

**Welcome  
to Trinity**

**#61 A Christian Patiently Suffers Wrong and Endures Evil**

I say all this, dear friends, as a faithful warning. In this case you should stop calling yourselves Christians and stop claiming that you have the Christian law on your side. For no matter how right you are, it is not right for a Christian to appeal to law, or to fight, but rather to **suffer wrong and endure evil**; and there is no other way (I Corinthians 6 [1-8]). You yourselves confess in the preface to your articles that “all who believe in Christ become loving, peaceful, patient, and agreeable.” Your actions, however, reveal nothing but impatience, aggression, anger, and violence. **Thus you contradict your own words. You want to be known as patient people, you who will endure neither injustice nor evil, but will endure only what is just and good. That is a fine kind of patience!** Any rascal can practice it! It does not take a Christian to do that! So again I say, however good and just your cause may be, nevertheless, because you would defend yourselves and are unwilling to suffer either violence or injustice, you may do anything that God does not prevent. However, leave the name Christian out of it. Leave the name Christian out, I say, and do not use it to cover up your impatient, disorderly, un-Christian undertaking. I shall not let you have that name, but so long as there is a heartbeat in my body, I shall do all I can, through speaking and writing, to take that name away from you. You will not succeed, or will succeed only in ruining your bodies and souls. (Luther’s Works, v.46, p.31-32)

**Assistants**

Elder – Tony Stretch (995-1379)  
Altar Guild – Patty Kenner  
Organist – LeeAnn Byrne

Church Cleaning – Oct 31/Nov 7 Darnstaedt, Nov 14/21 Byrne

**Divine Service I, p.136**

THE PREPARATION

**Hymn #298**  
+ Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

+ Introit..... (insert)  
*[Pastor chants first 4 lines, then congregation joins in.]*  
+ Kyrie, Gloria in Excelsis... p.137-139  
+ Salutation/Collect of the Day..... p.139  
Old Testament Reading  
Gradual (insert)  
Epistle  
+ Alleluia Verse (insert)  
+ Holy Gospel..... p.140-141  
Nicene Creed..... p.141

**Hymn #355**

Sermon  
*Offering plates are in the back.*  
+ Offertory: "Create in Me..." p.143  
+ Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

+ Preface, etc. .... p.144-151

**Distribution & Hymns**

Communion Psalm (by cantor)  
**#390**, “If God Had Not Been on Our Side” (Choir sings stanza 4 & 7) **#241**, “O Lord, Look Down from Heaven, Behold” (insert)  
“Lord, now you let ...” p.152  
+ Post-Communion Collects p.153  
+ Benedicamus/Benediction..... p.154ff

*Announcements*

**Trinity Lutheran Church & Early Childhood Learning Center**

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 [www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson · Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

# Propers for Reformation Day

## Introit

The Lord of hosts is / with us;

The God of Jacob is our / refuge.

Therefore we will not fear, Even though the earth / be removed,

And though the mountains be carried into the midst / of the sea;



God is our ref- / uge and strength,

A very present help in / trouble.

Though its waters roar and be / troubled,

Though the mountains shake with its / swelling.

There is a river whose streams shall make glad the ci- / ty of God,

The holy place of the tabernacle of the / Most High.

God is in the midst of her, she shall / not be moved;

God shall help her, just at the / break of dawn.

The nations raged, the king- / doms were moved;

He uttered His voice, the earth / melted.

The Lord of hosts is / with us;

The God of Jacob is our / refuge.

Glory be to the Father and / to the Son\*

and to the Holy / Spirit

as it was in the be / ginning,\*

is now, and will be forever. / Amen.

The Lord of hosts is / with us;

The God of Jacob is our / refuge.

Therefore we will not fear, Even though the earth / be removed,

And though the mountains be carried into the midst / of the

sea; (*Antiphon, Ps 46:7,2; Psalm 46:1, 3-7*)

## Collect

Almighty God, gracious Lord, pour out your Holy Spirit on your faithful people. Keep them steadfast in your grace and truth, protect and comfort them in all temptations, defend them against all enemies of your Word, and bestow on Christ's church militant your saving peace; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN. (*LW, p.99*)

## 1 Samuel 3:19-4:1a

### Gradual

Great is the Lord, and greatly / to be praised

In the city of our God, In His holy / mountain.

Walk about Zion, And go all a- / round her.

Count her / towers;

Mark well her bulwarks; Consider her / palaces;

That you may tell it to the generation / following.

