

Welcome to Trinity

#58 Man Regulates his own Inclinations in using Creation

But you will say: How then has man been installed as the lord over things, according to Gen. 1:26, if he cannot have dominion over them according to his own will and use them in keeping with his own desire? The answer is: We are installed as lords over

things in such a way that we are able to use them for the present, but we are not able to have dominion over them by our anxiety and effort. No one is able by his effort to accomplish anything for the future. For how can someone who is uncertain about the future determine something about the future? Therefore God wants us to make use of creatures, but freely, as He has provided them, without our prescribing the time, the manner, and the hour. These are in the hand of the Lord, so that we should not think that it is in our hands to use things as we wish if He does not give them. Therefore Ecclesiasticus says (Ecclus. 15:14): "God left man in the power of his own inclination," but He added the commandments by which man was to regulate his inclinations and actions.

"All things have their time," that is, a definite hour. If a man transgresses this and wants to accomplish everything by his own counsel and effort, he will have nothing from it but vanity. Many people work to get rich but gain nothing. ... So also in the present passage: everything that men wish and desire. They strive for it and desire it, but they are merely undone; because they do not hit the precise hour that they have in mind, they accomplish nothing. Therefore one should commit things to God and make use of present things, refraining from a lust for future things. If you do otherwise, you will have nothing but affliction. (Luther's Works, v.15 p.49-50)

Against Pride.

O LORD MOST HIGH, Who beholdest the lowly, grant us lowliness that we may please Thee, nor suffer pride to remain within us, which Thou throwest afar off and destroyest when near: that, of Thy mercy, the haughtiness which casteth down may depart from our mind, and contrition which bringeth glory may abide in our heart; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.48).

Divine Service I, p.136

THE PREPARATION

Hymn "If God Had Not Been on Our Side" (insert)
+ Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

+ Introit..... (insert)
[Pastor chants first 4 lines, then congregation joins in.]
+ Kyrie, Gloria in Excelsis... p.137-139
+ Salutation/Collect of the Day..... p.139
Old Testament Reading
Gradual (insert)
Epistle
+ Alleluia Verse (insert)
+ Holy Gospel..... p.140-141
Nicene Creed..... p.141

Hymn #362

Sermon
Offering plates are in the back.
+ Offertory: "Create in Me..." p.143
+ Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

+ Preface, etc. p.144-151
Distribution & Hymns
Communion Psalm (by cantor)
#402, #185, "How Lovely Shines the Morning Star"(insert)
+ "Lord, now you let ..." p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction..... p.154ff

Announcements

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

THE SIXTEENTH SUNDAY AFTER TRINITY



Introit

Be merciful to / me, O Lord,
for I cry to You / all day long.
For You, Lord, are good, and ready / to forgive,*
and abundant in mercy to all those who call up- / on You.
Bow down Your ear, O Lord, / hear me; *
for I am poor and / needy.
In the day of my trouble I will call up- / on You,*
for You will / answer me.
I will praise You, O Lord my God, with / all my heart,*
and I will glorify Your name for- / evermore.
For great is Your mer- / cy toward me,*
and You have delivered my soul from the / depths of Hell.
Glory be to the Father and / to the Son*
and to the Holy / Spirit
as it was in the be- / ginning,*
is now, and will be forever. / Amen.
Be merciful to / me, O Lord,*
for I cry to You / all day long.
For You, Lord, are good, and ready / to forgive,*
and abundant in mercy to all those who call up- / on You.
(Antiphon, Ps 86:3, 5; Psalm 86:1, 7, 12, 13)*

Collect

O Lord, we pray that Your grace may always go before and follow after us, that we may be continually given to all good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. **AMEN**

1 Kings 17:17-24

The Zarephath Widow

Gradual

The nations shall fear the
name / of the Lord,*



and all the kings of the earth Your / glory.
For the Lord shall build up / Zion;*
He shall appear in His / glory. (Psalm 102:15-16)

