

Divine Service I, p.136

Skip the Invocation, Confession/ Absolution

THE SERVICE OF THE WORD

- + Introit..... (insert)
[Pastor chants first 4 lines, then congregation joins in.]
- + Kyrie, Gloria in Excelsis... p.137-139
- + Salutation/Collect of the Day..... p.139
- Old Testament Reading
- Gradual (insert)
- Epistle
- + Alleluia Verse (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141
- Hymn..... #416**
- Sermon
- Offering plates are in the back.*
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)
- #143, #247, #412, #264**
- + "Lord, now you let ..." p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff
- + Recessional Hymn **#218**
- Announcements*

Welcome to Trinity

#35 Happiness is not Attainable by Man's Plans

Eccl. 2:1. I said to myself: Come now, I will make a test of pleasure.

It is as though he were saying: "Since anxieties and my own plans cannot achieve anything, I shall refrain from them. I shall turn to the right hand and make a more tranquil life for myself. I shall create ease and tranquility, take delight in good things, let everything happen as it happens and chooses, and live a life of pleasure." But this, too, was useless and was no more successful than his earlier reliance on human wisdom and anxiety, for God resists this also.

Tranquility is not attainable except from the Word and work of God.

Experience itself teaches this. Often dinner parties are arranged to create a happy atmosphere, with foods and entertainment intended to make the guests happy. But usually it comes out just the opposite way, and only seldom does a good party result. Either there are gloomy and solemn faces present, or something else upsets all the arrangements, especially when there is such deliberation and planning about how much fun it will be. By contrast, it often happens that someone happens upon a most joyful dinner party by accident, that is, by the gift of God. (Luther's Works, v.15 p.29)

Assistants

- Elder – Stephen Phillips (303-0769)
- Altar Guild – LeeAnn Byrne
- Organist – LeeAnn Byrne

Church Cleaning – May 8 Prochaska, May 15/22 Plock

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Propers for Misericordias Domini

“...the goodness of the Lord...”



Introit

*The earth is full of the goodness of the Lord. Alle- / luia.**

By the word of the Lord the heavens were made. Alle- / luia!

Rejoice in the Lord, O you / righteous!*

For praise from the upright is / beautiful.

Behold, the eye of the Lord is on those who / fear Him,*

on those who hope in His / mercy.

To deliver their / soul from death,*

and to keep them alive in / famine.

Our soul waits / for the Lord;*

He is our help / and our shield.

Glory be to the Father and / to the Son*

and to the Holy / Spirit

as it was in the be / ginning,*

is now, and will be forever. / Amen.

The earth is full of the goodness of the Lord. Alle- / luia.*

By the word of the Lord the heavens were made. Alle- / luia!

(Antiphon, Ps 33:5-6; Psalm 33:1,18-20)

Collect of the Day

God, who by the humiliation of Your Son did raise up the fallen world, grant to Your faithful people perpetual gladness, and those whom You have delivered from the danger of everlasting death, make partakers of eternal joys; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. **Amen.**

Ezekiel 34:11-16

God is Our Shepherd

(From Quasimodo Geniti through the week following Pentecost, the Gradual is omitted and the Alleluia Verse is lengthened)

1 Peter 2:21-25

Life through God's Word

Alleluia Verse

Alle- / luia.*

Alle- / luia.

Then was the Lord Jesus / known to them*

in the breaking of bread. Alle- / luia.

I am the good / shepherd;*

and I know My sheep, and am known by My own. Alle- / luia.

(Luke 24:35, John 10:14)

St. John 10:11-16

The Good Shepherd

Followed by The Nicene Creed, p. 141

Prayer for the Church

Thanksgiving. – for You have given Your Son to be Our Good

Shepherd, made us your sheep and gathered us into One flock.

Make us and all your flock to hear and follow His voice—in the

Word and blessed Sacraments—and so lack nothing for our

salvation.

The Church and her servants.— You have always given to Your

Church on earth faithful shepherds to guide and feed Your flock.

By Your Holy Spirit encourage all pastors that they may proclaim

Your truth and grant your people wisdom that they may be

restored in the green pastures and quiet waters of Your salvation.

