

Divine Service I, p.136

Skip the Invocation, Confession/ Absolution

“We Welcome Glad Easter” (choir)

THE SERVICE OF THE WORD

+ Introit..... (insert)

[Pastor chants first 4 lines, then congregation joins in.]

+ Kyrie, Gloria in Excelsis... p.137-139

+ Salutation/Collect of the Day..... p.139

Old Testament Reading

Gradual (insert)

Epistle

Hymn #264 “I Know that My Redeemer Lives”

--Congregation stanzas 1-2, 4-5, 7-8

--Choir only stanzas 3 and 6

+ Holy Gospel..... p.140-141

Nicene Creed..... p.141

Hymn..... #123

Sermon

Offering plates are in the back.

+ Offertory: "Create in Me..." p.143

+ Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

+ Preface, etc. p.144-151

Distribution & Hymns

Communion Psalm (by cantor)

#127, #146, #126, #133

+ “Lord, now you let ...” p.152

+ Post-Communion Collects p.153

+ Benedicamus/Benediction..... p.154ff

Hymn #129 “Good Christian Friends, Rejoice and Sing”

Announcements,

Welcome to Trinity

#32 The Carnal Find Nothing to Please Them in the Word of God

This also must be noted, that as the **Word of God appears to the carnal to be lacking much and in many things**, so it appears to the spiritual to abound in all things like many spoils. As in the figure of the children of Israel, who seemed to be lacking everything in the wilderness, so that even the manna was sickening to them, complaining that they were in a desert of barrenness, so it is necessary for the hearers of the Word of God to be led into the wilderness where there is nothing that the flesh demands. But when the flesh has been crucified and all that is of the flesh has been removed, only the spirit should be fed and led into the land of promise, that is, the spiritual man.

Therefore the carnal man necessarily murmurs here, because he finds nothing that pleases him. Thus the more carnal and worldly a man is, the more he has to bring up against the Word of God. And what wonder? Since it is altogether foolishness to him, he knows nothing useful in it. Therefore great is the praise of the church, which has the Spirit so abundantly that it esteems only the words of God, to rejoice in them above all spoils. Rejoicing in those things which to others seem to be sad things and nothings without a doubt puts a great void between the latter and the former. (Luther’s Works, v. 11, p.520-521)

Assistants

Elder – Cecil Plock (218-3064)

Altar Guild –

Organist – LeeAnn Byrne

Crucifer, Gospel Book, Acolytes

Church Cleaning – April 17/24 Schroeder, May 1/8 Prochaska

Trumpeter – Tom Weber

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

--that Jesus Christ has clothed us with the garment of salvation, has opened to us the kingdom of heaven, restoring to us innocence and everlasting life.

--that Jesus Christ has filled us with the power to rise from our sins and walk in truth and pureness of living and will finally change our lowly bodies to be like his glorious body.

The Church and her servants.— We praise you that our dear Lord Jesus Christ is not to be found among the dead, but is living among all your saints on earth and in heaven, who praise his glorious resurrection from the grave.

--Give grace and guidance to our bishop, James Heiser, and our pastors Michael Henson and Gary Harroun.

--For our Learning Center, Director Keely Gelso, teachers, staff, and students.

The nations of the world and their rulers.—Bless and preserve our President, Joe Biden, our governor, J.B. Pritzker and our mayor of Herrin, Steve Frattini, and all those who govern us in our nation, state, and city, that freedom, justice, righteousness, and peace may prevail.

--For our military personnel-- especially Timothy R. Eichenseer, Danny Cobin, Jason Melvin, and Blake Darnstaedt, and those who attend to us in times of emergency, and all public servants give commitment to duty, and, in danger, keep them safe.

—O Lord God Almighty, who does behold all the nations of the earth from Your heavenly throne, look down with pity upon those nations who are now at war. Hold Your hand over women and children. Check the hatred and cruelty of mankind. Direct the counsels of neighbor nations to overtures of peace. Give peace in our time, that we and all Your children may serve You with a quiet mind.

