

**Divine Service I, p.136**

**Welcome to Trinity**

**#18 Imperfectly Righteous Here; Perfectly Righteous in Future Life**

“Wherefore, Dr. Severus, you ought to write that man [in Linz] that he shouldn’t torment himself but should have confidence. In his good time the devil will of his own accord stop forcing such blasphemies upon him. **As far as perfect righteousness is concerned, I can readily believe that he desires to be perfectly righteous and that he tries to be holy and blameless. But such a life would be a life of angels and it will not be ours except in the future life.** I often get angry with myself because I find much impurity in myself. But what should I do? I can’t divest myself of my nature. **Meanwhile Christ deems us righteous on account of his blood** and counts for righteousness the fact that we desire to be righteous, abhor this uncleanness, and love his Word and trust in him. (Luther’s Works, v. 54, p.374)

**For Contentment 2.**

ALMIGHTY God, our Heavenly Father, Who dost feed the birds and clothe the flowers, and carest for us as a father for his children: We beseech Thee, graciously guard us against distrust and vain over-carefulness, and help us, through Thy Holy Spirit, to live to the hallowing of Thy name, the coming of Thy Kingdom and the doing of Thy will, so that we may cast all our care on Thee and in unwavering faith abide trustingly in Thee; through Jesus Christ, Thy Son, our Lord, who lives and reigns with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.66).

**Assistants**

Elder – Tony Stretch (995-1379) , Organist – LeeAnn Byrne  
 Altar Guild – LeeAnn Byrne  
 Church Cleaning – Feb 27 vacant, Mar 6/13 Taul

Altar Flowers (this week and last week) - In thanksgiving to God for Parker Wayne, our little Valentine

THE PREPARATION

**Hymn..... #369**  
 + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

+ Introit..... (insert)  
*[Pastor chants first 4 lines, then congregation joins in.]*  
 + Kyrie..... p.137  
*Omit “Glory to God” in Pre-Lent*  
 + Salutation..... p.139  
 + Collect of the Day... (insert)  
 Old Testament Reading  
 Gradual (insert)  
 Epistle, *Omit “Alleluia Verse” in Pre-Lent*  
 Tract (insert)  
 + Holy Gospel..... p.140-141  
 Nicene Creed..... p.141  
**Hymn “Lord Jesus Christ, My Savior Blest... (insert)**  
 Sermon  
*Offering plates are in the back.*  
 + Offertory: "Create in Me..." p.143  
 + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

+ Preface, etc. .... p.144-151  
**Distribution & Hymns**  
 Communion Psalm (by cantor)  
**“If Thy Beloved Son, O God” (insert) #317, #406, #257**  
 + “Lord, now you let ...” p.152  
 + Post-Communion Collects p.153  
 + Benedicamus/Benediction..... p.154ff  
*Announcements*

**Trinity Lutheran Church & Early Childhood Learning Center**

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 [www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson · Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

# Propers for Quinquagesima Sunday

(*Esto Mihi*)



## Introit

*Be my rock of refuge, a*

*fortress of defense to | save me.\**

*For You are my rock and my | fortress.*

*Therefore, for Your | name's sake,\**

*lead me and | guide me.*

In You, O Lord, I put my trust; let me never | be ashamed;\*

deliver me in Your | righteousness.

Into Your hand I commit my | spirit;\*

You have redeemed me, O Lord | God of truth.

Have mercy on me, O Lord, for I am in | trouble;\*

my eye wastes a- | way with grief.

Make Your face shine upon Your | servant;\*

save me for Your | mercies' sake.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Be my rock of refuge, a fortress of defense to | save me.\*

For You are my rock and my | fortress.

Therefore, for Your | name's sake,\*

lead me and | guide me.

(*Psalm 31:1, 5, 9, 16; Antiphon: Psalm 31:2-3*)

## Collect

O Lord, we implore You, mercifully hear our prayers, and, having set us free from the bonds of sin, defend us from all evil; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

## 1 Samuel 16:1-13

*The anointing of David*

## Gradual

You are the God who does |  
wonders;\*



You have declared Your strength among the | peoples.

