformation also introduced one of the most creative and controversial periods of printed Bible illustration. Martin Luther made effective use of translations enriched with woodcuts, beginning with his first translation of the German New Testament. For that edition he employed Lucas Cranach the Elder (1472–1553), one of the leading artists of the German Renaissance, to supply a rich program of woodcuts, including twenty-one full-page illustrations of the *Apocalypse*.

Assistants

Elder – Stephen Phillips (303-0769)

Altar Guild – Patty Kenner

Organist – LeeAnn Byrne

Church Cleaning – Sep 5/12 Harroun, Sep 19/26 Field, Larry

**Trinity
News**

Sunday School Kick-Off – Sunday, September 12

Ladies Missionary Society.—September 16 at 6 PM

at Mary Brieschke's home

SIU Faith and Family Night – SIU Football Game

and tailgate on September 18th.

Council Meeting.— October 17, following the Divine Service.