

**Welcome
to Trinity**

#56 Why Suffering? 3. Lest We Become Sleepy and Secure Apart From the Word

Thirdly, it is also highly necessary that we suffer not only that God may prove his honor, power, and strength against the devil, but also in order that when we are not in trouble and suffering this excellent treasure which we have may not merely make us sleepy and secure. We see so many people, unfortunately it is all too common, so misusing the gospel that it is a sin and a shame, as if now of course they have been so liberated by the gospel that there is no further need to do anything, give anything, or suffer anything.

This kind of wickedness our God cannot check except through suffering. Hence he must keep disciplining and driving us, that our faith may increase and grow stronger and thus bring the Savior more deeply into our hearts. For just as we cannot get along without eating and drinking so we cannot get along without affliction and suffering. Therefore we must necessarily be afflicted of the devil by persecution or else by a secret thorn which thrusts into the heart, as also St. Paul laments [cf. II Cor. 12:7]. Therefore, since it is better to have a cross than to be without one, nobody should dread or be afraid of it. After all, you have a good strong promise with which to comfort yourself. Besides, the gospel cannot come to the fore except through and in suffering and cross. (Luther's Works, v.51, p.207)

In Adversity.

REDEEM, O Lord, the souls of Thy servants, who put their trust in Thee; grant of Thy clemency that we may find Thy blessing in adversity as well as in prosperity; and, because Thou art nigh to them that are of a contrite heart, open Thine ears to the spirit of our sorrow and need, and let Thy peace, which passeth all understanding, keep our souls and bodies; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.54).

Divine Service I, p.136

THE PREPARATION

Hymn "If God Had Not Been on Our Side" (insert)
+ Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

+ Introit..... (insert)
[Pastor chants first 4 lines, then congregation joins in.]
+ Kyrie, Gloria in Excelsis... p.137-139
+ Salutation/Collect of the Day..... p.139
Old Testament Reading
Gradual (insert)
Epistle
+ Alleluia Verse (insert)
+ Holy Gospel..... p.140-141
Nicene Creed..... p.141

Hymn #267

Sermon
Offering plates are in the back.
+ Offertory: "Create in Me..." p.143
+ Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

+ Preface, etc. p.144-151
Distribution & Hymns
Communion Psalm (by cantor)
#362, #185, "How Lovely Shines the Morning Star"(insert)
+ "Lord, now you let ..." p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction..... p.154ff

Announcements

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

THE SIXTEENTH SUNDAY AFTER TRINITY



Introit

Be merciful to / me, O Lord,
for I cry to You / all day long.
For You, Lord, are good, and ready / to forgive,*
and abundant in mercy to all those who call up- / on You.
Bow down Your ear, O Lord, / hear me; *
for I am poor and / needy.
In the day of my trouble I will call up- / on You,*
for You will / answer me.
I will praise You, O Lord my God, with / all my heart,*
and I will glorify Your name for- / evermore.
For great is Your mer- / cy toward me,*
and You have delivered my soul from the / depths of Hell.
Glory be to the Father and / to the Son*
and to the Holy / Spirit
as it was in the be- / ginning,*
is now, and will be forever. / Amen.
Be merciful to / me, O Lord,*
for I cry to You / all day long.
For You, Lord, are good, and ready / to forgive,*
and abundant in mercy to all those who call up- / on You.
(Antiphon, Ps 86:3, 5; Psalm 86:1, 7, 12, 13)*

Collect

O Lord, we pray that Your grace may always go before and follow after us, that we may be continually given to all good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. **AMEN**

1 Kings 17:17-24

The Zarephath Widow

Gradual

The nations shall fear the
name / of the Lord,*



and all the kings of the earth Your / glory.
For the Lord shall build up / Zion;*
He shall appear in His / glory. (Psalm 102:15-16)

