

## Welcome to Trinity

### #21 For Luther's Mother Margaret: A fatherly, gracious chastisement

First, dear Mother, by God's grace you well know by now that this sickness of yours is [God's] fatherly, gracious chastisement. It is a quite small chastisement in comparison with that which he inflicts upon the godless, and sometimes even his own dear children, when one person is beheaded, another burned, a third drowned, and so on. And so all of us must sing: "For Thy sake we are being daily killed and regarded as sheep to be slaughtered." **This sickness therefore should not distress or depress you. On the contrary, you should accept it with thankfulness as being sent by God's grace;** [you should] recognize how slight a suffering it is—even if it be a sickness unto death—compared with the sufferings of his own dear Son, our Lord Jesus Christ, who did not have to suffer on behalf of himself, as we have to do, but who suffered for us and for our sins. (Luther's Works, v. 50, p.18)

### For a Friend. 1

O GOD, Who by the grace of the Holy Ghost hast poured the gifts of love into the hearts of Thy faithful people: Grant unto Thy servant(s), *N. N.*, for whom I implore Thy mercy, health of body and soul; that *he* (they) may love Thee with all *his* (their) strength, and with perfect affection fulfill Thy pleasure ; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.81).

## Assistants

Elder – Dan Byrne (922-3556); Organist – LeeAnn Byrne  
Altar Guild – Claire Stretch and Kim Miller  
Church Cleaning – Mar 13 Taul, Mar 20/27 Stretch

## Divine Service for Lent

Preparation Hymn

#406

The beginning of the Service  
(*up through the readings*)  
is found in the bulletin insert.

Old Testament Reading

Gradual

(insert)

Epistle

Tract

(insert)

+ Holy Gospel.....

p.140-141

Nicene Creed.....

p.141

**Hymn.....****#230**

Sermon

*Offering plates are in the back.*

+ Offertory: "Create in Me..."

p.143

+ Prayer of the Church.....

p.144

### SERVICE OF HOLY COMMUNION

+ Preface, etc. ....

p.144-151

#### **Distribution & Hymns**

Communion Psalm (by cantor)

**#241, "I do Not Come Because My Soul" (insert),  
#99, #428**

+ "Lord, now you let ..."

p.152

+ Post-Communion Collects

p.153

+ Benedicamus/Benediction.....

p.154ff

*Announcements*

## Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 [www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson · Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

## **Service Insert for Lent Two**

### **Hymn #406 “In You, Lord, I Have Put My Trust”**

#### **Invocation**

*The sign of the cross is made by all in remembrance of their Baptism.*

P. In the Name of the Father and of the + Son and of the Holy Spirit.

**C. Amen.**

#### **Versicles**

P. I will go to the altar of God:

**C. To God my exceeding joy.**

P. Our help is in the Name of the Lord.

**C. Who made heaven and earth.**

#### **Confession**

*During the period of silence, call to mind both your sinfulness and those sins you have committed against the Ten Commandments.*

P. I confess to almighty God,

**C. before all the company of heaven, and to you, my brothers and sisters, that I have sinned exceedingly in thought, word and deed**

*Strike your chest three times saying:*

**by my fault(x),**

**by my own fault(x),**

**by my own most grievous fault(x);**

**wherefore I pray almighty God, for the sake of Jesus Christ His Son, to have mercy on me, forgive me my sins, and bring me to everlasting life.**

#### **Absolution**

P. Upon this, your confession, I, by virtue of my Office as a called and ordained servant of the Word, announce the grace of God to all of you. In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins, in the Name of the Father and of the + Son and of the Holy Spirit.

**C. Amen**

#### **Introit**

*Remember, O Lord, Your tender mercies and Your loving-kindnesses,\**

*for they are / from of old.*

*Let not my enemies triumph / over me.\**

*Redeem Israel, O God, out of all their / troubles!*



To You, O Lord, I lift / up my soul.\*

O my God, I trust in You; let me not / be ashamed;

do not remember the sins / of my youth;\*

according to Your mercy remember me for Your / goodness' sake.

Good and upright / is the Lord;\*

therefore He teaches sinners / in the way.

