

**Welcome  
to Trinity**

**#42 The Human Mind Always Inconstant and Restless**

Therefore this is truly a great vanity and misery, to be troubled in one's own work with care and anxiety until it is finished, but when it is done, to die or become ill or be deprived of its use and its good by some other hindrance. Similarly, the one who succeeds to a thing that has been done does not use it or even destroys it. Such is the course of all of human life. **God always battles against the counsels of men, and we in turn battle against the counsels of God.** It is easy for Him to destroy whatever we have begun. Indeed, so great is the vanity of the heart that it never agrees with itself; nor can it be so stable that it can stick to present reality and find its peace there. When a thing has been attempted and accomplished by a man, the curiosity about doing something remains. **There is boredom with what has been done,** and something else is sought, as he has also said earlier (1:9): "What has been is what will be." **The human mind** remains the same after achieving a thing as it was before achieving the thing—**always inconstant and restless.** If someone has a gulden, he concerns himself with his wish for ten; if he has ten, he wishes for a hundred; if he has a hundred, he wishes for a thousand. If a prince has one castle, well constructed, he wants two. If he has one kingdom, he tries to gain a second. In sum, Alexander wants many worlds. (Luther's Works, v.15 p.34-35)

**For Consecration 4.**

LIVING or dying, Lord, I would be Thine: Keep me Thine forever, and draw me day by day nearer to Thyself, until I be wholly filled with Thy love, and fitted to be- hold Thee face to face; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.41).

**Divine Service I, p.136**

THE PREPARATION

- + **Hymn** #157
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)  
*[Pastor chants first 4 lines, then congregation joins in.]*
- + Kyrie, Gloria in Excelsis... p.137-139
- + Salutation/Collect of the Day..... p.139
- Old Testament Reading
- Gradual (insert)
- Epistle
- + Alleluia Verse (insert)
- + Holy Gospel..... p.140-141
- Athanasian Creed..... p.134-135**  
(Spoken Responsively)
- Hymn of the Day..... #170**
- Sermon  
*Offering plates are in the back.*
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. .... p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)  
**#173, #243, #171, #212**
- + "Lord, now you let ..." p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff
- Announcements*

**Trinity Lutheran Church & Early Childhood Learning Center**

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 [www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson · Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

# Propers for Holy Trinity

## Introit

*Blessed be the Holy / Trinity\*  
and the Undivided / Unity:  
Let us give glo- / ry to Him\*  
For He has shown mercy / unto us.*



O / Lord, our Lord,\*  
How excellent is Your name in / all the earth,  
You have set Your glory above the / heavens!\*

Out of the mouth of babes and nursing infants, You have or- /  
dained strength.  
What is man that You are mind- / ful of him,\*  
and the son of man that You / visit him?  
For You have made him a little lower than the / angels,\*  
and You have crowned him with glory and / honor.  
Glory be to the Father and / to the Son\*  
and to the Holy / Spirit  
as it was in the be / ginning,\*  
is now, and will be forever. / Amen.  
Blessed be the Holy / Trinity\*  
and the Undivided / Unity:  
Let us give glo- / ry to Him\*  
For He has shown mercy / unto us. (*Antiphon, Liturgical Text; Psalm 8:1-5*)

## Collect

Almighty and everlasting God, having given to us, Your servants,  
grace, by the confession of a true faith, to acknowledge the glory of  
the eternal Trinity and in the power of the Divine Majesty to worship  
the Unity, we implore You to keep us steadfast in this faith and  
evermore defend us from all adversities; for You live and reign,  
Father, Son, and Holy Spirit, one God, now and forever. **AMEN**

*(From Quasimodo Geniti through the week following Pentecost, the  
Gradual is omitted and the Alleluia Verse is lengthened)*

**Acts 2:1-21** Pentecost

## Isaiah 6:1-7

*Holy, Holy, Holy*



## Gradual

Blessed are You, O Lord, who be- / holds the deep,\*  
and who dwells between the / cherubim.  
Blessed are You, O Lord, in the firmament of / heaven,\*  
and greatly to be praised for- / ever. (*Song of the Three Children, 32-34*)

