Welcome to Trinity

#62 What If They Will Not Allow the Gospel? Flee

But these examples are not enough for us, for here we are not concerned with what the heathen or the Jews did, but

what is the right and the just thing to do, not only before God in the Spirit, but also in the divine external ordinance of temporal government. Suppose that a people would rise up today or tomorrow and depose their lord or kill him. That certainly could happen if God decrees that it should, and the lords must expect it. But that does not mean that it is right and just for the people to do it. I have never known of a case in which this was a just action, and even now I cannot imagine any. The peasants who rebelled claimed that the lords would not allow the gospel to be preached and that they robbed the poor people and, therefore, the lords had to be overthrown. I answered this by saying that although the lords did wrong in this, it would not therefore be just or right to do wrong in return, that is, to be disobedient and destroy God's ordinance, which is not ours to do. On the contrary, we ought to suffer wrong, and if a prince or lord will not tolerate the gospel, then we ought to go into another realm where the gospel is preached, as Christ says in Matthew 10 [:23], "When they persecute you in one town, flee to the next." (Luther's Works, v.46, p.104-105)

In Deep Distress.

O LORD, let Thy mercy speedily go before us, tor there is neither comforting hope, nor trust in merit, nor helpful assistance to support us; but the guilt and trouble of our life, the consciousness of our sins, or the vengeance on our offences rebukes us in our sins for Thy name's sake, that when Thou hast done both for Thyself, and hast looked on Thy people with Thy wonted loving kindness, we may give Thee glory for Thy deliverance; through Thy mercy; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.58).

Divine Service I. n.138

Divine Service 1, p.130		
+ Introit	(insert)	
[Pastor chants first 4 lines,		
then congregation joins in.]		
+ A Litany of the Saints	(insert)	
+ "Glory to God"	p.138-139	
+ Salutation/Collect of the Day	p.139	
Old Testament Reading		
Gradual	(insert)	
Epistle		
+ Alleluia Verse	(insert)	
+ Holy Gospel	p.140-141	
Nicene Creed	p.141	
Hymn	#192	
Sermon		
Offering plates are in the back.		
+ Offertory: "Create in Me"	p.143	
+ Remembrance of the Faithful De	eparted (back of bulle	etin)
+ Prayer of the Church	p.144	
SERVICE OF HOLY COMMUNI	<u>ION</u>	
+ Preface, etc	p.144-151	
Distribution & Hymns		
Communion Psalm (by cantor)		

#191, #179, #290

- + "Lord, now you let ..." p.152
- + Post-Communion Collects p.153 + Benedicamus/Benediction...... p.154ff
- + Magnificat..... p.228-230

Announcements

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Propers for All Saints' Day

* I d: Dorian

Introit

These are the ones coming out of the great tribu-/lation.

They have washed their robes and made them white in the blood / of the Lamb.

Shout for joy in the Lord, O you / righteous!

Praise befits the / upright.

Behold, the eye of the Lord is on those who / fear him,

on those who hope in his / steadfast love,

that he may deliver their / soul from death

and keep them alive in / famine.

Our soul waits / for the Lord;

he is our help / and our shield.

For our heart is / glad in him,

because we trust in his / holy name.

Let your steadfast love, O Lord, be u-/pon us,

even as we / hope in you.