For Your name's / sake, O Lord,\*

pardon my iniquity, for / it is great.

Glory be to the Father and / to the Son\*

and to the Holy / Spirit

as it was in the be / ginning,\*

is now, and will be forever. / Amen.

Remember, O Lord, Your tender mercies and Your loving-kindnesses,\*

for they are / from of old.

Let not my enemies triumph / over me.\*

Redeem Israel, O God, out of all their / troubles!

*(Antiphon, Ps. 25:6,2; Psalm 25:1-2,7-8,11)*

#### **Kyrie**



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

#### **Collect**

P. The Lord be with you.

**C. And with your spirit.**

P. Let us pray.

O God, who sees that of ourselves we have no strength, keep us both outwardly and inwardly that we may be defended from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. **C. Amen**

## Genesis 32:22-32

*Jacob wrestles with God*

### Gradual

The troubles of my heart / have enlarged,\*

bring me out of my dis- / tresses!

Look on my affliction / and my pain,\*  
and forgive / all my sins.



(Psalm 25:17-18)

## Epistle: 1 Thessalonians 4:1-7

*God calls us to be holy*

### Tract (From Septuagesima to Holy Saturday, the Tract replaces the Verse)

Oh, give thanks to the Lord, for / He is good!\*

For His mercy endures for- / ever.

Who can utter the mighty acts / of the Lord?\*

Who can declare / all His praise?

Blessed are those who keep / justice,\*

and he who does righteousness at / all times!

Remember me, O Lord, with the favor You have toward Your / people;\*

oh, visit me with Your sal- / vation.

(Psalm 106:1-4)

## St. Matthew 15:21-28

*The Canaanite Woman*

## Nicene Creed, p. 141

## Hymn of the Day #230 “From Depths of Woe I Cry to You”

## Prayer for the Church

Thanksgiving. — Almighty God, with confidence we come before You, knowing that according to Your boundless mercy You both hear and answer even before we speak. You are the source of all good and every blessing, and it is by Your holy will that we receive Your mercies with constant thanksgiving. Bless us, Your children, by continuing to give us Your Spirit, that we may continue to rely solely on Your grace.

The Church and her servants.— For the Church throughout the world and in this place, that we recognize Jesus for who he is, call out to him asking for the mercy we don’t deserve, and cling to his words until he blesses.

--For Bp. James Heiser, and Prs. Gary K. Harroun and Michael D. Henson that they guide us by the Lord’s instruction. Using the Law to show us our impurity and the Gospel to forgive and move us to live holy lives.

--May your will be done more and more in the lives of the children at our Learning Center, in our teachers and staff, our volunteers, and in our director, Keely Gelso.

--That those who suffer from various temptations and wrestle with recurring (besetting) sins, that our God and refuge would hear their cries of faith for His mercy and grant them deliverance and peace in our Savior Christ Jesus who was crucified for our iniquities and raised again for our justification.

The nations of the world and their rulers.—Give wisdom to the leaders of our nation, our president, Joe Biden, our governor, J.B. Pritzker, our mayor, Steve Frattini, federal and state legislators, county commissioners, city officials and all our judges, to govern with justice for the common good.

--For our military personnel-- especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, as well as our police officers, especially Alex Byrne and Daniel Byrne, and those who attend to us in times of emergency, and all public servants give commitment to duty, and, in all times of danger, keep them safe.

-O almighty Lord God, who alone removes tyrants, stir up Your great strength, we implore You, and come and help Your Church; scatter the counsels of them that secretly devise mischief, and bring the dealings of the violent to nothing; cast down the unjust from high

places, and cause the unruly to cease from troubling; allay all envious and malicious passions, and subdue the haters and evil-doers. Look in mercy on those immediately exposed to peril, conflict, sickness, and death; comfort the prisoners, relieve the sufferings of the wounded, and show mercy to the dying. Remove in Your good providence all causes and occasions of war, dispose the hearts of those engaged therein to moderation, and of Your great goodness restore peace among the nations; through Jesus Christ, our Lord. Amen.