## Romans 11:33-36

*Doxology*

## Verse

Alle- | luia.\*  
Alle- | luia.  
Blessed are You, O Lord God of our | Fathers,\*  
and greatly to be praised and glorified forever. Alle- | luia.  
(*Song of the Three Children, 29*)

## St. John 3:1-17

*Jesus teaches Nicodemus*

## The Athanasian Creed, p. 134 Hymn of the Day #157

## Sermon

*Offering plates are in the back.*

**Offertory: "Create in Me..."**

**p.143**

## Prayer for the Church

Thanksgiving. –that the Triune God has revealed Himself in love by  
creating us in His image and by directing heaven and earth for our  
preservation, as love by sending the Son for us and our salvation,  
and with love by sanctifying us in the waters of Holy Baptism.

The Church and her servants.-- Separate your church from all who do  
not acknowledge the Holy Trinity as the one true and living God,  
that we might share in your eternal glory and be delivered from  
error and its paths which lead to death. Use our confession of the  
truth to bring the lost and erring to the new birth of water and the  
Spirit so that Jesus is lifted up.

--that all pastors in Christ, that James Heiser, our bishop, that our pastors Michael D. Henson and Gary K. Harroun, would guard and defend Scriptural teaching and practice so that all congregations may be one as the Triune God is one.

--Thanksgiving for the 27<sup>th</sup> anniversary of Trinity Early Childhood Learning Center(June 5, 1995), our Director Keely Gelso and this Summers School Age Academy.

--Bless our Director Keely Gelso, teachers, and staff. We ask that the children enrolled in our Summer Academy would grow up into the knowledge of the Lord: Averi Anderson, Autumn Cox, Johnnie Daughtery, Phil Daughtery, Brennan Farrell, Eli Griffin, Elle Hallman, Levi Hallman, Anniston Hoppers, Cooper Hoppers, Colsen Mevert, Makenna Mevert, Harper Orendoff, Zeyden Owens, and Eli Simpkins.

The nations of the world and their rulers.—We commend to your care our president, Joe Biden, our governor, J.B. Pritzker, our mayor, Steve Frattini, as well as the civil servants and police of this community, that those who have been entrusted with community affairs may administer them in good faith. Grant that they would make, judge, and enforce our laws with integrity and clarity of mind, and that they would recognize their responsibility to You, the One from whom all authority stems. Use Your established servants in the government to maintain law and order, and in addition to punish those who harm life and property.

--Protect those who serve in the armed forces, especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, for our police officers, especially Alex Byrne and Daniel Byrne, that they may diligently carry out their duties and be protected from all harm and danger.

--We also remember the courts of our land, that all judges would apply our laws with impartiality and thus contribute to peace and stability throughout the nation.

--O Lord God Almighty, who does behold all the nations of the earth from Your heavenly throne, look down with pity upon those nations who are now at war. Hold Your hand over women and children. Check the hatred and cruelty of mankind. Direct the counsels of neighbor nations to overtures of peace. Give peace in our time, that we and all Your children may serve You with a quiet mind.

**Particular local needs.**—

**Shut-ins.**- Carolyn Westerman; Jean Hileman(now bedfast),

**Elderly.**- Violet Kemp

**Various Needs.**- Kevin Krolak (nephew of Patti Baker), Victor and Marsha Turner, Howard and Stan (Jane's Brothers), Jack Plock (brother of Cecil Plock), Levi Gonzalez (nephew of Patti Baker), Jennifer (Cecil's daughter), Jim Blair (abdominal cancer), Eldona Pr. Ernie Bernet(bladder cancer), and Anita Prochaska(back).

