

**Welcome  
to Trinity**

**#47 All of God’s Counsels Have Success**

Eccl. 2:12. *What man can imitate the King who has previously made him?* In a beautiful and fitting periphrasis he describes God, as though he were to say: “God is our King. Not only has He made us, but He also continues to rule us, so that everything comes out for us according to His will. He alone persists from beginning to end, and His counsel and will cannot be hindered by anyone.” This is why Solomon preferred to call Him King rather than God. **Some have wisdom, others temerity; but none can imitate his King, none can do what He does.** For what He prescribes happens; His will and counsel have success. “He has previously made us, that is, before we existed.” There is a similar phrase in Paul (Rom. 11:35): “Who has given a gift to Him that he might be repaid?” Therefore as this King commands and rules, so everything comes out. In this way, therefore, he indicates that our counsels are nothing, because we have been made and are not the King. God does not want us and His creatures to be ruled by us, but the opposite; otherwise we would be Kings and Gods. Nothing is decided by our wisdom or our temerity, except that many have brought about evil by their temerity, and some by their wisdom, such as the very wise men Dio, Cicero, Brutus, Demosthenes, etc. God makes human counsels and efforts useless and makes sport of them, and everywhere He is provoking us to fear Him, so that we learn to concede to Him the laws of government and not to prescribe anything to Him.

Eccl. 2:14. *And yet I perceived that one fate comes to all of them.* That is, “I saw that both had the same fortune, that the wise man accomplishes nothing just as the madman accomplishes nothing. Things cannot be decided either by temerity or by wisdom, even though God may permit them to be decided both ways, but this does not become a rule. For if our counsel did prevail, it would always prosper; if temerity were an obstacle, it should never prosper. (Luther’s Works, v.15 p.40-41)

**Divine Service I, p.136**

THE PREPARATION

- + **Hymn** **#418**
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)  
*[Pastor chants first 4 lines, then congregation joins in.]*
- + Kyrie, Gloria in Excelsis... p.137-139
- + Salutation/Collect of the Day..... p.139
- Old Testament Reading
- Gradual (insert)
- Epistle
- + Alleluia Verse (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141

**Hymn** **#420**

- Sermon
- Offering plates are in the back.*
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. .... p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)
- #315, #331, #245, #385**
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff
- Announcements*

**Trinity Lutheran Church & Early Childhood Learning Center**  
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 [www.trinityh.org](http://www.trinityh.org)  
**Pastor Michael D. Henson · Deacon Gary K. Harroun**  
*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

## THE FIFTH SUNDAY AFTER TRINITY



### Introit

Hear, O LORD, when I cry | with my voice!\*

Have mercy also upon me, and | answer me.

You have | been my help;\*

do not leave me nor forsake me, O God of my sal- | vation.

The LORD is my light and my sal- | vation;\*

whom | shall I fear?

Teach me Your | way, O LORD,\*

and lead me in a | smooth path.

Do not deliver me to the will of my adver- | saries;\*

for false witnesses have risen a- | gainst me.

Wait on the LORD; be of good | courage,\*

and He shall streng- | then your heart.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Hear, O LORD, when I cry | with my voice!\*

Have mercy also upon me, and | answer me.

You have | been my help;\*

do not leave me nor forsake me, O God of my sal- | vation.

*(Psalm 27:1, 11-12, 14; Antiphon: Psalm 27:7,9)*

### Collect

O God, who has prepared for those that love You such good things as pass man's understanding, pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, ever one God, world without end.

### 1 Kings 19:11-21

*The LORD appears to Elijah*

### Gradual

O God, be- | hold our shield,\*  
and look upon the face of Your  
a- | noointed.

O LORD God of hosts, | hear my prayer;\*

give ear, O God of | Jacob! *(Psalm 84:9, 8)*



### 1 Peter 3:8-15

*Sanctify the Lord God in your hearts*

*Followed by Alleluia Verse, p.140*

### St. Luke 5:1-11

*You will Catch Men*

*Followed by The Nicene Creed, p. 141*

### Prayer for the Church

Thanksgiving.—that our heavenly Father use the hearing of His Word to create and strengthen our faith in His Son, who forgives sin and declares “do not be afraid” of His holiness.

The Church and her servants.—Gather sinners into your church by the foolish message of the cross. Catch men alive from the deep chaotic waters of miracle seekers and worldly wisdom and bring them into the safety of your church. Use your people to bear witness to the message by their hearing and godly living.

