

**Divine Service I, p.136**

*Skip the Invocation, Confession/ Absolution*

THE SERVICE OF THE WORD

- + Introit..... (insert)  
*[Pastor chants first 4 lines, then congregation joins in.]*
- + Kyrie, Gloria in Excelsis... p.137-139
- + Salutation/Collect of the Day..... p.139
- Old Testament Reading
- Gradual (insert)
- Epistle
- + Alleluia Verse (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141
- Hymn of the Day # 371**
- Sermon
- Offering plates are in the back.*
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. .... p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)
- "Oh Sing with Exultation" (insert)**
- #264, #445**
- + "Lord, now you let ..." p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff
- + Recessional Hymn ..... **#151**

*Announcements*

**Welcome to Trinity**

**#37 Human Striving and Planning Without Respect to God's Will**

**In sum, we should not find enjoyment in happiness, goods, our own counsels, or any other thing; only as God has given them should we use them.** One should let God have His way. It is not up to us to prescribe the place, the person, or the manner; if we do, we shall go wrong. This does not mean that happiness is condemned as something evil or vain. What is condemned is **human striving and planning**, when we ourselves want or try to create happiness without respect to the will of God. But as both come from God, so let us use them. **As it is a sin to invite anxiety and sorrow by our own counsels and also a sin to refuse to suffer them when they are imposed on us by God, so it is also to be condemned if we run away from happiness and do not accept it when it is given by God.** This is what those sanctimonious killjoys do when they "disfigure their faces" (Matt. 6:16). They seek out places, times, and persons that are gloomy, and they prescribe strict regulations, which is hypocritical and vain. They want us to weep with those who weep, but they themselves refuse to rejoice with those who rejoice (cf. Rom. 12:15). Sorrow, happiness, and all such things, whether external or internal, must not be measured on the basis of places, times, etc.; but as they come from God in His complete freedom, so one should use them in complete freedom. (Luther's Works, v.15 p.30)

**Assistants**

Elder – Stephen Phillips (303-0769)  
 Altar Guild – LeeAnn Byrne  
 Organist – LeeAnn Byrne

Church Cleaning – May 15/22 Plock, May 29 ECLC

**Trinity News**

**E Idona Summer Camp** July 25 -29, 2022 at Surfside Christian Retreat Center in Panama City Beach, hosted by St. Patrick Ev. Lutheran Church (Chipley, FL).

**Trinity Lutheran Church & Early Childhood Learning Center**

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 [www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson · Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

## Propers for Cantate

“Sing to the Lord...”

### Introit

*Oh, sing to the Lord a new song! Alle- / luia!\**

*His righteousness He has revealed in the sight of the nations. Alle- / luia*



His right hand and His / holy arm\*  
have gained Him the / victory.  
He has remembered His / mercy\*  
and His faithfulness to the house of / Israel.  
All the ends / of the earth\*  
have seen the salvation / of our God.  
Shout joyfully to the Lord, / all the earth;\*  
break forth in song, rejoice, and sing / praises.  
Glory be to the Father and / to the Son\*  
and to the Holy / Spirit  
as it was in the be / ginning,\*  
is now, and will be forever. / Amen.  
Oh, sing to the Lord a new song! Alle- / luia!\*  
His righteousness He has revealed in the sight of the nations.  
Alle- / luia *(Antiphon, Ps 98:1-2; Psalm 98:1, 3-4)*

### Collect of the Day

O God, who makes the minds of the faithful to be of one will, grant to Your people that they may love what You have commanded and desire what You do promise, that among the manifold changes of this world our hearts may be fixed where true joys are to be found; through Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. **AMEN.**

### Isaiah 12:1-6

*First Song of Isaiah*

*(From Quasimodo Geniti through the week following Pentecost, the Gradual is omitted and the Alleluia Verse is lengthened)*

### James 1:16-21

*Every Good and Perfect Gift*

### Alleluia Verse

Alle- / luia.\*

Alle- / luia.



The right hand of the Lord is ex- / alted;\*  
the right hand of the Lord does valiantly. Alle- / luia.  
Christ, having been raised from the dead, / dies no more.\*  
Death no longer has dominion over Him. Alle- / luia.

