

Divine Service I, p.136

Welcome to Trinity

#15 We Will Be Glad and Rejoice Forever

On the same day Luther spoke admirably about **the future eternal life and its unspeakable joy**: “Human reason can’t grasp it by speculation. With our thoughts we can’t get beyond the visible and physical. No man’s heart comprehends eternity. One might suppose that according to the saying, ‘Even pleasure becomes burdensome,’ one would get tired of eternity. What pleasure is like in eternity we can’t imagine. Isaiah said, ‘Be glad and rejoice forever in that which I create’ [Isa. 65:18].” (Luther’s Works, v. 54, p.325)

For The Parish Church 1.

ALMIGHTY and everlasting God, Whom the heaven of heavens cannot contain, yet Who art willing to have an house fashioned by man, wherein Thine honor dwelleth and where men may worship Thee: Of Thy love and mercy, we beseech Thee, vouchsafe Thy presence here that this Church which we have reared to the glory of Thy name, may by Thee be accepted and hallowed, to the end that souls may here be gathered, nourished in Thy love, and made fruitful in Thy service; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.69).

Assistants

Elder – Tony Stretch (995-1379)
Organist – LeeAnn Byrne
Altar Guild – LeeAnn Byrne

Church Cleaning – Feb 6/13 Turner, Feb 20/27 vacant
Altar Flowers –

THE PREPARATION

Hymn..... #89
+ Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

+ Introit..... (insert)
[Pastor chants first 4 lines, then congregation joins in.]
+ Kyrie p.137
+ Kyrie, Gloria in Excelsis... p.137-139
+ Salutation/Collect of the Day..... p.139
Old Testament Reading
Gradual (insert)
Epistle
+ Alleluia Verse..... (insert)
+ Holy Gospel..... p.140-141
Nicene Creed..... p.141
Hymn..... #87

Sermon
Offering plates are in the back.
+ Offertory: "Create in Me..." p.143
+ Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

+ Preface, etc. p.144-151

Distribution & Hymns

Communion Psalm (by cantor)
#241, #277, #83
+ “Lord, now you let ...” p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction..... p.154ff
“Alleluia, Song of Gladness” **HS#819**

Announcements

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Propers for the Transfiguration of Our Lord



Introit

The lightnings lit / up the world;
the earth trem- / bled and shook.*

How lovely is Your tabernacle, O / Lord of hosts!*

My soul longs, yes, even faints for the courts / of the Lord.

Blessed are those who dwell / in Your house;*

they will still be / praising You.

Behold, O / God our shield,*

and look upon the face of Your A- / nointed

For the Lord God is a / sun and shield;*

the Lord will give grace and / glory.

Glory be to the Father and / to the Son*

and to the Holy / Spirit

as it was in the be / ginning,*

is now, and will be forever. / Amen.

The lightnings lit / up the world;*

the earth trem- / bled and shook.

(Antiphon, Ps. 77:18; Psalm 84:1-2,4,10-11)

Collect

O God, who in the glorious transfiguration of Your only begotten Son confirmed the mysteries of the faith by the testimony of the fathers and who, in the voice that came from the bright cloud, did in a wonderful manner foreshow the adoption of sons, mercifully make and keep us co-heirs with the King of His glory and bring us to the enjoyment of the same; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. **AMEN**

Exodus 34:29-35

Moses' Shining Face

Gradual

You are fairer than the / sons
of men;*



grace is poured up- / on Your lips.

The Lord said / to my Lord,*

“Sit at My right hand, till I make Your enemies Your / footstool.”

(Psalm 45:2, 110:1)

2 Peter 1:16-21

Eyewitnesses of His majesty

Alleluia Verse

Alle- / luia.*

Alle- / luia.

Proclaim the good news of His salvation from / day to day.*

Declare His glory among the nations, His wonders among all

peoples. Alle- / luia.

(Psalm 96:2-3)

St. Matthew 17:1-9

Transfiguration of Jesus

Followed by The Nicene Creed, p. 141

Prayer for the Church

Thanksgiving. —We give you thanks that through the glorious transfiguration of your Son, you have given us a foretaste of the eternal glories so that through our own suffering and death, we may not fear to trust in Christ's words.

The Church and its servants.—give your people the touch of your forgiveness that they may rise from the fear of sin each day and live new lives according to your Word.