Glory be to the Father and / to the Son*

and to the Holy / Spirit

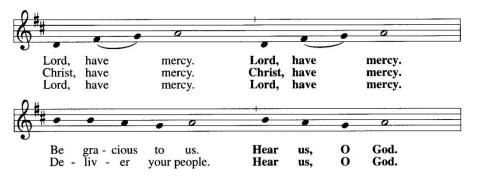
as it was in the be / ginning,*

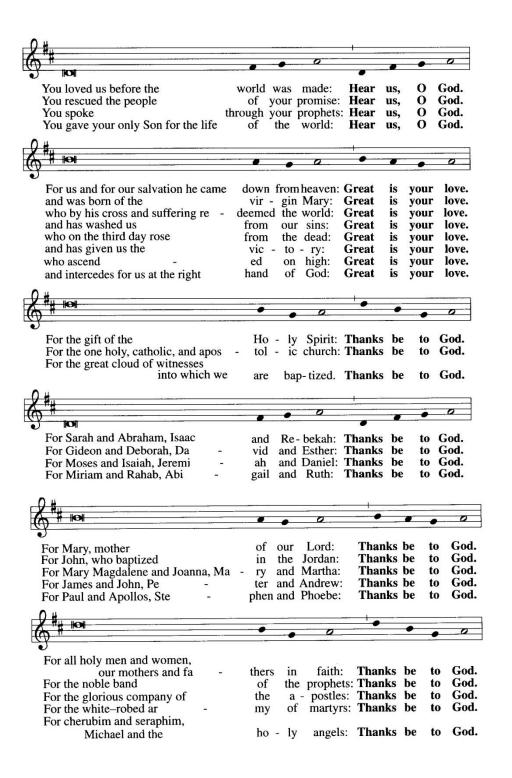
is now, and will be forever. / Amen.

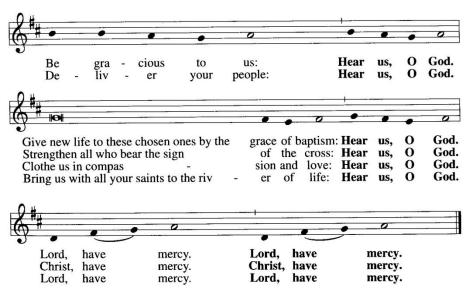
These are the ones coming out of the great tribu-/lation.

They have washed their robes and made them white in the blood / of the Lamb. (Antiphon, Rev 7:14; Psalm 33:1, 18-22)

A Litany of the Saints (Replaces the Kyrie)Son, our Lord,







The service continues with the Gloria in Excelsis, p.138.

Collect

O almighty God, by whom we are graciously knit together as one communion and fellowship in the mystical body of Jesus Christ, our Lord, grant us so to follow your blessed saints in all virtuous and godly living that we may come to those unspeakable joys which you have prepared for those who unfeignedly love you; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN (*Lutheran Worship*, *p.116*)

Deuteronomy 33:1-3



Gradual

Blessed are the pure in heart, for they / shall see God.

Blessed are the peacemakers, for they shall be called / sons of God.

Blessed are those who are persecuted for right-/eousness' sake, for theirs is the kingdom of / heaven. (Matthew 5:8-10)

Revelation 7:2-12

Followed by Alleluia Verse, p.140

St. Matthew 5:1-12

Blessed are the dead

Followed by The Nicene Creed, p. 141

Prayer for the Church

Almighty God, our heavenly Father, we, your unworthy servants, give you most humble and hearty thanks for all your goodness and loving-kindness to us and to all mankind. We praise you for our creation, preservation, and all the blessings of this life, but above all for your inestimable love in the redemption of the world by our Lord and Savior Jesus Christ, for the means of grace, and for the hope of glory. We implore you to give us that due sense of all your mercies that our hearts may ever be deeply thankful and that we may show forth your praise with both our lips and our lives-Let us walk before you in holiness and righteousness all the days of our life and enjoy the testimony of a good conscience and the hope of your favor, be sustained and comforted in every time of trouble, and finally be received into your everlasting kingdom; {special requests} through your infinite mercy in Christ Jesus, our Lord.