*(Psalm 118:16, Romans 6:9)*

### St. John 16:5-15

*Holy Spirit Promised*

*Followed by The Nicene Creed, p. 141*

**Communion Psalm:** *Ant.* When the Comforter, even he, the Spirit of truth, is come: he will reprove the world of sin, and of righteousness, and of judgment, alleluia, alleluia. (Jn 16:8). **Ps 33:1, 12-14, 17-21.**

### Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM  
**-Divine Service-Lord's Supper, 10:15 AM**

MONDAY -Children's Matins, 10 AM  
-Elders' Meeting, 7 PM  
TUESDAY -Children's Matins, 10 AM  
WEDNESDAY -Children's Matins, 10 AM  
-Private Confession and Absolution, 10:30 – 11:00AM  
-Learn-by-Heart, 6:30 PM  
**-Catechesis Service, 7:00 PM**  
THURSDAY -Children's Matins, 10 AM  
-Ladies Missionary Society 6 PM (Carol Henson's)  
FRIDAY -Children's Matins, 10 AM  
SATURDAY -*Armed Forces Day*  
-Private Confession and Absolution, 8 PM  
  
NEXT -*ROGATE*  
SUNDAY -Adult and Child Bible Studies, 9:00 AM  
**-Divine Service-Lord's Supper, 10:15 AM**



**The 2022 Annual Bike with Pastor Mike (and picnic).**—is next Sunday (5/15)!

Here's the plan: We're all going to meet at Vienna Park at **2:30 PM**.

You can either ride 20 miles or 10 miles.

**For 10 miles riders:** Using a couple of vehicles we will transport bikes and riders to the start at Tunnel Hill to begin the bike ride. We will bike 10 miles from the town of Tunnel Hill (just north of the Tunnel) back to Vienna Park. The trail is slightly downhill all the way. You can't pick up your feet and coast, but it's not a difficult ride at all. Just in case we have any bike (or people) breakdowns. I will have a SAG wagon appointed. They will be available to pick up stragglers at 3/4 mile and at 6 1/3 miles.

**For those 20 mile riders:** They can simply ride from Vienna Park to Tunnel Hill and back.

We would like to get a picture at 2:35 PM at Tunnel Hill, before either group starts.

**To get to Vienna Park from Herrin:** Take 148 to Route 24 South. Take exit 16 the Vienna/Golconda exit onto Route 146. Go right(west) toward Vienna. The Park is a mile off the road on the right.

**To go straight to Tunnel Hill(bike starting point) from Herrin:** Take 148 to Route 24 South. Take the Tunnel Hill exit #7 and go Left(east) on Route 12. It winds around quite a bit, but it will take you there.

The drivers and picnic-ers will await the arrival of the bikers in Vienna Park for a picnic.

Ps. 118: 15, 16  
Om Salighed og Glæde  
Anders C. Arrebo, 1623, cento  
Tr., Carl Döving, 1907

7. 6. 7. 6. 6. 7. 7. 6.

Aus meines Herzens Grunde  
"Neu Catechismus-Gesangbüchlein"  
Hamburg, 1598

1 Oh, sing with ex - ul - ta - tion, Sing to the Lord, re-joyce,  
2 Since Christ, our Lord, is liv - ing, We nev - er - more shall die;  
3 Christ is the sure Foun-da - tion The build - ers did re - ject,  
4 To Thee, O Christ, be glo - ry, Who cam - est in His name!

And in His con - gre - ga - tion Shout with tri - um - phant voice.  
To God the glo - ry giv - ing, We rise to Him on high.  
But He for our sal - va - tion Is pre - cious and e - lect  
Thy peo - ple sing the sto - ry Thy prais - es to pro - claim.

For, lo, at God's right hand Is Christ in glo - ry seat - ed;  
Tho' chas - tened we may be And to our graves be tak - en,  
And made the Cor - ner - stone On which the Church is found - ed;  
We thank Thee and a - dore, O Christ, our Lord and Sav - ior;

With death and hell de - feat - ed, As Vic - tor doth com - mand.  
We un - to life shall wak - en And live e - ter - nal - ly.  
This mar - vel now is sound - ed, The work of God a - lone.  
Thy grace and bound - less fa - vor Stand fast for - ev - er - more. A - men.

## Prayer for the Church

Thanksgiving. --that our Savior Jesus Christ, both in his suffering and death, and in his resurrection and ascension is providing for our good, and still sends the Counselor who will guide us into truth.

The Church and her servants.--that all God's people would live righteous lives--being quick to listen, slow to speak and slow to become angry.

--that our bishop, James Heiser, and our pastors Michael Henson and Gary Harroun, would save their hearers by planting the word.

--Bless our Director Keely Gelso, teachers, staff, and the children enrolled in our Center.

