

**Welcome
to Trinity**

#61 A Christian Patiently Suffers Wrong and Endures Evil

I say all this, dear friends, as a faithful warning. In this case you should stop calling yourselves Christians and stop claiming that you have the Christian law on your side. For no matter how right you are, it is not right for a Christian to appeal to law, or to fight, but rather to **suffer wrong and endure evil**; and there is no other way (I Corinthians 6 [1-8]). You yourselves confess in the preface to your articles that “all who believe in Christ become loving, peaceful, patient, and agreeable.” Your actions, however, reveal nothing but impatience, aggression, anger, and violence. **Thus you contradict your own words. You want to be known as patient people, you who will endure neither injustice nor evil, but will endure only what is just and good. That is a fine kind of patience!** Any rascal can practice it! It does not take a Christian to do that! So again I say, however good and just your cause may be, nevertheless, because you would defend yourselves and are unwilling to suffer either violence or injustice, you may do anything that God does not prevent. However, leave the name Christian out of it. Leave the name Christian out, I say, and do not use it to cover up your impatient, disorderly, un-Christian undertaking. I shall not let you have that name, but so long as there is a heartbeat in my body, I shall do all I can, through speaking and writing, to take that name away from you. You will not succeed, or will succeed only in ruining your bodies and souls. (Luther’s Works, v.46, p.31-32)

Assistants

Elder – Tony Stretch (995-1379)
Altar Guild – Patty Kenner
Organist – LeeAnn Byrne

Church Cleaning – Oct 31/Nov 7 Darnstaedt, Nov 14/21 Byrne

Divine Service I, p.136

THE PREPARATION

Hymn #298
+ Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

+ Introit..... (insert)
[Pastor chants first 4 lines, then congregation joins in.]
+ Kyrie, Gloria in Excelsis... p.137-139
+ Salutation/Collect of the Day..... p.139
Old Testament Reading
Gradual (insert)
Epistle
+ Alleluia Verse (insert)
+ Holy Gospel..... p.140-141
Nicene Creed..... p.141

Hymn #355

Sermon
Offering plates are in the back.
+ Offertory: "Create in Me..." p.143
+ Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

+ Preface, etc. p.144-151

Distribution & Hymns

Communion Psalm (by cantor)
#390, “If God Had Not Been on Our Side” (Choir sings stanza 4 & 7) **#241**, “O Lord, Look Down from Heaven, Behold” (insert)
“Lord, now you let ...” p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction..... p.154ff

Announcements

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Propers for Reformation Day

Introit

The Lord of hosts is / with us;

The God of Jacob is our / refuge.

Therefore we will not fear, Even though the earth / be removed,

And though the mountains be carried into the midst / of the sea;



God is our ref- / uge and strength,

A very present help in / trouble.

Though its waters roar and be / troubled,

Though the mountains shake with its / swelling.

There is a river whose streams shall make glad the ci- / ty of God,

The holy place of the tabernacle of the / Most High.

God is in the midst of her, she shall / not be moved;

God shall help her, just at the / break of dawn.

The nations raged, the king- / doms were moved;

He uttered His voice, the earth / melted.

The Lord of hosts is / with us;

The God of Jacob is our / refuge.

Glory be to the Father and / to the Son*

and to the Holy / Spirit

as it was in the be / ginning,*

is now, and will be forever. / Amen.

The Lord of hosts is / with us;

The God of Jacob is our / refuge.

Therefore we will not fear, Even though the earth / be removed,

And though the mountains be carried into the midst / of the

sea; (*Antiphon, Ps 46:7,2; Psalm 46:1, 3-7*)

Collect

Almighty God, gracious Lord, pour out your Holy Spirit on your faithful people. Keep them steadfast in your grace and truth, protect and comfort them in all temptations, defend them against all enemies of your Word, and bestow on Christ's church militant your saving peace; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN. (*LW, p.99*)

1 Samuel 3:19-4:1a

Gradual

Great is the Lord, and greatly / to be praised

In the city of our God, In His holy / mountain.

Walk about Zion, And go all a- / round her.

Count her / towers;

Mark well her bulwarks; Consider her / palaces;

That you may tell it to the generation / following.

For this is God, Our God forever and / ever;

He will be our guide E- / ven to death. (*Psalm 48:1, 12-13*)



Revelation 14:6-7

Alleluia Verse, p.141

St. Matthew 11:12-15

Followed by The Nicene Creed, p. 141

Prayer for the Church

O ETERNAL AND MOST MERCIFUL GOD, we bless and praise You for all Your benefits, and especially for those mercies of the Reformation which we commemorate this day. Praise be to you that You did send forth Your only-begotten Son into the world to be the Propitiation for our sins, and didst institute the ministry of the Word to make known Your saving health among all nations. Praise be to You especially this day that, when the gross darkness of Roman popery covered the earth, You did kindle afresh the light of Your holy Word, and through your chosen vessel Martin Luther did teach our fathers once more the everlasting Gospel of salvation. Praise be to You that You have to this day preserved the goodly heritage, saved us from persecution, confusing creeds, and contemporary liturgies, defended churches and schools from the assaults of Satan, given strength and success to Your Word, and at all times provided faithful shepherds to feed Your flock in the pleasant pastures of Your Word. Lord in Your Mercy. **Hear our prayer.**

We acknowledge and confess, in sincere repentance that by our own manifold sins, ingratitude, indifference, and unbelief, we have, indeed, deserved that you would justly hide Your face from us and visit us with a famine of Your Word. But we beseech You, O

other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Choir Practice, 8:30 AM
 -Adult and Child Bible Studies, 9:00 AM
 -Divine Service-Lord's Supper, 10:15 AM

MONDAY - Divine Service on All Saints' Day, 7:00 PM

WEDNESDAY -Private Confession and Absolution, 10:30-11 AM
 -Learn-by-Heart, 6:30 PM

-Catechesis Service, 7:00 PM

SATURDAY -Private Confession and Absolution, 8:00 PM

NEXT -THIRD-LAST SUNDAY IN THE CHURCH YEAR

SUNDAY -Daylight Savings Time ends

-Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

-Voters' Assembly and Potluck, following service

In Persecution.

