

**Welcome
to Trinity**

**#52 The Wise Understand God’s Process in Working
Through Us**

Eccl. 2:17. So I hated life, because what is done under the sun

was grievous to me; for all is vanity and vexation of spirit.

That is, whatever was being done under the sun was completely displeasing to me, because it was nothing but vain labor and a source of useless trouble. This does not imply that Solomon wishes for death, but that he regards it as a misery and a calamity to deal with these matters. He intends to say: “I became sick and tired of it.” **For who can bear having nothing but labor in establishing something and nothing but contempt once it has been established or done?** In Scriptural phraseology, “to live” or “life” means to live well, to live in plenty. Ps. 22:29 says: “And they did not keep their soul alive,” that is, their soul did not live well, they lived a difficult and grinding life like paupers, like those who have been oppressed and who are otherwise miserable and destined for death. Such people are called in Scripture “not living.” Therefore he is not saying that he yearns for death, but he is displeased with the way of life that wearies and afflicts a man with human counsels. Therefore Solomon means that we should stand ready for death or for life, and he recalls us to the use of things in the present. **We should be content with these things, without anxiety about the future, and should commit everything to God, who does indeed want to work through us but in such a way as though we were ignorant of the process.** As an ox that threshes and eats does not know what he is doing and has no anxiety about food or about the success of his labor, so we also ought to do what the Lord has assigned and carry out what He has willed. Yet all these things ought to be like a crust of bread that we have on earth, so that we do not strive for the cultivation of this life by our own efforts; for that way lies perpetual disquiet, as now follows: (Luther’s Works, v.15 p.44-45)

Divine Service I, p.136

THE PREPARATION

- + **Hymn** **#433**
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)
[Pastor chants first 4 lines, then congregation joins in.]
- + Kyrie, Gloria in Excelsis... p.137-139
- + Salutation/Collect of the Day..... p.139
- Old Testament Reading
- Gradual (insert)
- Epistle
- + Alleluia Verse (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141

Hymn **#390**

- Sermon
Offering plates are in the back.
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)
- #242, #331, “The World Is Very Evil” (insert)**
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff
- Announcements*

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

THE TENTH SUNDAY AFTER TRINITY



Introit

*As for me, I will call upon God, and He shall | hear my voice.**
He has redeemed my | soul in peace.
*Cast your burden | on the LORD,**
and He shall sus- | tain you.

Give ear to my | prayer, O God,*
and do not hide Yourself from my suppli- | cation.
My heart is severely pained with- | in me,*
and the terrors of death have fallen up- | on me.
Fearfulness and trembling have come up- | on me,*
and horror has over- | whelmed me.
I will pray, and | cry aloud,*
and the LORD shall | save me.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
As for me, I will call upon God, and He shall | hear my voice.*
He has redeemed my | soul in peace.
Cast your burden | on the LORD,*
and He shall sus- | tain you.

(Psalm 55:1, 4-5, 17, 16; Antiphon: Psalm 55:16-18, 22)

Collect

O God, as You declare Your almighty power above all in showing mercy and pity, mercifully grant unto us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, ever one God, world without end.

Jeremiah 8:4-12

The Word of God Rejected

Gradual

Keep me as the apple | of Your
eye;*



hide me under the shadow | of Your wings.
Let my vindication come from Your | presence;*
let Your eyes look on the things that | are upright.
(Psalm 17:8, 2)

1 Corinthians 12:1-11

Followed by Alleluia Verse, p.140

Spiritual Gifts

St. Luke 19:41-48

Followed by The Nicene Creed, p. 141

Jesus Weeps

Prayer for the Church

Thanksgiving. — that our heavenly Father has redeemed us in the gracious visitation of His Son, Jesus Christ, who is our peace.

The Church and her servants.—Give your holy believers zeal for your house that we may recognize Jesus' coming to us in Holy Baptism and Holy Absolution, in the catechization (teaching) of your Word, and in the Body and Blood of Your Son, Jesus Christ.
--Bless all pastors, our bishop, James Heiser, and our pastors, Michael Henson and Gary Harroun, in order that they would teach us to heed your coming so that we daily confess our sins and daily cling to the Word of forgiveness in Christ.
--Use Trinity's Early Childhood Learning Center to teach the children the way of repentance unto eternal life. Bless our Director, Keely Gelso.

The nations of the world and their rulers.— We commend to your

care our president, Joe Biden, and the congress of the United States, our governor, J.B. Pritzker, and state legislators, our mayor, Steve Frattini, and city officials, and all our judges that they may rule and govern in godliness and honesty.