The nations of the world and their rulers.—We give thanks to you for your good gift of government, for our president, Joe Biden, our governor, J.B. Pritzker, our mayor, Steve Frattini, the congress, and all who make, administer and judge our laws.

--We acknowledge with gratitude the gift of a free country as Your good gift. We thank you for those who laid down their lives for the sake of our nation. Let us never take for granted those sacrifices. Help us to live as good and obedient citizens, taking advantage of our liberty to freely worship you. (Armed Forces Day, 3<sup>rd</sup> Saturday of May)

--Give to your people everywhere the spirit of love to share their blessings with the hungry. Make us merciful, even as you are merciful, O Father, for the sake of Jesus Christ, our Lord.

--For our military personnel-- especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, as well as our police officers, especially Alex Byrne and Daniel Byrne, and those who attend to us in times of emergency, and all public servants give commitment to duty, and, in all times of danger, keep them safe.

--O Lord God Almighty, who does behold all the nations of the earth from Your heavenly throne, look down with pity upon those nations who are now at war. Hold Your hand over women and children. Check the hatred and cruelty of mankind. Direct the counsels of neighbor nations to overtures of peace. Give peace in our time, that we and all Your children may serve You with a quiet mind.

--We give thanks for Gary Harroun who was called to be pastor of Trinity Lutheran Church on May 21, 2006.

## Particular local needs.—

**Shut-ins.**- Carolyn Westerman; Jean Hileman, **Elderly.**- Violet Kemp

**Various Needs.**- Kevin Krolak (nephew of Patti Baker), Victor and Marsha Turner, Gib, Howard and Stan (Jane's Brothers), Jack Plock (brother of Cecil Plock), Levi Gonzalez (nephew of Patti Baker), Jennifer (Cecil's daughter), Jim Blair (abdominal cancer), and Linda Plock.

**Students.**- Sarah Miller (University of Kentucky, Lexington), Sadie Henson (Concordia University, Nebraska), Jonathan Henson (Southern Illinois University) Kara Martin (University of Southern Indiana), Alexis Darnstaedt (University of Missouri, Columbia), Ashleigh Byrne and Benjamin Henson and Jacob Henson (St. Ignatius Seminary).

## **For Faith.**

ALMIGHTY Lord God, Give us righteous, true, faith, and increase the same in us daily: give us also love and hope, in, order that we may serve Thee, and our neighbor according to Thy will; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.33).



## The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to speak with Pastor Henson before coming forward to commune.

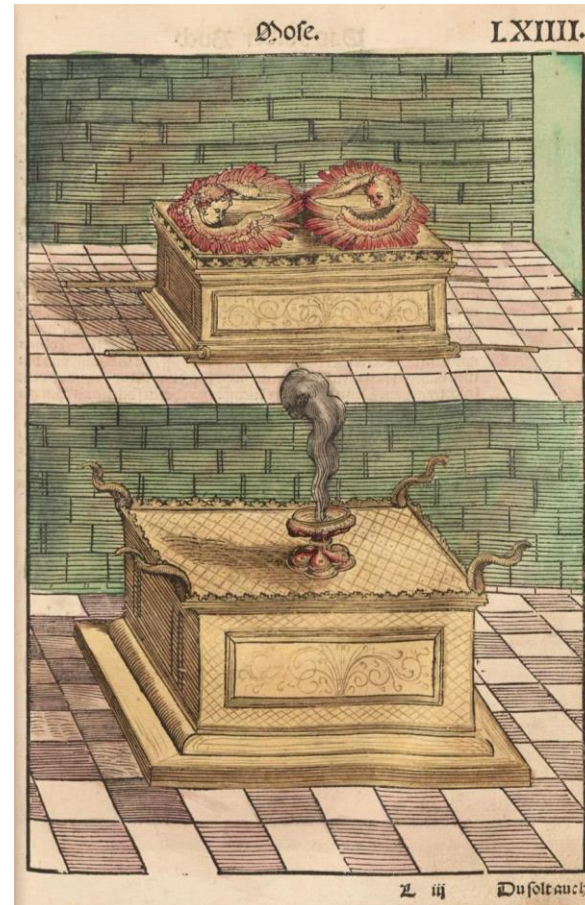
Trinity Lutheran Church is served by pastors who are members of the Evangelical Lutheran Diocese of North America (Eldona.org).

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.



**Ark of the  
Covenant and  
Altar of  
Incense from  
*Das Alte  
Testament  
Deutsch*, M.  
Luther, Wittenberg,  
1523.**