Communion Psalm: *Ant.* Blessed are the pure in heart, for they shall see God; Blessed are the peacemakers, for they shall be called sons of God; Blessed are those who suffer persecution for the sake of justice, for theirs is the kingdom of heaven. (Mt. 5:8-10). **Psalm 126.**

Magnificat (after the Benediction) p.228-230

144.000

Remembrance of the Faithful Departed

Pastor: I heard a voice from heaven saying, "Write this:

People: "Blessed are the dead who die in the Lord from now on." "Yes," says the Spirit, "that they may rest from their labors, and their works follow them." (Rev. 14:13)

Pastor: Let us remember with thanksgiving those who have gone before us with the sign of faith, for they were created by God to offer Him praise and thanksgiving forever, and He gave them new life through His Son in Holy Baptism, and nourished them in the company of His people at His Holy Table, and in His mercy has summoned them to His nearer presence so that they may continue in joyful service of Him forever. **Amen**.

Grace Davis, Fay Pavloff, Ernest Hennig, Ethyl Borror, John Saylor, Sally Ward, Ray Sears, Dean Bird, Pat Leifermann, Paula Grunert, Theresa Davis, Betty Corbitt, Fred Davis, Frank Borror, Lowell Hicks, Fred Persson, Lowanda Melzer, Gary Crowell, Elsie Dakuris, Josephine Hamilton, Lydia Brown, Edith Radford, Nancy Smith, Frida Bunting, Elda Saylor, Mabel Huggins, Helen Mitchell, Beulah Henderson, Johnnie Hennig, Jeannine Hicks, Ruby Smith, Dewey Crabtree, Thomas Huggins, Alene Kuehner, Gary Roth, Amanda Todd, Emily Franck, Orville Kuehner, Virginia Leifermann, Wilbert Schlimpert, John Rohde, Terry Lively, Olive Turner, Johnny Warren, Dorothy Bertels, Rita Cobb, Michael Tomkins, Barbara Crabtree, Helen Jean Warren, Dawn Jannsen, Dorothy Lively, Thomas Keller, Ella Guetersloh, Rosemary Sears, Keith Zimmerman, Clayton Westerman, and Oceia Miller(9/3/2021).

In joyful expectation of the resurrection to life, we remember before You, O Lord, all our departed kin and friends who have gone before us in faith. We offer thanksgiving for the gift of faith and hold fast to the certainty of Your promises.

Oliver & Elsie Kremmel, Gilbert & Eleanora Langewisch, Richard & Martha Cloeter, Julie Jones, George & Marion Clevenger, Sadie Henson, Lenora Rohde, William Bradford & Olive Marie Turner, Frank and Jeanette Delaney, Willard Cheatham, Roy Martin Guetersloh, Henry Feltgen, Robert Miller, Clover Pinkerton, James & Lizetta Lochhead(grandparents of Martha), James A. & Bernice Clevenger, Betsy Stotts(Sally Weber), Vince Byrne, Larry Jansma(Patti Baker), Edward and Mary Ellen Kinder (Grandparents of Mary Brieschke), Lela Kinder Bahr (mother of Mary Brieschke), Jim and Janet Turner, Frank B. Kramer (Father of Linda Plock), Phyllis Skinner (mother of Patti Baker), Rachel Zimmerman, Hank Carlson(6/7/21), and Priscilla Kreuzer (sister of Mary Schroeder)

Let us pray: Lord, remember Your church throughout the world; make its members grow in love for You and for one another. As You have received our brothers and sisters who have gone to their rest in the hope of the resurrection to eternal life, bring us at the last with them into the light of Your presence, that in union with all Your saints we may give You glory forever, through Your Son, Jesus Christ our Lord. **Amen**.

Trinity News

Annual Church Voters Assembly & Potluck.—

After church on Sunday, November 7, Trinity will hold its annual Voters Assembly in which we approve the budget for 2022 and elect church officers.

<u>Thanksgiving Day Service</u>.—Matins at 9:00 AM on Nov. 25. <u>Pecans</u>.—The annual pecan fundraiser for the Learning Center is here. Orders by Nov 20 and should arrive by Dec 7.

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to

offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Assistants

Elder – Tony Stretch (995-1379) Altar Guild – Patty Kenner Organist – LeeAnn Byrne

Church Cleaning – Nov 7 Darnstaedt, Nov 14/21 Byrne