--keep all pastors in Christ, including our bishop, James Heiser, and our pastors Michael D. Henson and Gary K. Harroun, from their own interpretations. Instead, carry them along by the Holy Spirit so that they speak the prophetic word concerning Christ's exodus in Jerusalem, as did Moses and Elijah.

--St. Mary's Evangelical Lutheran Church (Navotas, Phillipines), Pr. Lorenz Alvarez Fillmore

--Bless our Early Childhood Learning Center, our Director, Keely Gelso, who began as our director on February 11, 2013.

The nations of the world and their rulers.— Give all those who have been entrusted with governing--our President, Joe Biden, our Vice-President, Kamala

Alleluia

Harris, Chief Justice, John G. Roberts, Jr., our governor, J.B. Pritzker and our mayor, Steve Frattini, federal and state legislators, and all our judges--the determination to give themselves fully to their duties and responsibilities.

--Defend our military as they work to defend our nation. Grant protection to all those who risk their lives for the common good, especially the men and women serving in our armed forces—especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, as well as our police officers, especially Alex Byrne and Daniel Byrne, from harm and danger.

Particular local needs.—

O God, whose compassions never fail, give healing to the sick, relief to the suffering, peace to the sorrowful, and mercy to every soul that is distressed, that they may find in You the help that only You can give them;

Shut-ins.- Carolyn Westerman, Jean Hileman (a relation of Dan Byrne, Helia) **Elderly.**- Violet Kemp

Various Needs.- Kevin Krolak (nephew of Patti Baker), Victor and Marsha Turner, Brad Turner, Gib, Howard and Stan (Jane's Brothers), Jack Plock (brother of Cecil Plock), Levi Gonzalez (nephew of Patti Baker), Jennifer (Cecil's daughter), and Jim Blair (abdominal cancer).

Surgeries.--Gatlin Turner (a one-year old child at our Learning Center who needs another surgery, but is delayed due to pneumonia and MRSA), and Susie Minton (cancer, mother of Keely Gelso).

Expecting.-Jade Martin (in Feb, Patty Kenner's granddaughter)

Students.- Sarah Miller (University of Kentucky, Lexington), Sadie Henson (Concordia University, Nebraska), Jonathan Henson (Southern Illinois University) Kara Martin (University of Southern Indiana), Alexis Darnstaedt (University of Missouri, Columbia), and Benjamin Henson and Jacob Henson (St. Ignatius Seminary).

The word, "alleluia" is not sung in the church after Transfiguration until Easter. As this is the last opportunity for quite a while, we sing a "farewell to alleluia." "Alleluia, Song of Sweetness" dates from the 11th century. An attractive banner bearing the word, "Alleluia" was carried through the church as the hymn was sung and then solemnly rolled up and laid away until Easter. On Easter morning it was unfurled and carried once again in triumph. In some places this "Alleluia" was actually placed into a casket and buried, not to be unearthed again until Easter.

Communion Psalm: *Ant.* Tell the vision to no man; until the Son of Man be risen again from the dead. (Mt 17:9). **Ps 45:1-7, 17.**



The New Jerusalem
from *Das Neue Testament Deutzsch*. The image is from Martin Luther's (1483-1546) September Testament. Revelation 21- An angel shows John the new heavenly Jerusalem. Woodcut designed by Lucas Cranach, the Elder (1472-1553), a close friend of Martin Luther.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

MONDAY -Board of Education, 6:00 PM

WEDNESDAY -Learn-by-Heart, 6:30 PM

-Catechesis Service, 7:00 PM

SATURDAY -Private Confession and Absolution, 8 PM

NEXT -SEPTUAGESIMA

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

Trinity News

2021 Pecan Fundraiser for ECLC.—We have some extra bags of pecans downstairs to sell. There are 4 of the plain pecans (extra-large halves) at \$11.00 and 6 cinnamon glazed at \$9.00/bag.



2022 ELDONA Family Camp

....is set for July 25 -29, 2022.

Our host will be St. Patrick Ev. Lutheran Church (Chipley, FL) at Surfside Christian Retreat Center in Panama City Beach. Their website is surfsideretreat.org for more information.

The cost for the entire week will be \$156 per person plus \$30 for food per person. A \$100 non-refundable deposit to reserve a spot at camp is due by March 5th. Trinity's youth fund will pay for our trip.

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins **are asked to speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of **the Evangelical Lutheran Diocese of North America(Eldona.org).**

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.