Ephesians 3:13-21

In step with the Spirit

Followed by Alleluia Verse, p.140

St. Luke 7:11-17

Jesus raises the dead

Followed by The Nicene Creed, p. 141

Prayer for the Church

Thanksgiving. —that the heavenly Father so loved the world that He gave us his only begotten Son.
--that our Lord Jesus Christ had such compassion for us that he came to visit us who were dead in our transgressions that he might have mercy upon us and bring us back to life.
The Church and her servants.—Send the Holy Spirit upon your church that pastors and people alike would fear and praise God for His wonderful love in Jesus Christ.
--that all pastors in Christ, our bishop, James Heiser, and our pastors, Michael D. Henson and Gary K. Harroun would sound a consistent and clear message by declaring that Jesus, alone, is God come to visit his people.
--that our director, Keely Gelso, would be upheld and strengthened in her work on behalf of our Early Childhood Learning Center.
The nations of the world and their rulers.—Endow our president, Joe Biden, our governor, J.B. Pritzker, our mayor, Steve Frattini, federal and state legislators, and all our leaders with grace to rule for the maintenance of goodness and the hindrance of evil.
--Protect those who serve in the armed forces, especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, and our police officers, especially Daniel Byrne and Alex Byrne, that they may diligently carry out their duties and be protected from all harm and danger.
--Our only Rock of refuge in time of need, hear our prayers for all who are in distress through the devastating effects of Hurricane Ian. Remember

those whose lives continue to be in danger, the families who have lost loved ones or who have suffered loss of home or property, and all the first responders who work so tirelessly. Comfort and sustain each hurting heart and strengthen all rescue workers. Help us all to remember that although this world is passing away, You have provided us through Your Son an eternal home that cannot be lost, and so, open wide our hearts and hands to help in this and every time of need. We gave thanks for providing safety for Chuck & Joyce Mann and Pr. Jim and Lisa Kress.

Particular local needs.—

Shut-ins.- Carolyn Westerman; **Elderly.**- Violet Kemp, Tom Smith
Various Needs.- Kevin Krolak (nephew of Patti Baker), Stan (Jane's Brothers), Jack Plock (brother of Cecil Plock), Levi Gonzalez (nephew of Patti Baker), Jennifer (brain tumor, Cecil's daughter), and Victor and Marsha Turner.
Students.- Sarah Miller (University of Kentucky, Lexington), Sadie Henson (Concordia University, Nebraska), Jonathan Henson (Southern Illinois University), Kara Martin (University of Southern Indiana), Alexis Darnstaedt (University of Missouri, Columbia), Ashleigh Byrne (Colorado State University-Global), Cameron Offnet (Southern Illinois University), and Benjamin Henson & Jacob Henson (St. Ignatius Seminary)

Communion Psalm: *Ant.* The bread, that, I will give, is my flesh, which I will give for the life of the world. (John 6:51). **Ps 111.**

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM
-Hike with Pastor Mike, 1:00 PM

WEDNESDAY -Private Confession/Absolution 10:30 AM
-Learn-by-Heart, 6:30 PM
-Catechesis Service, 7:00 PM
FRIDAY -Game Night, 5:30 PM

NEXT -*THE SEVENTEENTH SUNDAY AFTER TRINITY*
SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

Trinity News

Hike with Mike.—Today, October 2! See brochure.
New Member Potluck.—Sunday, October 16, 2022
Deer Farm Outing.—Friday, October 21, 2022.
Council Meeting.— Sunday, October 23, 2022

Pecans.—Sometime after October 15th, we will be announcing the beginning of our annual pecan fundraiser for the Learning Center



The Luther Bible 1534: Genesis 6 - The Flood, page 24.
Biblia, das ist die gantze Heilige Schrift Deusch Mart. Luth... Wittenberg:
Hans Lufft, MDXXXIII.

How Lovely Shines the Morning Star

Rev. 22: 16
Wie schön leuchtet der Morgenstern
Philipp Nicolai, 1597
Tr., composite

8. 8. 7. 8. 8. 7. 4. 4. 4. 4. 8.