**Fallen Asleep in Jesus.**—Gilbert “Gib” Mueller entered his eternal home Wednesday June 8.

**Communion Psalm:** *Ant.* We will glorify the God of heaven, and in the sight of all living we will give thanks to him: for he hath shown his mercy and loving kindness toward us. (Tobit 12:6). **Tobit 13:1-7.**

**Assistants**

Elder – Tony Stretch (995-1379)

Altar Guild – Karin Henson

Organist – Sadie Henson

Altar Flowers – Thanksgiving for the 30<sup>th</sup> Wedding Anniversary for Michael & Karin Henson

**Weekly Calendar**

TODAY -Adult and Child Bible Studies, 9:00 AM  
**-Divine Service-Lord's Supper, 10:15 AM**  
 -Board of Education, after Service

MONDAY -School-Age Class, 9 AM/Children's Matins, 10 AM

TUESDAY -School-Age Class, 9 AM/Children's Matins, 10 AM

WEDNESDAY -School-Age Class, 9 AM/Children's Matins, 10 AM

-Private Confession and Absolution, 10:30 AM

-Learn-by-Heart, 6:30 PM

**-Catechesis Service, 7:00 PM**

THURSDAY -School-Age Class, 9 AM/Children's Matins, 10 AM

FRIDAY -No School-Age Class/Children's Matins

SATURDAY -No Private Confession and Absolution

NEXT *-THE FIRST SUNDAY AFTER TRINITY*

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

*-Father's Day*

## The Lord's Supper

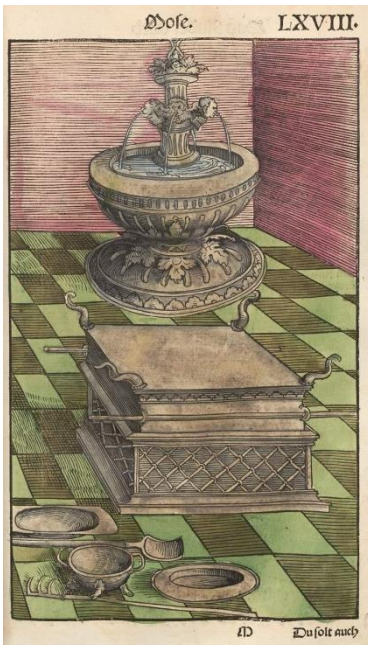
The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

## Trinity News

**Ladies and Men's Dinner Out.**— Thursday, June 30.  
**Bishop Heiser Annual visit.**—Is scheduled for Wednesday, July 13. There will be a congregational meeting that evening.

**Eldona Summer Camp** July 25 -29, 2022 at Surfside Christian Retreat Center in Panama City Beach, hosted by St. Patrick Ev. Lutheran Church (Chipley, FL).



**Fountain and Utensils from *Das Alte Testament Deutsch*, M. Luther, Wittemberg, 1523.**

## Doctrine and Practice “The Athanasian Creed”

#17

“The third great Creed of the Christian Church is the so-called Athanasian Creed. One who like to accept the old belief that it was drawn up by that fearless champion of the Divinity of Christ, St. Athanasius of Alexandria, known as the “Father of Orthodoxy.” As a youth, and a humble secretary to one of the delegates at the Council of Nicaea, he was able to foresee the havoc that might be caused, were the diplomatic language of the Creed of Eusebius adopted. Single-handed at first, he testified against union at the expense of true unity, and it was his keen logic that finally resulted in the definite language of the Niceno-Constantinopolitan [i.e., Nicene] Creed...

“...The most probable theory is that it [the Athanasian Creed] originated about the middle of the fifth century, in Gaul. Undoubtedly it is based upon the teachings of St. Athanasius, although it also contains expressions that are certainly those of St. Augustine or one of his followers. Like the Apostles' Creed, it probably developed gradually. Its purpose seems to be to present very fully the doctrine of the Holy Trinity, and of the Incarnation of Our Lord. The value of the Athanasian Creed is that it sets forth so fully the divine attributes of each Person of the Holy Trinity, and that there is neither priority nor posteriority, superiority nor inferiority among Them.

...

“The *Quicumque vult*, or Athanasian Creed is used at Matins on the six chief festivals of Our Lord: Christmas, Epiphany, Easter, Ascension, Pentecost and Trinity. ... If there be no Matins, it may be used at the later service at least on Trinity Sunday; and even where Matins is sung, there are good reasons for using it at the later service as well. While we are advocating nothing in this discussion, yet it may be of interest to know that many of our forefathers considered it important that the Athanasian Creed be used occasionally in our churches, in order that the doctrine of the Trinity and of the Incarnation be presented to the people from time to time.”

—F. R. Webber, *Studies in the Liturgy*, p. 88, 89, 94.