

**Welcome  
to Trinity**

**#49 Their Descendants Despise the Wisdom of their Ancestors**

Eccl. 2:16. *For of the wise man as of the fool there is no enduring remembrance, seeing that in the days to come all will have been long forgotten.*

What the wise man has decided and established by his own counsels as well as what the fool has done by his temerity, whether it turned out well or badly, will be consigned to oblivion. **For neither they themselves nor others become better**, so that they commit everything to God; but **their descendants follow their own counsels** and are not content with the ordinances of their ancestors but look for new ones. They are tired of what they have, and they look for what they do not have. This is what they imagine: “If it succeeded before, it will succeed again. If it did not succeed, it will succeed now. We will act more wisely than they did.” Look at the Roman republic, how the consuls and emperors who followed always revoked what had been done by those who had preceded them; they were bored with the present and the past, and they looked to the future. **Why then do you afflict yourself with many cares, as though your descendants were going to approve of what you are doing or even were going to feel the same way? They will not, for whatever one has one despises as useless.** Therefore it is impossible for things or constitutions to remain in the same esteem among the descendants that they had among the ancestors. Lycurgus thought that he had given laws to the Lacedemonians that they would keep until he returned, that is, forever. With this in mind he departed never to return, hoping for the future and supposing that in this way his laws would be perpetuated. But he accomplished nothing. Augustus used to say that he had laid such foundations for the state that he hoped it would stand forever, but those who followed soon overthrew it all. (Luther’s Works, v.15 p.42-43)

**Assistants**

Elder – Dan Byrne (922-3556)  
Organist – LeeAnn Byrne  
Altar Guild – Patti Baker; Church Cleaning – ECLC

**Divine Service I, p.136**

THE PREPARATION

**Hymn “Wondrous King, All-Glorious” (insert)**  
+ Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

+ Introit..... (insert)  
*[Pastor chants first 4 lines, then congregation joins in.]*  
+ Kyrie, Gloria in Excelsis... p.137-139  
+ Salutation/Collect of the Day..... p.139  
Old Testament Reading  
Gradual (insert)  
Epistle  
+ Alleluia Verse (insert)  
+ Holy Gospel..... p.140-141  
Nicene Creed..... p.141

**Hymn #248**

Sermon  
*Offering plates are in the back.*  
+ Offertory: "Create in Me..." p.143  
+ Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

+ Preface, etc. .... p.144-151  
**Distribution & Hymns**  
Communion Psalm (by cantor)  
**#452, #331, #220**  
+ “Lord, now you let ...” p.152  
+ Post-Communion Collects p.153  
+ Benedicamus/Benediction..... p.154ff  
*Announcements*

**Trinity Lutheran Church & Early Childhood Learning Center**

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 [www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson · Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*



especially Daniel Byrne and Alex Byrne, as well as our judges the will and ability to maintain law, order, and justice. When time are prosperous, let our hearts be thankful; and in troubled times do not let our trust in you fail.

--Protect those who serve in the armed forces— especially Danny Cobin, Jason Melvin, and Blake Darnstaedt—that they may diligently carry out their duties and be protected from all harm and danger.

--O Lord God Almighty, who does behold all the nations of the earth from Your heavenly throne, look down with pity upon those nations who are now at war. Hold Your hand over women and children. Check the hatred and cruelty of mankind. Direct the counsels of neighbor nations to overtures of peace. Give peace in our time, that we and all Your children may serve You with a quiet mind.

**Particular local needs.**—

**Shut-ins.**- Carolyn Westerman; **Elderly.**- Violet Kemp, Tom Smith  
**Various Needs.**- Kevin Krolak (nephew of Patti Baker), Stan (Jane's Brothers), Jack Plock (brother of Cecil Plock), Levi Gonzalez (nephew of Patti Baker), Jennifer (Cecil's daughter), Jim Blair (abdominal cancer), Mary Duncan (friend of Mike/Patti Baker), and Connie Baker (sister-in-law of Mike/Patti Baker)

**Communion Psalm:** *Ant.* I will offer in His dwelling an oblation with great gladness: I will sing, and speak praises unto the Lord. (Psalm 27:6). **Psalm 27:1-5.**

**Before a Journey.**

O GOD, Who didst cause the children of Israel to pass dry-shod through the midst of the sea, and Who, by the leading of a star didst open to the Magi the way unto Thyself: Grant to us, we beseech Thee, a prosperous journey and fair weather; that attended by Thy holy Angel, we may happily arrive at that place whither we are going, and finally attain to the haven of eternal salvation; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.45-46).

**Weekly Calendar**

TODAY -Adult and Child Bible Studies, 9:00 AM  
-Divine Service-Lord's Supper, 10:15 AM

MONDAY -School-Age Class, 9 AM/Children's Matins, 10 AM  
TUESDAY -School-Age Class, 9 AM/Children's Matins, 10 AM  
WEDNESDAY -School-Age Class, 9 AM/Children's Matins, 10 AM  
**-Learn-by-Heart, 6:30 PM**  
**-Catechesis Service, 7:00 PM**  
THURSDAY -School-Age Class, 9 AM/Children's Matins, 10 AM  
SATURDAY -No Private Confession & Absolution

NEXT *-THE EIGHTH SUNDAY AFTER TRINITY*  
SUNDAY -Adult and Child Bible Studies, 9:00 AM  
-Divine Service-Lord's Supper, 10:15 AM

**The Lord's Supper**

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.



**The Book of Revelation**  
 from 2<sup>nd</sup>  
 Edition of  
 New  
 Testament,  
 M. Luther,  
 Wittenberg,  
 1524.

Ps. 150: 6  
 Wunderbarer König  
 Joachim Neander, 1680  
 Tr., Wm. J. Schaefer, 1938

6. 6. 8. 6. 6. 8. 3. 3. 6. 6.

Wunderbarer König  
 Joachim Neander, 1680

1 Wondrous King, all-glo-rious, Sov'reign Lord vic-to-rious, Oh, re-ceive our  
 2 Heav-ens, spread the sto-ry Of our Mak-er's glo-ry, All the pomp of  
 3 O my soul, re-joic-ing, Sing, thy prais-es voic-ing, Sing, with hymns of  
 4 Hal-le-lu-jahs ren-der To the Lord most ten-der, Ye who know and

praise with fa-vor! From Thee welled God's kindness Tho' we in our blind-ness  
 earth ob-scure-ing. Sun, thy rays be send-ing, Thy bright beams expend-ing,  
 faith a-dore Him! All who here have be-ing, Shout, your voices free-ing,  
 love the Sav-ior. Hal-le-lu-jahs sing ye, Ye redeemed, oh, bring ye

Strayed from Thee, our bless-ed Sav-ior. Strength-en Thou, Help us now;  
 Light to all the earth as-sur-ing. Moon and star, Praise a-far  
 Bow down in the dust be-fore Him. He is God Sab-a-oth;  
 Hearts that yield Him glad be-hav-ior. Blest are ye End-less-ly;

Let our tongues be sing-ing, Thee our prais-es bring-ing.  
 Him who glo-rious made you; The vast heav-ens aid you.  
 Praise a-lone the Sav-ior, Here and there for-ev-er.  
 Sin-less there for-ev-er, Ye shall laud Him ev-er. A-men.