

**Welcome to Trinity**

**#9B. Do all in the name of Jesus Christ**

Now where are those who ask what works are good, what they shall do, how shall they be good? Yes, and where, too, are those who say that when we preach about faith we do not teach works or say they should be done? Does not this single first commandment give us more work to do than any one man can do? If a man were a thousand men, if he were all men in one, if he comprised all creatures, there is still enough asked of him—and more than enough—since he is commanded to live and walk at all times in faith and trust toward God, to place such faith in no one else and in this way to have no other God, just the one and only true God.

Now since the being and nature of man cannot exist for an instant unless it is doing or not doing something, putting up with or running away from something (for as we know, life never stands still), well then, let him who wants to be holy and full of good works begin to exercise himself at all times in this faith in all his life and works. Let him learn to do and to leave undone all things in such continual faith. Then he will find how much work he has to do, and how completely all things are included in faith, and how he may never grow idle because his very idling must be the exercise and work of faith. In short, nothing can be in or about us and nothing can happen to us but what must be good and serviceable to us, as long as we believe (as we ought) that all things please God. So says St. Paul, “Dear brethren, all that you do, whether you eat or drink, **do all in the name of Jesus Christ, our Lord**” [I Cor. 10:31]. Now it cannot be done in this name except it be done in this faith. Likewise, Romans 8[:28], “We know that all things work together for good to the saints of God” (Luther’s Works, v. 44, p.33)

**Assistants**

Elder – Cecil Plock (218-3064)  
 Altar Guild – Dan and LeeAnn Byrne  
 Organist – LeeAnn Byrne

Church Cleaning–Jan 2 Baker, Jan 9/16 Weber

**Service of Light, p.250**

- + Versicles p. 250
- + Joyous Light, Thanksgiving p.251-252
- “Let my prayer..... p.253-255
- Psalm 8 p.315**
- Isaiah 51:1-6
- Hymn ..... #36**

**THE SERVICE OF THE WORD**

- + Introit..... (insert)  
*[Pastor chants first 4 lines, then congregation joins in.]*
- + Kyrie, Gloria in Excelsis... p.137-139
- + Salutation/Collect of the Day..... p.139
- Old Testament Reading
- Gradual (insert)
- Epistle
- + Alleluia Verse..... (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141
- + **Hymn** “To The Name of Our Salvation” (insert)
- Sermon
- Offering plates are in the back.*
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

**SERVICE OF HOLY COMMUNION**

- + Preface, etc. .... p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)
- Hymns: #853**
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff
- + **Hymn ..... #54**

**Trinity Lutheran Church & Early Childhood Learning Center**  
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 [www.trinityh.org](http://www.trinityh.org)  
**Pastor Michael D. Henson · Deacon Gary K. Harroun**  
*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

## Eve of the Name of Jesus - December 31



### Introit

At the name of Jesus every / knee should bow,  
of those in heaven, and of those on earth, and of those un- / der  
the earth,  
and that every tongue should confess that Jesus / Christ is Lord,  
to the glory of God the / Father.

O / Lord, our Lord,  
How excellent is Your name in / all the earth,  
When I consider Your heavens, the work of Your / fingers,  
The moon and the stars, which You / have ordained,  
What is man that You are mind- / ful of him,  
And the son of man that You / visit him?  
For You have made him a little lower than the / angels,  
And You have crowned him with glory and / honor.  
You have made him to have dominion over the works / of Your  
hands;  
You have put all things un- / der his feet.  
Glory be to the Father and / to the Son\*  
and to the Holy / Spirit  
as it was in the be / ginning,\*  
is now, and will be forever. / Amen.  
At the name of Jesus every / knee should bow,  
of those in heaven, and of those on earth, and of those un- / der the  
earth,  
and that every tongue should confess that Jesus / Christ is Lord,  
to the glory of God the / Father. (*Antiphon, Phil 2:10-11; Psalm 8:1, 3-6*)

### Collect

O Lord God, heavenly Father, who sent Your only-begotten Son to be  
our Savior and so gave Him the name of Jesus, mercifully grant that  
we who worship His name on earth may joyfully behold Him in

heaven; through the same Jesus Christ, our Lord, who lives and reigns  
with You and the Holy Spirit, one God, now and forever.

### Epistle: Acts 4:8-12

*Salvation...in no other  
name*

Alternate Epistle: Romans 8:31-39

*If God is for us...*

### Gradual/Alleluia Verse



Save us, O / Lord our God,  
And gather us from among the / Gentiles,  
To give thanks to Your / holy name,  
To triumph / in Your praise.  
You, O Lord, are our / Father;  
Our Redeemer from Everlasting / is Your name.  
Alle- / luia.\*  
Alle- / luia.  
My mouth shall speak the praise / of the Lord,  
And all flesh shall bless His holy name Forever and ever. Alle- /  
luia. (*Psalm 106:47, Isa 63:16b; 145:21*)

### Holy Gospel: St. Matthew 1:18-21 The Naming of Jesus

Alternate Gospel: St. Luke 2:21 Circumcision and Naming of Jesus

### Secret

We beseech Thee, most merciful God, that Thy blessing by which  
every creature lives, may sanctify us who bear the Name of Thy Son,  
our Lord Jesus Christ; through the same Lord Jesus Christ, who lives  
and reigns with you and the Holy Spirit, one God, now and forever.  
AMEN.