For this is God, Our God forever and / ever;

He will be our guide E- / ven to death. (*Psalm 48:1, 12-13*)



## Revelation 14:6-7

### Alleluia Verse, p.141

## St. Matthew 11:12-15

*Followed by The Nicene Creed, p. 141*

## Prayer for the Church

O ETERNAL AND MOST MERCIFUL GOD, we bless and praise You for all Your benefits, and especially for those mercies of the Reformation which we commemorate this day. Praise be to you that You did send forth Your only-begotten Son into the world to be the Propitiation for our sins, and didst institute the ministry of the Word to make known Your saving health among all nations. Praise be to You especially this day that, when the gross darkness of Roman popery covered the earth, You did kindle afresh the light of Your holy Word, and through your chosen vessel Martin Luther did teach our fathers once more the everlasting Gospel of salvation. Praise be to You that You have to this day preserved the goodly heritage, saved us from persecution, confusing creeds, and contemporary liturgies, defended churches and schools from the assaults of Satan, given strength and success to Your Word, and at all times provided faithful shepherds to feed Your flock in the pleasant pastures of Your Word. Lord in Your Mercy. **Hear our prayer.**

We acknowledge and confess, in sincere repentance that by our own manifold sins, ingratitude, indifference, and unbelief, we have, indeed, deserved that you would justly hide Your face from us and visit us with a famine of Your Word. But we beseech You, O

Lord, deal with us, not after our sins, but according to your infinite compassion. As you have promised, let not the gates of hell prevail against Your Church. Preserve us from human traditions and the doctrines of men, from strong delusions that subvert the foundation of truth and mislead men upon false ways. Lord in Your Mercy. **Hear our prayer.**

Grant unto us peace and good government; Kindle in our president, Donald Trump, our governor, Bruce Rauner, a love of that which is true and noble, that justice may be done, peace promoted, and mercy shown to all in need. Grant to your church throughout the world that, without restraint or hindrance, we may continually enjoy the blessings of Thy pure Word. Give zeal to all pastors in Christ and especially to those in the Evangelical Lutheran Diocese of North America and our Bishop James Heiser, that they would boldly preach the Gospel and lead those entrusted to their care to do the same. Lord in Your Mercy. **Hear our prayer.**

Preserve unto us and our children the pure and saving Gospel and the right use of the holy Sacraments till the end of days. Send us to this end at all times blameless teachers, able ministers of the New Testament, faithful stewards of Your mysteries, and give them wisdom and boldness to proclaim Your salvation to many unto life. Lord in Your Mercy. **Hear our prayer.**

Let us not misuse the Gospel unto false peace in a dead faith. Being kept by the light of truth, let us walk as the children of light. Let us be a city that is set on a hill to shine afar until the day of Christ's coming. Give us an increase of faith and of numbers. Restore all that are deceived by error, and give free course and strength to Your Word, that it may become known among the nations of the earth. Do good in Your good pleasure to Zion, build up the walls of Jerusalem. Lord in Your Mercy. **Hear our prayer.**

Gird us with Your power, that we may fight a good fight and keep the faith, until we shall obtain the crown of righteousness laid up for us in heaven, for Your Son's sake, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## Offertory

He makes wars cease to the end / of the earth;  
He breaks the bow and cuts the spear in  
two; He burns the chariot in the / fire.

Be still, and know that / I *am* God;

I will be exalted among the nations, I will be exalted / in the earth!

The LORD of hosts *is* / with us;

The God of Jacob *is* our / refuge. (*Psalm 46:9-11*)



## Pre-Communion

O Lord, our God, in the name of whose only-begotten Son we have been called to be Christians and have been blest with Baptism for the remission of sins, make us, we pray, ready to receive the most holy body and blood of Christ for the forgiveness of sins and to give thanks with grateful hearts to you, O Father, to your Son, and to the Holy Spirit, one God, now and forever. AMEN.

## Communion

“Ho! Everyone who thirsts, Come to the / waters;

And you who have no money, Come, / buy and eat.

Yes, come, buy / wine and milk

Without money and with- / out price.

Why do you spend money for what / is not bread,

And your wages for what does not / satisfy?