GOD, Who searchest the heart and triest the reins, deliver us from them that persecute us; and grant us, through the expectation of Thy judgment, such firm trust of heart that we may never recompense to our enemies evil for evil; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.57).

Jesus, the Very Thought of Thee

350

Song of Solomon 1: 3

Iesu dulcis memoria

Author unknown, 12th century, cento

Tr., Edward Caswall, 1849, alt.

C. M.

Clairvaux

Herman A. Polack, 1910

1 Je - sus, the ver - y tho't of Thee With sweet-ness fills the breast;
 2 Nor voice can sing, nor heart can frame, Nor can the mem-'ry find
 3 O Hope of ev - 'ry con-trite heart, O Joy of all the meek!

But sweet-er far Thy face to see And in Thy pres-ence rest.
 A sweet-er sound than Thy blest name, O Sav-ior of man-kind!
 To those who fall, how kind Thou art, How good to those who seek! A-men.

4 But what to those who find? Ah! this 5 Jesus, our only Joy be Thou
 Nor tongue nor pen can show; As Thou our Prize wilt be!
 The love of Jesus, what it is, Jesus, be Thou our Glory now
 None but His loved ones know. And through eternity.



Mark

from *Das
Neue Testament
Deuotzsch.*

Mark writes
his gospel
with his
attribute the
lion nearby.
Woodcut
designed by
Lucas
Cranach, the
Elder (1472-
1553), a close
friend of
Martin Luther.

All Saints' Day

At 7:00 PM, on November 1st we will remember by name those who have departed this life as members of Trinity Lutheran Church and other friends and relatives who have received a Christian burial. We will give thanks to God for their witness and ask the Lord to unite us with them before His presence in heaven. If you wish to have a particular departed Christian's name remembered, submit that name to Pastor Henson, prior to the service on November 1.

Trinity News

Trinity's All Saints' Day Service.—Monday, Nov 1
at 7:00 PM

Annual Church Voters Assembly & Potluck.—

After church on Sunday, November 7, Trinity will hold its annual Voters Assembly in which we approve the budget for 2022 and elect church officers.

Thanksgiving Day Service.—Matins at 9:00 AM on Nov. 25.

Pecans.—The annual pecan fundraiser for the Learning Center is here. Orders by Nov 20 and should arrive by Dec 7.

If God Were Not Upon Our Side

Tune: Wo Gott der Herr nicht bei uns haelt (Kluge, 1535)
 Text: Justus Jonas, 1524 (C. Winkworth, tr.)

1. If God were not up - on our side
 2. But now no hu - man wit or might
 3. A - gainst our souls they rage and mock,
 4. They call us her - e - tics, and aye

When round us foes are rag - ing,
 His cho - sen peo - ple fright - eth,
 Ex - cit - ing great com - mo - tion;
 Their Christ - ian name are flaunt - ing;

Were not Him - self our help and guide
 God sit - teth in the high - est height,
 As bil - lows meet with an - gry shock
 They seek to spill our blood, while they

When bit - ter war they're wag - ing,
 And He their coun - sels blight - eth;
 Out on the stor - my o - cean,
 Their fear of God are vaunt - ing.

Were He not Is - rael's might - y shield,
 When craft - iest snares and nets they lay,
 So they our lives with fur - y seek;
 Ah, God! that pre - cious name of Thine

To whom their ut - most craft must yield,
 God doth His work an - oth - er way,
 But God hath pit - y on the weak,
 O'er many a wick - ed deed must shine,

We sure - ly must have per - ished,
 And makes a path be - fore us,
 And Him they have for - got - ten.
 But Thou wilt once a - venge it.

5. They open wide their ravenous jaws,
 And threaten to devour us,
 But thanks to God, who rules our cause,
 They shall not overpower us;
 Their snares He yet will bring to naught,
 And overthrow what they have taught;
 God is too mighty for them.
6. How richly He consoleth those
 Whom no one else befriendeth!
 The door of grace doth never close;
 Sense cannot comprehend it,
 How this may be, and deems all lost,
 When through this very cross a host
 Of champions God is raising.
7. Our foes, O God, are in Thy hand,
 Thou knowest their endeavor;
 But only give us strength to stand,
 And let us waver never,
 Though reason strives with
 faith, and still
 It fears to wholly trust Thy will,
 And sees not Thy salvation.
8. But heaven and earth, O Lord,
 are Thine,
 For Thou alone hast made them;
 Thy light let on Thy people shine,
 And in their sorrows aid them;
 Ignite our hearts to love and faith
 That shall be steadfast e'en to
 death,
 Howe'er the world may murmur!