**Communion Psalm:** *Ant.* All the ends of the world: have seen  
the salvation of our God (Psalm 98:4). **Psalm 98**

## Postcommunion

O almighty and eternal God, who hast created and redeemed us, graciously be mindful of our prayers in honor of the Name of Thy Son, our Lord Jesus Christ; that through the forgiveness of our sins, we may see our name written in heaven under the glorious Name of Jesus, as a pledge of eternal predestination; through the same Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

## General Prayer of the Church

*This evening we will be using a prayer from "Prayers for Feasts, Festivals, and Holidays" from The Lutheran Liturgy(p.337).*

O Lord Jesus Christ, Thou Savior of the world, who, being made man for our sakes, didst endure the circumcision of the flesh to satisfy the demands of the Law and the eternal justice of God by Thy perfect obedience, that we might obtain the forgiveness of sins in Thy name, we praise Thee for Thy goodness and glorify Thy marvelous works for our salvation. And we beseech Thee to count Thy perfect merit unto our faith for righteousness and to plead our cause when our misdeeds rise up to testify against us. Teach us to reverence and faithfully to use Thy Word and the blessed Sacraments, cleanse us daily from our sins with Thy precious blood, and grant us the true circumcision of the heart, in the spirit, that we may by faith be consecrated, as instruments of righteousness, to Thy service. Give us grace to withstand all temptations and with pure hearts and minds to follow Thee, loving the thing which Thou commandest and desiring only what Thou hast promised, that among the manifold changes of this present world our hearts may surely there be fixed where true joys are to be found. Sustain us in our trials, keep us in the path in which we should go, and hereafter receive us into the kingdom of Thy glory.

## Other Collects

Lord Jesus Christ, Redeemer of the World, we give thanks to You with our whole hearts that for us You have so humbled Yourself as to clothe Yourself in our flesh and blood, being subject to the law; and even in tenderest youth did submit Yourself unto pain that You might be called our Jesus, Our Redeemer. O Lord Jesus, as Your Name

even so has Your glory gone out unto the ends of the earth. Great are Your works and the thoughts which You have revealed unto us. In these we rejoice and speak of Your truth and salvation, praying You to reckon the merit of Your circumcision unto our faith for righteousness, and grant us Your holy Spirit that we may humbly yield our hearts circumcised unto You. You, O Lord, will create in us new hearts and renew a right spirit within us, that we may henceforth serve You in a new life, rejoicing before You for Your mercies, which are new before us every morning; ever praising You, and finally, through Your merit, be made worthy to celebrate the eternal New Year with You in the heavenly Jerusalem. Grant this, most heartily beloved Redeemer, for Your most blessed and holy Name--Jesus. Amen. (Loeche, 270)

Almighty Lord, our God, Holy Father, we give thanks unto You that during the past year You have so graciously preserved and defended us. We beseech You, grant us a peaceful, joyful, and blessed New Year. With Fatherly kindness, keep and bless us in body and soul; but, above all, grant us grace that with the old year we may put off also the old man of sin and put on, instead, the new man which is renewed in knowledge of the image of the holiness of the Creator, until we shall be translated from this old world into the new Jerusalem, where, with new voices, we shall glorify You, world without end. Amen. (Loeche, 271)

## For Peace 3.

O GOD, Who art Peace everlasting, Whose chosen reward is the gift of peace, and Who hast taught us that the peacemakers are Thy children: Pour Thy peace into our souls, that everything discordant may utterly vanish, and all that makes for peace be sweet to us forever; through Jesus Christ, Thy Son, our Lord, who lives and reigns with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.64).

## Assistants

Altar Flowers – Elder – Cecil Plock (218-3064)  
Altar Guild – Dan and LeeAnn Byrne  
Organist – LeeAnn Byrne

Church Cleaning– Dec 26/Jan 2 Baker, Jan 9/16 Weber



## Initial Letter

**N** from *Das Neue Testament Deutzsch*. The image is from Martin Luther's (1483-1546) September Testament. The Initial Letter N. could be deer eating grapes. Woodcut designed by Lucas Cranach, the Elder (1472-1553), a close friend of Martin Luther.

## The Lord's Supper

**Trinity Lutheran Church** observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins **are asked to speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of **the Evangelical Lutheran Diocese of North America(Eldona.org).**

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.

## To God the Anthem Raising

Ps. 101: 1  
 Helft mir Gott's Güte preisen  
 Paul Eber, 1571  
 Tr., Carl Döving, 1907

7. 6. 7. 6. 6. 7. 7. 6.

Helft mir Gott's Güte  
 Wolfgang Figulus, 1575

1 To God the an - them rais - ing, Sing, Christians, great and small;  
 2 Let us con - sid - er right - ly His mer - cies man - i - fold,  
 3 To Church and State He grant - ed His peace in ev - 'ry place,  
 4 His Fa - ther heart is yearn - ing To take us for His own

Sing out, His good - ness prais - ing, Oh, thank Him, one and all!  
 And let us not think light - ly Of all His gifts un - told.  
 His vine - yard He hath plant - ed A - mong us by His grace.  
 When, our trans - gres - sions mourn - ing, We trust in Christ a - lone;

Be - hold how God this year, Which now is safe - ly end - ed,  
 Let thank - ful - ness re - call How God this year hath led us,  
 His ev - er boun - teous hand Pros - per - i - ty hath giv - en  
 When in His name we pray And hum - bly make con - fes - sion,

Hath in His love be - friend - ed His chil - dren far and near.  
 How He hath clothed and fed us, The great ones and the small.  
 And want and fam - ine driv - en From this our na - tive land.  
 He par - dons our trans - gres - sion And is our faith - ful Stay. A - men.

5 Our God hath well defended,  
 Hath kept us through His grace;  
 But if He had contended  
 With us our sins to trace  
 And given us our meed,  
 We all would then be lying  
 In sin and sorrow, dying,  
 Each one for his misdeed.

6 O Father dear in heaven,  
 For all Thy gifts of love  
 Which Thou to us hast given  
 We lift our thanks above.  
 In Jesus' name we here,  
 To Thee our prayers addressing,  
 Still ask Thee for Thy blessing:  
 Grant us a joyful year.