Listen carefully to Me, and eat / what is good,

And let your soul delight itself in a- / bundance. (*Isa.*  
*55:1-2*)



## Post-Communion

Almighty God, who through the preaching of your servants, the blessed Reformers, has caused the light of the Gospel to shine forth: Grant, we beseech you, that, knowing its saving power, we may faithfully guard and defend it against all enemies, and joyfully proclaim it, to the salvation of souls and the glory of Your holy Name; through our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN

## The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

## Weekly Calendar

TODAY -Choir Practice, 8:30 AM  
-Adult and Child Bible Studies, 9:00 AM  
**-Divine Service-Lord's Supper, 10:15 AM**

MONDAY - **Divine Service on All Saints' Day, 7:00 PM**

WEDNESDAY -Private Confession and Absolution, 10:30-11 AM  
-Learn-by-Heart, 6:30 PM  
**-Catechesis Service, 7:00 PM**

SATURDAY -Private Confession and Absolution, 8:00 PM

NEXT -*THIRD-LAST SUNDAY IN THE CHURCH YEAR*

SUNDAY -***Daylight Savings Time ends***  
-Adult and Child Bible Studies, 9:00 AM  
**-Divine Service-Lord's Supper, 10:15 AM**  
-Voters' Assembly and Potluck, following service

## In Persecution.

GOD, Who searchest the heart and triest the reins, deliver us from them that persecute us; and grant us, through the expectation of Thy judgment, such firm trust of heart that we may never recompense to our enemies evil for evil; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.57).



## Mark

from *Das  
Neue Testament  
Deuotzsch.*

Mark writes  
his gospel  
with his  
attribute the  
lion nearby.  
Woodcut  
designed by  
Lucas  
Cranach, the  
Elder (1472-  
1553), a close  
friend of  
Martin Luther.

## All Saints' Day

At 7:00 PM, on November 1<sup>st</sup> we will remember by name those who have departed this life as members of Trinity Lutheran Church and other friends and relatives who have received a Christian burial. We will give thanks to God for their witness and ask the Lord to unite us with them before His presence in heaven. If you wish to have a particular departed Christian's name remembered, submit that name to Pastor Henson, prior to the service on November 1.

## Trinity News

**Trinity's All Saints' Day Service.**—Monday, Nov 1  
at 7:00 PM

**Annual Church Voters Assembly & Potluck.**—

After church on Sunday, November 7, Trinity will hold its annual Voters Assembly in which we approve the budget for 2022 and elect church officers.

**Thanksgiving Day Service.**—Matins at 9:00 AM on Nov. 25.

**Pecans.**—The annual pecan fundraiser for the Learning Center is here. Orders by Nov 20 and should arrive by Dec 7.

**Particular local needs.**—

**Shut-ins.**- Carolyn Westerman (Assisted Living at Parkway Manor),

**Elderly.**- Violet Kemp

**Various Needs.**- Kevin Krolak (nephew of Patti Baker), Victor and Marsha Turner, Gib, Howard and Stan (Jane's Brothers), Jack Plock (brother of Cecil Plock), Levi Gonzalez (nephew of Patti Baker), Jennifer (Cecil's daughter, who needs surgery), Laura Marchetti (ECLC teacher recovery for knee replacement), Brad Turner, Joyce Aukamp (hospitalized, cousin of Carol Henson), and Grover Webb (recovery from surgery 10/27 for tendons above knee)

**Students.**- Sarah Miller (University of Kentucky, Lexington), Sadie Henson (Concordia University, Nebraska), Jonathan Henson (Southern Illinois University) Kara Martin (University of Southern Indiana), Alexis Darnstaedt (University of Missouri, Columbia), and Benjamin Henson and Jacob Henson (St. Ignatius Seminary).

# 260 Lord, Look Down from Heaven, Behold

Ps. 12

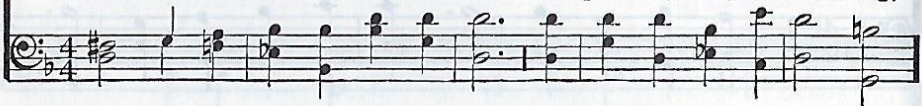
8. 7. 8. 7. 8. 8. 7.