-Thanksgiving for a good conference and safe travel for those who

attended the 2022 Eldona Synod, April 25-29.

Bless our bishop, James Heiser, and our pastors Michael Henson and

Gary Harroun, so that preaching the word in all truth and purity,

Christ's sheep here in Herrin might recognize the Good

Shepherd's voice.

Send workers into the harvest field so that Good Shepherd's voice is

heard.

Bless our Director Keely Gelso, teachers, staff, and the little lambs

enrolled in our Center.

The nations of the world and their rulers.—Protect and sustain the

leaders of our nation-- our president, Joe Biden, our governor, J.B.

Pritzker, our mayor, Steve Frattini, the congress, and all who make,

administer and judge our laws.

--For our military personnel-- especially Danny Cobin, Jason Melvin,

and Blake Darnstaedt, and those who attend to us in times of



emergency, and all public servants give commitment to duty, and, in danger, keep them safe.

-O Lord God Almighty, who does behold all the nations of the earth from Your heavenly throne, look down with pity upon those nations who are now at war. Hold Your hand over women and children. Check the hatred and cruelty of mankind. Direct the counsels of neighbor nations to overtures of peace. Give peace in our time, that we and all Your children may serve You with a quiet mind.

Particular local needs.—

Shut-ins.- Carolyn Westerman; Jean Hileman, **Elderly.**- Violet Kemp

Various Needs.- Kevin Krolak (nephew of Patti Baker), Victor and Marsha Turner, Gib, Howard and Stan (Jane's Brothers), Jack Plock (brother of Cecil Plock), Levi Gonzalez (nephew of Patti Baker), Jennifer (Cecil's daughter), Jim Blair (abdominal cancer), and Linda Plock.

Students.- Sarah Miller (University of Kentucky, Lexington), Sadie Henson (Concordia University, Nebraska), Jonathan Henson (Southern Illinois University) Kara Martin (University of Southern Indiana), Alexis Darnstaedt (University of Missouri, Columbia), Ashleigh Byrne and Benjamin Henson and Jacob Henson (St. Ignatius Seminary).

Communion Psalm: *Ant.* I am the Good Shepherd, alleluia: and I know my sheep, and am known of mine, alleluia, alleluia. (John 10:14). **Ps 118:1-2, 14-16.**

Trinity News

Eldona Summer Camp is set for July 25 -29, 2022 at Surfside Christian Retreat Center in Panama City Beach and hosted by St. Patrick Ev. Lutheran Church (Chipley, FL).

Weekly Calendar

TODAY - **Matins on St. Phillip and James, 8 AM**
-Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM
-Council Meeting #2, following service

WEDNESDAY -Private Confession and Absolution, 10:30-11:00 AM
-Learn-by-Heart, 6:30 PM
-Catechetical Service, 7 – 7:40 PM
SATURDAY - No Private Confession and Absolution

NEXT -**JUBILATE**
SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM
-*Mother's Day*

Meditation before the Preparation of a Sermon.

LET the preacher labor to be heard intelligently, willingly, obediently; and let him not doubt that he will accomplish this rather by the piety of his prayers than the eloquence of his speech. By praying for himself, and for those whom he is to address, let him be their beadsman before their Teacher; and approaching God with devotion, let him raise to Him a thirsting heart, before he speaks of Him with his tongue that he may speak what he hath been taught, and pour out what hath been poured in. I cease not therefore to ask from our Lord and Master, that He may, either by the communication of His scriptures, or the conversations of my brethren, or the internal and sweeter doctrine of His own Spirit, deign to teach me things so to be proposed and asserted, that I may ever hold me fast to the Truth: from this very Truth I desire to be taught the many things I know not, and I have received the few I know. I beseech this Truth that, loving-kindness preventing and following me, He would teach me the wholesome things that I know not; keep me in the true things I know; correct me wherein I am (which vis human) in error, confirm me wherein I waver; preserve me from false and noxious things and make that to proceed from my mouth which, as it shall be chiefly pleasing to the Truth Himself, so it may be accepted by all the faithful; through the Same Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.31-32).



The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to speak with Pastor Henson before coming forward to commune.

Trinity Lutheran Church is served by pastors who are members of the Evangelical Lutheran Diocese of North America (Eldona.org).

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.