Particular local needs.—

Shut-ins.- Carolyn Westerman; Jean Hileman, **Elderly.**- Violet Kemp

Various Needs.- Kevin Krolak (nephew of Patti Baker), Victor and Marsha Turner, Gib, Howard and Stan (Jane's Brothers), Jack Plock (brother of Cecil Plock), Levi Gonzalez (nephew of Patti Baker), Jennifer (Cecil's daughter), Jim Blair (abdominal cancer), and Linda Plock.

Students.- Sarah Miller (University of Kentucky, Lexington), Sadie Henson (Concordia University, Nebraska), Jonathan Henson

(Southern Illinois University) Kara Martin (University of Southern Indiana), Alexis Darnstaedt (University of Missouri, Columbia), and Benjamin Henson and Jacob Henson (St. Ignatius Seminary).

In Commemoration of the Faithful Departed.

ALMIGHTY GOD, with Whom do live the spirits of them that depart hence in the Lord, and with Whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity: We praise and magnify Thy Holy Name for all Thy servants who have finished their course in Thy faith and fear; and we most humbly beseech Thee that, at the day of the general resurrection, we, and all they who are of the mystical body of Thy Son, may be set on his right hand, and hear that His most joyful voice, "Come ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world." Grant this, O most merciful Father, for the sake of Jesus Christ, our only Mediator and Advocate; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.94).

Communion Psalm: *Ant.* Christ, our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia. (1 Cor. 5:7-8). **Ps 118:1-2, 14-16.**

Trinity News

Thank You.—A special thanks to everyone who bought flowers and helped decorate the church, to those who prepared, served and cleaned up the Easter Breakfast, and to those who helped with our Easter

Vigil.

Eldona Synod & Colloquium 2022.— April 25-29, 2022.

Eldona Summer Camp is set for July 25 -29, 2022 at Surfside Christian Retreat Center in Panama City Beach and hosted by St. Patrick Ev. Lutheran Church (Chipley, FL).

Weekly Calendar

THE RESURRECTION OF OUR LORD

-Easter Matins, 7 AM

-Breakfast, 8:10 AM

-Children and Adult Bible Studies, 9 AM

-Divine Service, 10:15 AM

MONDAY -Easter Monday, no service

TUESDAY **-Divine Service on Easter Tuesday, 10:30 AM**

WEDNESDAY -Private Confession & Absolution, 10:30- 11:00 AM

-Learn-by-Heart, 6:30 PM

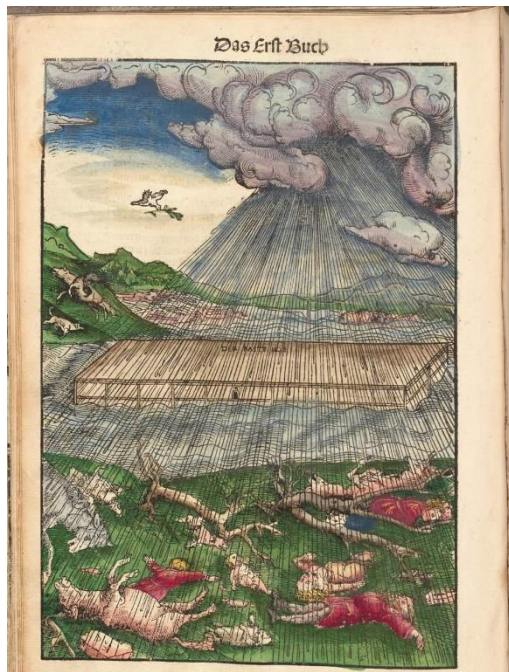
-Catechetical Service, 7 – 7:35 PM

FRIDAY -Game Night

NEXT **-QUASIMODO GENITI** (*As newborn babes...*)

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM



The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to speak with Pastor Henson before coming forward to commune.

Trinity Lutheran Church is served by pastors who are members of the Evangelical Lutheran Diocese of North America (Eldona.org).

- Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.
- Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.



The Flood from *Das Alte Testament Deutsch*, M. Luther, Wittemberg, 1523.
 The picture from Luther's 1523 translation (right) was by Lukas Cranach.
 The picture from Luther's 1524 edition was by Georg Lemberger.