--Protect those who serve in the armed forces, especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, and our police officers, especially Daniel Byrne and Alex Byrne, that they may diligently carry out their duties and be protected from all harm and danger.

--Grant Your blessing upon all the schools of our land. To the teachers give diligence and a love for their students, and grant an eagerness for their students to learn. Keep our schools safe from all

violence, illness, and thwart the evil plans of those who would lead our children astray. Grant Your holy people opportunities to witness to Your love both through their words and their deeds.

Particular local needs.—

Shut-ins.- Carolyn Westerman

Elderly.- Violet Kemp, Tom Smith

Various Needs.- Kevin Krolak (nephew of Patti Baker), Stan (Jane's Brothers), Jack Plock (brother of Cecil Plock), Levi Gonzalez (nephew of Patti Baker), Jennifer (Cecil's daughter), Jim Blair (abdominal cancer), Mary Duncan (friend of Mike/Patti Baker), Connie Baker (sister-in-law of Mike/Patti Baker), and Victor (tumors and infection tunnels) and Marsha Turner.

Students.- Sarah Miller (University of Kentucky, Lexington), Sadie Henson (Concordia University, Nebraska), Jonathan Henson (Southern Illinois University),

Communion Psalm: *Ant.* He that eats my flesh, and drinks my blood, dwells in Me, and I in him, says the Lord. (Jn 6:56). **Psalm 50.**

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

MONDAY -Children's Matins, 10 AM

TUESDAY -Children's Matins, 10 AM

WEDNESDAY -Children's Matins, 10 AM

-Divine Service, St. Bartholomew, 10:30 AM

-No Learn-by-Heart/Catechesis Service

THURSDAY -Day Off

SATURDAY -Private Confession & Absolution, 8:00-8:30 PM

NEXT *-THE ELEVENTH SUNDAY AFTER TRINITY*

SUNDAY --Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

Trinity News

SIU Faith and Family Night – SIU Football Game and tailgate on September 10th.

Sunday School Kick-Off – Sunday, September 11

Ladies Missionary Society.—September 15 at 6 PM

at LeeAnn Byrne's home

Cecil and Linda Plock 50th Anniversary.—Thee will be a renewal of vows observed within the Sunday service on September 25, followed by a catered lunch. Plan on attending!

For Consecration 4.

LIVING or dying, Lord, I would be Thine: Keep me Thine forever, and draw me day by day nearer to Thyself, until I be wholly filled with Thy love, and fitted to be- hold Thee face to face; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.41).

Assistants

Elder – Cecil Plock (218-3064)

Organist – LeeAnn Byrne

Altar Guild – Patti Baker

Church Cleaning – Aug 21/28 Phillips, Sep 4/11 Miller

Altar Flowers – In thanksgiving, as August 9 would have been 25 years of marriage for Walter and Mary Brieschke.

Rev. 21: 24
 Hora novissima
 Bernard of Morlas, c. 1140, cento
 Tr., John M. Neale, 1849

7. 6. 7. 6. D.

Ewing
 Alexander Ewing, 1853

JUDGMENT

1 The world is ver - y e - vil, The times are wax - ing late;
 2 A - rise, a - rise, good Chris - tian, Let right to wrong suc - ceed;
 3 O home of fade - less splen - dor, Of flow'rs that bear no thorn,

Be so - ber and keep vig - il, The Judge is at the gate;
 Let pen - i - ten - tial sor - row To heav'n - ly glad - ness lead,
 Where they shall dwell as chil - dren Who here as ex - iles mourn.

The Judge that comes in mer - cy, The Judge that comes with might,
 To light that hath no eve - ning, That knows no moon nor sun,
 Midst pow'r that knows no lim - it, Where knowl - edge has no bound,

To ter - mi - nate the e - vil, To di - a - dem the right.
 The light so new and gold - en, The light that is but one.
 The be - a - tif - ic vi - sion Shall glad the saints a - round. A - men.

JUDGMENT

The World Is Very Evil

4 Strive, man, to win that glory;
 Toil, man, to gain that light;
 Send hope before to grasp it
 Till hope be lost in sight.
 Exult, O dust and ashes,
 The Lord shall be thy part;
 His only, His forever,
 Thou shalt be and thou art.

5 O sweet and blessed country,
 The home of God's elect!
 O sweet and blessed country
 That eager hearts expect!
 Jesus, in mercy bring us
 To that dear land of rest,
 Who art, with God the Father
 And Spirit, ever blest.



**The
 Harvest**
 from 2nd
 Edition
 of New
 Testamen
 t, M. Luther,
 Wittenberg,
 1524.