You have with Your arm redeemed Your | people,\*

The sons of Jacob and | Joseph. (*Psalm 77:14-15*)

## 1 Corinthians 13:1-13

*The greatest of these is love*

**Tract** (*From Septuagesima to Holy Saturday, the Tract replaces the Verse*)

Make a joyful shout to the Lord, | all you lands!\*

Serve the Lord with | gladness;

come before His presence with | singing.\*

Know that the Lord, | He is God;

it is He who has | made us,\*

and not | we ourselves;

we are His | people\*

and the sheep of His | pasture. (*Psalm 100:1-3*)

## St. Luke 18:31-43

*Healing of the blind man*

*Followed by The Nicene Creed, p. 141*

## Prayer for the Church

**Thanksgiving.** — for the grace of God in sending His Son Jesus, who lovingly had mercy on all of us blind beggars so that we might have faith in God, hope in eternal life and show love toward our neighbor.

**The Church and its servants.** — that Jesus, who comes by means of His Word and Sacrament, might open the eyes of the blind and reveal that which is hidden so that praising God we might follow our Savior.

--that the ministers of Christ would not judge by outward appearance, nor try to quiet those who desire mercy, but they would bring the broken to the Gospel message which heals the sinful disease of the heart and produces true love.

--Give spiritual eyes to our bishop, James Heiser, and our pastors, Gary K. Harroun and Michael D. Henson so that we might walk

together in pure doctrine and glorify the only way to heaven—  
faith receiving the blessings of Jesus Christ.

--Send your Holy Spirit upon our Director, Keely Gelso, our teachers,  
and staff so that the children believe your Word.

**The nations of the world and their rulers.**— . For our president,  
Joe Biden, our governor, J.B. Pritzker and our mayor, Steve  
Frattini, federal and state legislators, county commissioners, city  
officials and all our judges give wisdom and willingness to be fair,  
just, and caring.

-O Lord God Almighty, who does behold all the nations of the earth  
from Your heavenly throne, look down with pity upon those nations  
who are now at war. Hold Your hand over women and children.  
Check the hatred and cruelty of mankind. Direct the counsels of  
neighbor nations to overtures of peace. Give peace in our time, that  
we and all Your children may serve You with a quiet mind.

--For our military personnel-- especially Danny Cobin, Jason Melvin,  
and Blake Darnstaedt, as well as our police officers, especially  
Alex Byrne and Daniel Byrne, and those who attend to us in times  
of emergency, and all public servants give commitment to duty,  
and, in all times of danger, keep them safe.

**Particular local needs.**—

O God, whose compassions never fail, give healing to the sick, relief  
to the suffering, peace to the sorrowful, and mercy to every soul  
that is distressed, that they may find in You the help that only You  
can give them;

**Shut-ins.**- Carolyn Westerman; Jean Hileman (Helia)

**Elderly.**- Violet Kemp

**Various Needs.**- Kevin Krolak (nephew of Patti Baker), Victor and  
Marsha Turner, Gib, Howard and Stan (Jane's Brothers), Jack  
Plock (brother of Cecil Plock), Levi Gonzalez (nephew of Patti  
Baker), Jennifer (Cecil's daughter), Jim Blair (abdominal cancer),  
and Linda Plock (upcoming pelvic bone surgery).

**Students.**- Sarah Miller (University of Kentucky, Lexington), Sadie  
Henson (Concordia University, Nebraska), Jonathan Henson  
(Southern Illinois University) Kara Martin (University of  
Southern Indiana), Alexis Darnstaedt (University of Missouri,  
Columbia), and Benjamin Henson and Jacob Henson (St. Ignatius  
Seminary).

**Communion Psalm:** *Ant.* They did eat, and were well filled, for  
the Lord gave them their own desire: they were not disappointed of  
their lust. (Ps 78:30). **Ps 78:1, 3-4, 24, 25, 28, 29.**

### Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM  
-Divine Service, 10:15 AM

WEDNESDAY - Private Confession and Absolution, 10:30- 11 AM  
-Learn-by-Heart, 6:30 PM (But no Catechesis Service)  
**-ASH WEDNESDAY DIVINE SERVICE, 7:00 PM**

NEXT --*INVOCABIT* ("He shall call upon me...")  
SUNDAY --Children and Adult Bible Studies, 9 AM  
--Divine Service, 10:15 AM

### Trinity News

**Ash Wednesday** is March 2.  
**Eldona Synod & Colloquium 2022.**—has been set  
for April 25-29, 2022.  
**2022 ELDONA Family Camp July 25 -29** - The  
deadline to pay the \$100 deposit is coming up March 5th.

### Ash Wednesday

Ash Wednesday (March 2, 2022) is the  
beginning of the 40-day season of Lent. The  
name comes from the custom of sprinkling  
blessed ashes on the heads of penitents. Don't  
worry; I'm not going to put ashes on your heads.