**Particular local needs.**—

O God, whose compassions never fail, give healing to the sick, relief to the suffering, peace to the sorrowful, and mercy to every soul that is distressed, that they may find in You the help that only You can give them;

**Shut-ins.**- Carolyn Westerman; Jean Hileman, **Elderly.**- Violet Kemp

**Various Needs.**- Kevin Krolak (nephew of Patti Baker), Victor and Marsha Turner, Gib, Howard and Stan (Jane's Brothers), Jack Plock (brother of Cecil Plock), Levi Gonzalez (nephew of Patti Baker), Jennifer (Cecil's daughter), Jim Blair (abdominal cancer), and Linda Plock.

**Students.**- Sarah Miller (University of Kentucky, Lexington), Sadie Henson (Concordia University, Nebraska), Jonathan Henson (Southern Illinois University) Kara Martin (University of Southern Indiana), Alexis Darnstaedt (University of Missouri, Columbia), and Benjamin Henson and Jacob Henson (St. Ignatius Seminary).

**Communion Psalm:** *Ant.* Consider my meditation: O hearken unto the voice of my calling, my King, and my God: for unto You will I make my prayer, O my God." **Ps 97:1-6, 11-12.**

**I do Not Come Because My Soul**

Rom. 7: 19-25  
Frank B. St. John, 1878

8. 8. 6. 8. 8. 6.

Kommt her zu mir  
German melody, c. 1400

1 I do not come be-cause my soul Is free from sin and pure and whole  
2 I know that sin and guilt com-bine To reign o'er ev - 'ry tho't of mine  
3 I know that of - ten when I strive To keep a spark of love a - live

And wor - thy of Thy grace; I do not speak to Thee be-cause  
And turn from good to ill; I know that, when I try to be  
For Thee, the pow'rs with-in Leap up in un - sub-mis-sive might

I've ev - er just - ly kept Thy laws And dare to meet Thy face.  
Up-right and just and true to Thee, I am a sin-ner still.  
And oft be- numb my sense of right And pull me back to sin. **A-men.**

4 I know that, though in doing good  
I spend my life, I never could  
Atone for all I've done;  
But though my sins are black as night,  
I dare to come before Thy sight  
Because I trust Thy Son.

5 In Him alone my trust I place,  
Come boldly to Thy throne of grace,  
And there commune with Thee.  
Salvation sure, O Lord, is mine,  
And, all unworthy, I am Thine,  
For Jesus died for me.



## Weekly Calendar

TODAY --**Daylight Savings Time (+ 1 hour)**  
-Adult and Child Bible Studies, 9:00 AM  
-**Divine Service, 10:15 AM**

THIS WEEK - Pastor Henson is on vacation until Saturday, March 19. In case of a pastoral emergency, contact one of our elders. The Elder to call is Daniel Byrne (922-3556). Pastor Gary Harroun (841-6548) will be covering for Pastor Henson.

NEXT -*OCULI* ("My eyes...")

SUNDAY -Children and Adult Bible Studies, 9 AM  
-**Divine Service, 10:15 AM**

## Trinity News

**The Next Game Night.**—is Friday, March 25.  
**Corn Hole Tournament.**—is scheduled for Saturday, April 2 from 2 to 5 PM at the Deer Farm.

**Eldona Synod & Colloquium 2022.**—has been set for April 25-29, 2022.

## Today's Liturgy

The Preparatory part of the Divine Service is printed out during Lent. The wording of the confession may not be as familiar though it is quite ancient. The wording can be found in our hymnal in the order of Compline on page 264, right column. The practice of striking (more precisely, "tapping") the chest is simply an acknowledgement of personal responsibility and remorse over sinful action and the consequences which they bring (Is 32:12, Na 2:7).

## The Lord's Supper

**Trinity Lutheran Church** observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins **are asked to speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of **the Evangelical Lutheran Diocese of North America(Eldona.org)**.  
--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.  
--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.



## Armageddon

from *Das Neue Testament Deutzsch*.

The image is from  
Martin Luther's  
(1483-1546)

September  
Testament.

Revelation 19- The  
rider on the white  
horse achieves the  
final victory as the  
beast is cast into a  
lake of fire. Woodcut  
designed by Lucas  
Cranach, the Elder  
(1472-1553), a close  
friend of Martin  
Luther.