Wie schön leuchtet
Philipp Nicolai, 1599

1 How love-ly shines the Morning Star! The na-tions see and hail a - far
2 O high-est joy by mor-tals won, True Son of God and Ma-ry's Son,
3 Now rich-ly to my wait-ing heart, O Thou, my God, deign to im-part

The light in Ju-dah shin-ing. Thou Da-vid's Son of Ja-cob's race,
Thou high-born King of a - ges! Thou art my heart's most beau-teous Flow'r,
The grace of love un-dy-ing. In Thy blest bod-y let me be,

My Bridegroom and my King of Grace, For Thee my heart is pin-ing.
And Thy blest Gospel's sav-ing pow'r My rap-tured soul en-gag-es.
E'en as the branch is in the tree, Thy life my life sup-ply-ing.

Low-ly, Ho-ly, Great and glorious, Thou victorious Prince of grac-es,
Thou mine, I Thine; Sing ho-san-na! Heav'nly manna Tasting, eat-ing,
Sigh-ing, Cry-ing, For the sa-vor Of Thy fa-vor; Rest-ing nev-er

Fill-ing all the heav'n-ly plac-es.
Whilst Thy love in songs re-peat-ing.
Till I rest in Thee for-ev-er. A-men.

How Lovely Shines the Morning Star

- 4 A pledge of peace from God I see
When Thy pure eyes are turned to me
To show me Thy good pleasure.
Jesus, Thy Spirit and Thy Word,
Thy body and Thy blood, afford
My soul its dearest treasure.
Keep me Kindly
In Thy favor, O my Savior!
Thou wilt cheer me;
Thy Word calls me to draw near Thee.
- 5 Thou, mighty Father, in Thy Son
Didst love me ere Thou hadst begun
This ancient world's foundation.
Thy Son hath made a friend of me,
And when in spirit Him I see,
I joy in tribulation.
What bliss Is this!
He that liveth To me giveth
Life forever;
Nothing me from Him can sever.
- 6 Lift up the voice and strike the string,
Let all glad sounds of music ring
In God's high praises blended.
Christ will be with me all the way,
Today, tomorrow, every day,
Till traveling days be ended.
Sing out, Ring out
Triumph glorious, O victorious,
Chosen nation;
Praise the God of your salvation.
- 7 Oh, joy to know that Thou, my Friend,
Art Lord, Beginning without end,
The First and Last, Eternal!
And Thou at length—O glorious grace!—
Wilt take me to that holy place,
The home of joys supernal.
Amen, Amen!
Come and meet me! Quickly greet me!
With deep yearning,
Lord, I look for Thy returning.

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Assistants

Elder – Stephen Phillips (303-0769)
Altar Guild – Patty Kenner
Organist – LeeAnn Byrne

Church Cleaning – Oct 2/9 Kemp

If God Had Not Been on Our Side

Ps. 124

Wär' Gott nicht mit uns diese Zeit

Martin Luther, 1524

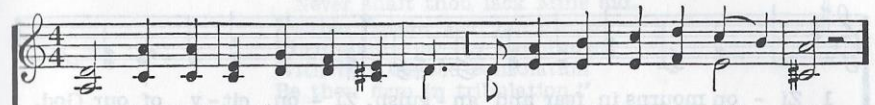
Tr., composite

8. 7. 8. 7. 8. 8. 7.

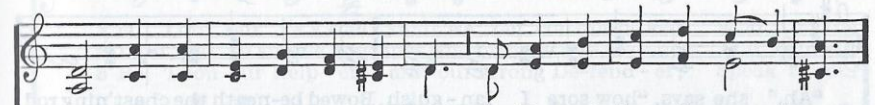
Wär' Gott nicht mit uns

"Gesangbuch"

Wittenberg, 1537



1 If God had not been on our side And had not come to aid us,
 2 Their fu-rious wrath, did God per-mit, Would sure-ly have con-sumed us
 3 Blest be the Lord, who foiled their threat That they could not de-vour us;



The foes with all their pow'r and pride Would sure-ly have dis-mayed us;
 And as a deep and yawn-ing pit With life and limb en-tombd us.
 Our souls, like birds, es-caped their net, They could not o-ver-pow'r us.



For we, His flock, would have to fear The threat of men both
 Like men o'er whom dark wa-ters roll Their wrath would have en-
 The snare is bro-ken—we are free! Our help is ev-er,



far and near Who rise in might a-gainst us.
 gulfed our soul And, like a flood, o'er-whelmed us.
 Lord, in Thee, Who mad-est earth and heav-en. A-men.