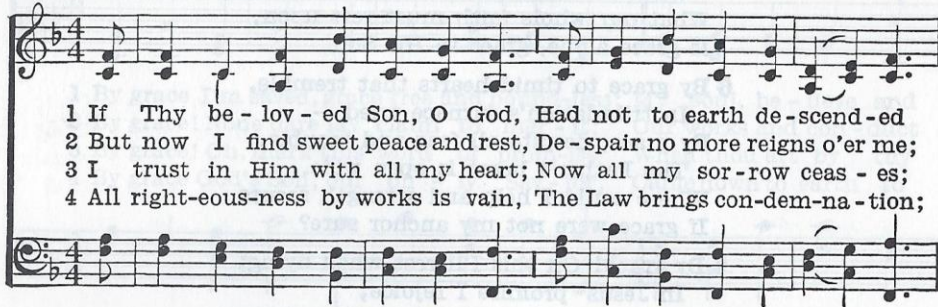
Here at Trinity Lutheran, the service begins with the Service of  
Corporate Confession and Absolution (Lutheran Worship, p.308-309),  
continues with the Service of the Word and the reception of Christ's  
body and blood for the forgiveness of sins in the Service of Holy  
Communion.

Gal. 2: 16

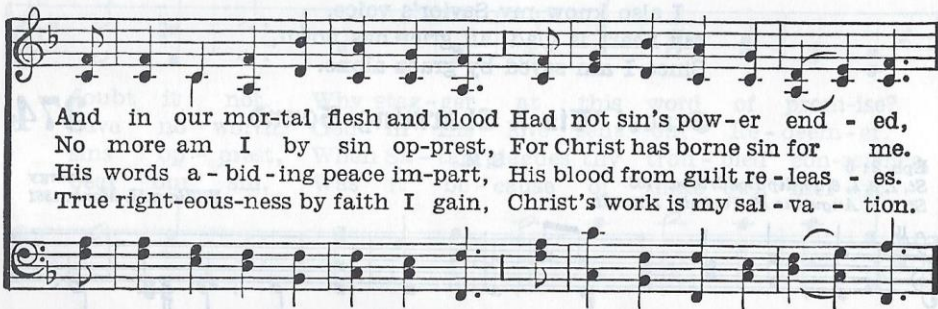
8. 7. 8. 7. 8. 8. 7.

Wenn dein herzlichster Sohn, o Gott  
St. 1-4, Johann Heermann, 1630  
St. 5, author unknown, 1661  
Tr., composite

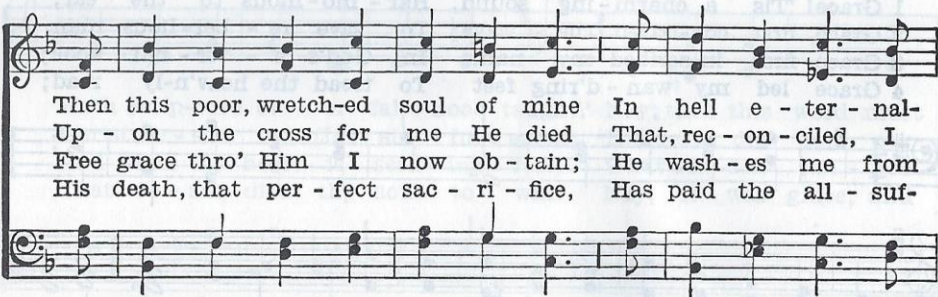
Nun freut euch  
"Ettlich" christliche Lieder"  
Wittenberg, 1524



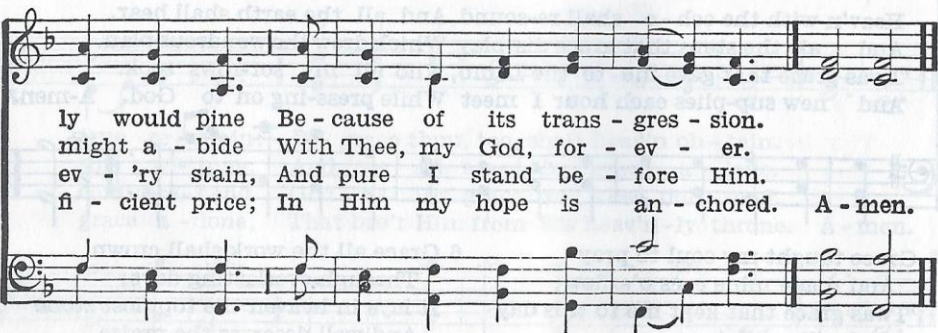
1 If Thy be - lov - ed Son, O God, Had not to earth de - scend - ed  
2 But now I find sweet peace and rest, De - spair no more reigns o'er me;  
3 I trust in Him with all my heart; Now all my sor - row ceas - es;  
4 All right - eous - ness by works is vain, The Law brings con - dem - na - tion;