Ephesians 3:13-21

In step with the Spirit

Followed by Alleluia Verse, p.140

St. Luke 7:11-17

Jesus raises the dead

Followed by The Nicene Creed, p. 141

Prayer for the Church

Thanksgiving. —that the heavenly Father so loved the world that He gave us his only begotten Son.
--that our Lord Jesus Christ had such compassion for us that he came to visit us who were dead in our transgressions that he might have mercy upon us and bring us back to life.
The Church and her servants. —Send the Holy Spirit upon your church that pastors and people alike would fear and praise God for His wonderful love in Jesus Christ.
--that all pastors in Christ, our bishop, James Heiser, and our pastors, Michael D. Henson and Gary K. Harroun would sound a consistent and clear message by declaring that Jesus, alone, is God come to visit his people.
-- Holy Trinity Ev. Lutheran Church (Harrison, AR) and Emmanuel Luth. Mission (Conway, AR) Pr. Eric J. Stefanski
--that our director, Keely Gelso, would be upheld and strengthened in her work on behalf of our Early Childhood Learning Center.
The nations of the world and their rulers. —Endow our president, Joe Biden, our governor, J.B. Pritzker, our mayor, Steve Frattini, federal and state legislators, and all our leaders with grace to rule for the maintenance of goodness and the hindrance of evil.
--Protect those who serve in the armed forces, especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, and our police officers, especially Daniel Byrne and Alex Byrne, that they may diligently carry out their duties and be protected from all harm and danger.

Particular local needs.—

Shut-ins.- Carolyn Westerman (Assisted Living at Parkway Manor),
Elderly.- Violet Kemp

Students.- **Sarah Miller** (University of Kentucky, Lexington), **Sadie Henson** (Concordia University, Nebraska), **Jonathan Henson** (Southern Illinois University) **Kara Martin** (University of Southern Indiana), **Alexis Darnstaedt** (University of Missouri, Columbia), and **Benjamin Henson** and **Jacob Henson** (St. Ignatius Seminary).

Various Needs.- Katelyn Guetersloh(MS), Kevin Krolak (nephew of Patti Baker), Rebekah Roethe (cancer, friend of Turners), Victor and Marsha Turner, Gib, Howard and Stan (Jane's Brothers), 3-year-old Demi (chemo, friend of Claire Stretch), Shirley Webb, Jack Plock (cancer and had a fall, brother of Cecil Plock), Linda Plock(broken pelvic bone), and Levi Gonzalez (nephew of Patti Baker)

Thanksgiving.—David Durringer (went home from the hospital)

Fell Asleep in Jesus.—Marion Byrne (Friday, October 17)

Communion Psalm: *Ant.* The bread, that, I will give, is my flesh, which I will give for the life of the world. (John 6:51). **Ps 111.**

**Weekly
Calendar**

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

MONDAY -Elders' Meeting, 7:00 PM

TUESDAY **-Divine Service on St. Matthew, 10:30 AM**

WEDNESDAY -Ember Wednesday Matins, 7 AM

-Private Confession/Absolution 10:30 AM

-Learn-by-Heart, 6:30 PM

-Catechesis Service, 7:00 PM

FRIDAY -Ember Friday Matins, 7 AM

NEXT *-THE SEVENTEENTH SUNDAY AFTER TRINITY*

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

**Trinity
News**

Hike with Mike.—Sunday, October 103,

Bonfire.—is scheduled for Friday, October 15

Council Meeting.— October 17, following the Divine Service.

**The Lord's
Supper**

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Rev. 22: 16
Wie schön leuchtet der Morgenstern
Philipp Nicolai, 1597
Tr., composite

8. 8. 7. 8. 8. 7. 4. 4. 4. 4. 8.

Wie schön leuchtet
Philipp Nicolai, 1599

1 How love-ly shines the Morning Star! The na-tions see and hail a - far
2 O high-est joy by mor-tals won, True Son of God and Ma-ry's SON,
3 Now rich-ly to my wait-ing heart, O Thou, my God, deign to im-part

The light in Ju-dah shin-ing. Thou Da-vid's Son of Ja-cob's race,
Thou high-born King of a - ges! Thou art my heart's most beauteous Flow'r,
The grace of love un-dy-ing. In Thy blest bod-y let me be,

My Bridegroom and my King of Grace, For Thee my heart is pin-ing.
And Thy blest Gospel's sav-ing pow'r My rap-tured soul en-gag-es.
E'en as the branch is in the tree, Thy life my life sup-ply-ing.