--Continue to strengthen by your absolution, our bishop, James Heiser, and our Pastors Michael Henson and Gary Harroun so that they may not be concerned with their sinful unworthiness, but would use the Word to save men.

--For our Director, Keely Gelso; For our teachers, assistants and support staff; for those who volunteer in taking care of the children and maintaining the facility; for those who give financial and prayer support; for those on the Board of Education.

--For the enemies of the church and those who would hinder its divine mission, that their hearts may be turned to the Lord of mercy and compassion

The nations of the world and their rulers.—For our president, Joe Biden and the congress of the United States, our governor, J.B. Pritzker, and state legislators, our mayor, Steve Frattini and city officials, and all our judges, that they would act wisely and responsibly, and that we would carry out our duties as citizens.

--For the soldiers, marines, airmen, sailors, and special forces— especially Jason Melvin and Blake Darnstaedt, as well as our police officers Daniel Byrne and Alex Byrne—who put their lives in harm’s way in order to defend our freedoms we ask that God would protect them from all danger and lift their spirits during their times of trial.

--For the mentally challenged and the institutions which serve them, that through these agencies of mercy their needs of mind, body, and soul might be met, equipping them to live as disciples in God’s steadfast love. For the mentally ill and those who are suicidal, that they may be received and sustained by the body of Christ as it offers the water of life to allay their suffering.

--O Lord God Almighty, who does behold all the nations of the earth from Your heavenly throne, look down with pity upon those nations who are now at war. Hold Your hand over women and children. Check the hatred and cruelty of mankind. Direct the counsels of neighbor nations to overtures of peace. Give peace in our time, that we and all Your children may serve You with a quiet mind.

**Particular local needs.**—

**Shut-ins.**- Carolyn Westerman; **Elderly.**- Violet Kemp, Tom Smith

**Various Needs.**- Kevin Krolak (nephew of Patti Baker), Victor and Marsha Turner, Howard and Stan (Jane’s Brothers), Jack Plock (brother of Cecil Plock), Levi Gonzalez (nephew of Patti Baker), Jennifer (Cecil’s daughter), Jim Blair (abdominal cancer), Eldona Pr. Ernie Bernet(bladder cancer) and Mary Duncan (friend of Mike/Patti Baker), Connie Baker (sister-in-law of Mike/Patti Baker)

**Asleep in Jesus.**--Howard Mueller (brother of Jane Harroun)

**Communion Psalm:** *Ant.* The Lord is my stony rock, the Lord is my defense and my deliverer: my Savior, my God, also my refuge. (Psalm 18:2). **Psalm 18.**

**Weekly Calendar**

TODAY -Adult and Child Bible Studies, 9:00 AM  
**-Divine Service-Lord’s Supper, 10:15 AM**  
*-Learn-by-Heart Certificate for Daily Prayers*  
-Council Meeting #3, after Service.

MONDAY -School-Age Class, 9 AM/Children’s Matins, 10 AM  
-Board of Elders, 7 PM

TUESDAY -School-Age Class, 9 AM/Children’s Matins, 10 AM

WEDNESDAY -School-Age Class, 9 AM/Children’s Matins, 10 AM  
-Learn-by-Heart, 6:30 PM  
**-Catechesis Service, 7:00 PM**

THURSDAY -School-Age Class, 9 AM/Children’s Matins, 10 AM

FRIDAY St. Mary, Magdalene, no service

SATURDAY -Private Confession & Absolution, 8 PM

NEXT *-THE SIXTH SUNDAY AFTER TRINITY*

SUNDAY -Adult and Child Bible Studies, 9:00 AM  
-Divine Service-Lord’s Supper, 10:15 AM

**For Divine Guidance and Protection 2.**

GRANT, we beseech Thee, Almighty God, unto us who know that we are weak and who trust in Thee because we know that Thou art strong, the gladsome help of Thy loving kindness, both here in time and hereafter in eternity; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.43).

## Trinity News

**Council Meeting.**— Today, Sunday, July 17  
**Eldona Summer Camp** July 25-29, 2022 at Surfside  
Christian Retreat Center in Panama City Beach, hosted  
by St. Patrick Ev. Lutheran Church (Chipley, FL).

## Assistants

Elder – Dan Byrne (922-3556)  
Organist – LeeAnn Byrne  
Altar Guild – Patti Baker

Church Cleaning – ECLC

## The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.



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