Ach Gott vom Himmel, sieh darein  
Martin Luther, 1523  
Tr., composite

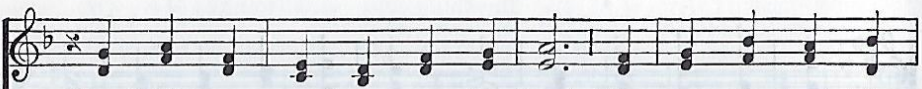
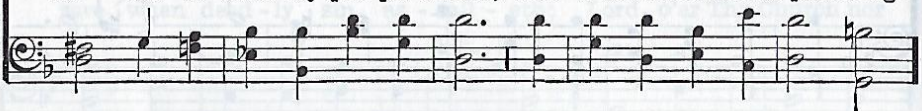
Ach Gott vom Himmel  
"Enchiridion"  
Erfurt, 1524



1 O Lord, look down from heav'n, behold And let Thy pit - y wak - en;  
2 With fraud which they themselves invent Thy truth they have con-found-ed;  
3 May God root out all her - e - sy And of false teach-ers rid us  
4 There-fore saith God, "I must a - rise, The poor My help are need-ing;



How few are we with-in Thy fold, Thy saints by men for-sak - en!  
Their hearts are not with one con-sent On Thy pure doc-trine ground-ed.  
Who proud-ly say: "Now, where is he That shall our speech for-bid us?  
To Me as-cend My peo-ple's cries, And I have heard their plead-ing.



True faith seems quenched on ev - 'ry hand, Men suf - fer not Thy  
While they pa - rade with out-ward show, They lead the peo - ple  
By right or might we shall pre - vail; What we de - ter-mine  
For them My sav - ing Word shall fight And fear-less - ly and



Word to stand; Dark times have us o'er-tak - en. . . .  
to and fro, In er-ror's maze as-tound-ed. . . .  
can - not fail; We own no lord and mas - ter." . . .  
sharp-ly smite, The poor with might de-fend - ing." . . . A-men.



# Lord, Look Down from Heaven, Behold

5 As silver tried by fire is pure  
From all adulteration,  
So thro' God's Word shall men endure  
Each trial and temptation.  
Its light beams brighter thro' the cross,  
And, purified from human dross,  
It shines through every nation.

6 Defend Thy truth, O God, and stay  
This evil generation;  
And from the error of its way  
Keep Thine own congregation.  
The wicked everywhere abound  
And would Thy little flock confound;  
But Thou art our Salvation.

# If God Were Not Upon Our Side

Tune: Wo Gott der Herr nicht bei uns haelt (Kluge, 1535)  
Text: Justus Jonas, 1524 (C. Winkworth, tr.)

1. If God were not up - on our side  
2. But now no hu - man wit or might  
3. A - gainst our souls they rage and mock,  
4. They call us her - e - tics, and aye

When round us foes are rag - ing,  
His cho - sen peo - ple fright - eth,  
Ex - cit - ing great com - mo - tion;  
Their Christ - ian name are flaunt - ing;

Were not Him - self our help and guide  
God sit - teth in the high - est height,  
As bil - lows meet with an - gry shock  
They seek to spill our blood, while they

When bit - ter war they're wag - ing,  
And He their coun - sels blight - eth;  
Out on the stor - my o - cean,  
Their fear of God are vaunt - ing.

Were He not Is - rael's might - y shield,  
When craft - iest snares and nets they lay,  
So they our lives with fur - y seek;  
Ah, God! that pre - cious name of Thine

To whom their ut - most craft must yield,  
God doth His work an - oth - er way,  
But God hath pit - y on the weak,  
O'er many a wick - ed deed must shine,

We sure - ly must have per - ished,  
And makes a path be - fore us,  
And Him they have for - got - ten.  
But Thou wilt once a - venge it.

5. They open wide their ravenous jaws,  
And threaten to devour us,  
But thanks to God, who rules our cause,  
They shall not overpower us;  
Their snares He yet will bring to naught,  
And overthrow what they have taught;  
God is too mighty for them.

6. How richly He consoleth those  
Whom no one else befriendeth!  
The door of grace doth never close;  
Sense cannot comprehend it,  
How this may be, and deems all lost,  
When through this very cross a host  
Of champions God is raising.

7. Our foes, O God, are in Thy hand,  
Thou knowest their endeavor;  
But only give us strength to stand,  
And let us waver never,  
Though reason strives with  
faith, and still  
It fears to wholly trust Thy will,  
And sees not Thy salvation.

8. But heaven and earth, O Lord,  
are Thine,  
For Thou alone hast made them;  
Thy light let on Thy people shine,  
And in their sorrows aid them;  
Ignite our hearts to love and faith  
That shall be steadfast e'en to  
death,  
Howe'er the world may murmur!