Low-ly, Ho-ly, Great and glorious, Thou victorious Prince of grac-es,
Thou mine, I Thine; Sing ho-san-na! Heav'nly manna Tasting, eat-ing,
Sigh-ing, Cry-ing, For the sa-vor Of Thy fa-vor; Rest-ing nev-er

Fill-ing all the heav'n-ly plac-es.
Whilst Thy love in songs re-peat-ing.
Till I rest in Thee for-ev-er. A-men.

- 4 A pledge of peace from God I see
When Thy pure eyes are turned to me
To show me Thy good pleasure.
Jesus, Thy Spirit and Thy Word,
Thy body and Thy blood, afford
My soul its dearest treasure.
Keep me Kindly
In Thy favor, O my Savior!
Thou wilt cheer me;
Thy Word calls me to draw near Thee.
- 6 Lift up the voice and strike the string,
Let all glad sounds of music ring
In God's high praises blended.
Christ will be with me all the way,
Today, tomorrow, every day,
Till traveling days be ended.
Sing out, Ring out
Triumph glorious, O victorious,
Chosen nation;
Praise the God of your salvation.
- 5 Thou, mighty Father, in Thy Son
Didst love me ere Thou hadst begun
This ancient world's foundation.
Thy Son hath made a friend of me,
And when in spirit Him I see,
I joy in tribulation.
What bliss Is this!
He that liveth To me giveth
Life forever;
Nothing me from Him can sever.
- 7 Oh, joy to know that Thou, my Friend,
Art Lord, Beginning without end,
The First and Last, Eternal!
And Thou at length—O glorious grace!—
Wilt take me to that holy place,
The home of joys supernal.
Amen, Amen!
Come and meet me! Quickly greet me!
With deep yearning,
Lord, I look for Thy returning.

Assistants

Elder – Stephen Phillips (303-0769)

Altar Guild – Patty Kenner

Organist – LeeAnn Byrne

Church Cleaning – Sep 19/26 Field, Larry, Oct 3/10 Field, Bob



Whore of Babylon from *Das Neue Testament Deutzsch*.

The image is the "Whore of Babylon" from Martin Luther's (1483-1546) September Testament. The image is based on Revelation chapter 17. A harlot sits on a beast with seven heads and ten horns (v 17:3), decked with precious stones and pearls, with a golden cup in her hand full of abominations (v 17:4). She is drunk (v 17:6) and a king (v 17:10) worships her along with others kneeling before her. The triple tiara crown identifies the harlot as the pope. The image is by Lucas Cranach the Elder (1472-1553), a close friend of Martin Luther (1483-1546). This symbolism was considered too offensive and the triple tiara became a single tiara in the second edition of Luther's New Testament which appeared in December 1522.

If God Had Not Been on Our Side

267

Ps. 124
 Wår' Gott nicht mit uns diese Zeit
 Martin Luther, 1524
 Tr., composite

8. 7. 8. 7. 8. 8. 7.

Wår' Gott nicht mit uns
 "Gesangbuch"
 Wittenberg, 1537

1 If God had not been on our side And had not come to aid us,
 2 Their fu-rious wrath, did God per-mit, Would sure-ly have con-sumed us
 3 Blest be the Lord, who foiled their threat That they could not de-vour us;

The foes with all their pow'r and pride Would sure-ly have dis-mayed us;
 And as a deep and yawn-ing pit With life and limb en-tombd us.
 Our souls, like birds, es-caped their net, They could not o-ver-pow'r us.

For we, His flock, would have to fear The threat of men both
 Like men o'er whom dark wa-ters roll Their wrath would have en-
 The snare is bro-ken—we are free! Our help is ev-er,

far and near Who rise in might a- gainst us.
 gulfd our soul And, like a flood, o'er-whelmed us.
 Lord, in Thee, Who mad-est earth and heav-en. A-men.