

Welcome to Trinity

#51 To the Greedy, The Present is Boring and Without Pleasure

But you should understand that Solomon is not speaking about persons but about the things that men do, be they wise or foolish, because these things are overlooked. The memory of men abides in books but not in the government of the state. Their historic accomplishments are recorded in the annals, but no one pays attention or cares. The descendants are not stirred by the example of their ancestors and are always interested in something new. Whatever is present is boring, whatever is absent is intriguing. And yet there is nothing new. For once it is present, it is already old; it brings no pleasure, and something else seems desirable. In sum, the ability to be content with what one has is simply a gift of the Holy Spirit and is impossible for the flesh, which is always being drawn away from what it has to the things that are to be and, in following the latter, loses the former and thus is deprived of the use of both. The greedy man is deprived both of what he has and of what he does not have. What happens to the greedy man in the case of money happens to the entire human race in the case of desires and plans; that is, they have nothing, even if they have everything. Alexander the Great may serve as an example. Even after he had conquered all of Asia, his heart was not satisfied. If this is true of outward affairs, why would it be surprising that it is true of the Gospel? When we have it, we still do not have it, because we are not moved by it but want something else. Christians, on the other hand, even while having nothing, possess everything (cf. 2 Cor. 6:10). (Luther's Works, v.15 p.43-44)

Assistants

- Elder – Cecil Plock (218-3064)
Organist – LeeAnn Byrne
Altar Guild – Patti Baker

Church Cleaning – ECLC, Aug 21/28 Phillips, Sep 4/11 Miller
Altar Flowers – In thanksgiving, as August 9 would have been 25 years of marriage for Walter and Mary Brieschke.

Divine Service I, p.136

THE PREPARATION

- + Hymn #331
+ Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)
[Pastor chants first 4 lines, then congregation joins in.]
+ Kyrie, Gloria in Excelsis... p.137-139
+ Salutation/Collect of the Day..... p.139
Old Testament Reading
Gradual (insert)
Epistle
+ Alleluia Verse (insert)
+ Holy Gospel..... p.140-141
Nicene Creed..... p.141

Hymn #467

- Sermon
Offering plates are in the back.
+ Offertory: "Create in Me..." p.143
+ Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. .... p.144-151
Distribution & Hymns
Communion Psalm (by cantor)
#240, #277, #386
+ "Lord, now you let ..." p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction..... p.154ff

Announcements

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)



- Grant Your blessing upon all the schools of our land. To the teachers give diligence and a love for their students, and grant an eagerness for their students to learn. Keep our schools safe from all violence, and thwart the evil plans of those who would lead our children astray. Grant Your holy people opportunities to witness to Your love both through their words and their deeds.
- Protect those who serve in the armed forces especially Danny Cobin, Jason Melvin, and Blake Darnstaedt and our police officers, especially Daniel Byrne and Alex Byrne, that they may diligently carry out their duties and be protected from all harm and danger.
- O Lord God Almighty, who does behold all the nations of the earth from Your heavenly throne, look down with pity upon those nations who are now at war. Hold Your hand over women and children. Check the hatred and cruelty of mankind. Direct the counsels of neighbor nations to overtures of peace. Give peace in our time, that we and all Your children may serve You with a quiet mind.

**Particular local needs.**—

**Shut-ins.**- Carolyn Westerman

**Elderly.**- Violet Kemp, Tom Smith

**Various Needs.**- Kevin Krolak (nephew of Patti Baker), Stan (Jane's Brothers), Jack Plock (brother of Cecil Plock), Levi Gonzalez (nephew of Patti Baker), Jennifer (Cecil's daughter), Jim Blair (abdominal cancer), Mary Duncan (friend of Mike/Patti Baker), Connie Baker (sister-in-law of Mike/Patti Baker), and Victor (tumors and infection tunnels) and Marsha Turner.

**Communion Psalm:** *Ant.* O Taste, and see, how gracious the Lord is: blessed is He that puts his trust in Him. (Psalm 34:8). **Ps 31.**

**For Angelic Guard.**

O GOD, Who in Thy unspeakable providence dost vouchsafe to send Thy holy angels to be our guard: Grant that we, Thy humble servants, may always be defended by their aid and rejoice in their everlasting fellowship; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.47).

**Weekly Calendar**

TODAY -Adult and Child Bible Studies, 9:00 AM  
-Divine Service-Lord's Supper, 10:15 AM

MONDAY -Children's Matins, 10 AM

**-Divine Service on St. Mary, 10:30 AM**

-Board of Education, 6 PM

TUESDAY -Children's Matins, 10 AM

WEDNESDAY -Children's Matins, 10 AM

- Private Confession & Absolution, 10:30–11:00 AM

-Learn-by-Heart, 6:30 PM

**-Catechesis Service, 7:00 PM**

THURSDAY -Children's Matins, 10 AM

SATURDAY – Private Confession & Absolution, 8–8:30 PM

NEXT *-THE TENTH SUNDAY AFTER TRINITY*

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

**The Lord's Supper**

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