And in our mor - tal flesh and blood Had not sin's pow - er end - ed,  
No more am I by sin op - prest, For Christ has borne sin for me.  
His words a - bid - ing peace im - part, His blood from guilt re - leas - es.  
True right - eous - ness by faith I gain, Christ's work is my sal - va - tion.



Then this poor, wretch - ed soul of mine In hell e - ter - nal -  
Up - on the cross for me He died That, rec - on - ciled, I  
Free grace thro' Him I now ob - tain; He wash - es me from  
His death, that per - fect sac - ri - fice, Has paid the all - suf -



ly would pine Be - cause of its trans - gres - sion.  
might a - bide With Thee, my God, for - ev - er.  
ev - 'ry stain, And pure I stand be - fore Him.  
fi - cient price; In Him my hope is an - chored. A - men.



### 2022 ELDONA Family Camp

....is set for July 25 -29, 2022.

Our host will be St. Patrick Ev. Lutheran Church (Chipley, FL) at Surfside Christian Retreat Center in Panama City Beach. Their website is [surfsideretreat.org](http://surfsideretreat.org) for more information.

The cost for the entire week will be \$156 per person plus \$30 for food per person. A \$100 non-refundable deposit to reserve a spot at camp is due by March 5<sup>th</sup>. Trinity's youth fund will pay for our children's trip.

Let Pr. Henson know if you want to attend

Name \_\_\_\_\_

5 My guilt, O Father, Thou hast laid  
On Christ, Thy Son, my Savior.  
Lord Jesus, Thou my debt hast paid  
And gained for me God's favor.  
O Holy Ghost, Thou Fount of grace,  
The good in me to Thee I trace;  
In faith do Thou preserve me.

# Hymn of the Day: "Lord Jesus Christ, My Savior Blest

Ps. 119: 170

Herre Jesu Krist! Min Frelser du est

Hans C. Sthen, c. 1578

Tr., Harriet R. Spaeth, 1898

4. 4. 7. 4. 4. 4. 7.

Herre Jesu Krist

Ludvig M. Lindeman, 1871



1 Lord Je - sus Christ, My Sav - ior blest, My Hope and my Sal -  
2 As Thou dost will, Lead Thou me still That I may tru - ly  
3 Most heart - i - ly I trust in Thee; Thy mer - cy fails me



va - tion! I trust in Thee; De - liv - er me From  
serve Thee, My God, I pray, Teach me Thy way, To  
nev - er. Dear Lord, a - bide; My Help - er tried, Thou



mis - er - y; Thy Word's my con - so - la - tion.  
my last day In Thy true faith pre - serve me.  
Cru - ci - fied, From e - vil keep me ev - er. A - men.

4 Now henceforth must  
I put my trust  
In Thee, O dearest Savior.  
Thy comfort choice,  
Thy Word and voice,  
My heart rejoice  
Despite my ill behavior.

5 When sorrows rise,  
My refuge lies  
In Thy compassion tender.  
Within Thine arm  
Can naught alarm;  
Keep me from harm,  
Be Thou my strong Defender.

6 I have Thy Word,  
Christ Jesus, Lord;  
Thou never wilt forsake me.  
This will I plead  
In time of need.  
Oh, help with speed  
When troubles overtake me!

7 Grant, Lord, I pray,  
Thy grace each day  
That I, Thy Law revering,  
May live with Thee  
And happy be  
Eternally,  
Before Thy throne appearing.



## The Letter O - Pentecost

from  
*Das Neue Testament*  
*Deuotzsch*. The  
image is from Martin  
Luther's (1483-1546)  
September Testament.

Acts 2 - An initial  
letter O with the  
Holy Spirit  
coming down  
upon the disciples  
and Mary on  
Pentecost.

Woodcut designed  
by Lucas Cranach,  
the Elder (1472-  
1553), a close  
friend of Martin  
Luther.

## The Lord's Supper

**Trinity Lutheran Church** observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins **are asked to speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of **the Evangelical Lutheran Diocese of North America(Eldona.org).**

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.