Welcome to Trinity

#54 The Pleasures and Labors of God are Good, To Be Used Without Anxiety

Eccl. 2:20. So I turned about and gave my heart up to despair over all the toil of my labors under the sun, 21. because sometimes a man who has toiled with wisdom and knowledge and industry must leave all to be enjoyed by a man who did not toil for it. This also is vanity and a great evil. 22. What has a man from all the toil and strain with which he toils beneath the sun? 23. For all his days are full of pain, and his work is a vexation; even in the night his mind does not rest. This also is vanity. 24. There is nothing better for a man than that he should eat and drink, and find enjoyment in his toil. This also, I saw, is from the hand of God.

"I called a halt," he says, "and refrained from all the anxiety about the business that goes on under the sun." **This is the voice of a wise man, who calls his heart back from anxiety to peace.** "I shall be content with present things and shall do what lies at hand. I shall bear what God wills and shall not be anxious about tomorrow" (cf. Matt. 6:34)....

This is **the principal conclusion**, in fact the point, of the whole book, which he will often repeat. This is a remarkable passage, one that explains everything preceding and following it. This is how it agrees with the preceding: Those pleasures are to be condemned which we by our own counsels seek to achieve for the future, and those labors are to be condemned which we strive to carry out by our own counsels. **But those pleasures and labors which God gives are good, and they are to be used for the present without anxiety about either future afflictions or future pleasures.** But who is capable of such things? **It is rightly said, but what is wisely set forth does not happen.** Indeed, hearing we do not hear and seeing we do not see, and no one follows it. We are immersed in striving and anxiety about planning and carrying out our affairs. The heart is averse to plans, and every day it becomes more irritated and restless. **Those who are pious refrain from anxiety; the rest of the human race have a restless life until they die.** (Luther's Works, v.15 p.45-47)

Divine Service I, p.136

THE PREPARATION

Announcements

Hymn	#200
+ Invocation/Confession/Absolution	p.136-137
THE SERVICE OF THE WORD	
+ Introit	(insert)
[Pastor chants first 4 lines, then congregation joins in.]	
+ Kyrie, Gloria in Excelsis	p.137-139
+ Salutation/Collect of the Day	p.139
Old Testament Reading	
Gradual	(insert)
Epistle	
+ Alleluia Verse	(insert)
+ Holy Gospel	p.140-141
Nicene Creed	p.141
Hymn	#453
Sermon	
Offering plates are in the back.	
+ Offertory: "Create in Me"	p.143
+ Prayer of the Church	p.144
Tray or or one charem	P.1
SERVICE OF HOLY COMMUNION	<u> </u>
+ Preface, etc	p.144-151
Distribution & Hymns	
Communion Psalm (by cantor)	
#331, #351, #445	
+ "Lord, now you let" p.15	52
+ Post-Communion Collects	p.153
+ Benedicamus/Benediction	p.154ff
A	Ι

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (<u>Eldona.org</u>)

THE TWELFTH SUNDAY AFTER TRINITY



Introit

Make haste, O God, to de-/liver me!*
Make haste to help/me, O Lord!
Let them be ashamed and con-/founded*
who/seek my life.

Let them be turned back / and confused* who de- / sire my hurt.

Let all those who seek / You rejoice* and be / glad in You.

But I am poor and / needy;*
make haste to / me, O God!

You are my help and my de-/liverer;* O Lord, do/not delay.

Glory be to the Father and / to the Son* and to the Holy / Spirit

as it was in the be / ginning,*
is now, and will be forever. / Amen.

Make haste, O God, to de-/liver me!*
Make haste to help/me, O Lord!

Let them be ashamed and con- / founded*

who / seek my life.

(Antiphon, Ps 70:1-2; Psalm 70:2, 4, 5)

Collect

Almighty and merciful God, whose gift it is that Your faithful possess all things pertaining to faith and life, we implore You that we may so faithfully cling to Your promises in this life that we fail not finally to attain to Your heavenly glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. **AMEN**

Isaiah 29:17-24 *No longer*

Gradual



I will bless the Lord / at all times;*

His praise shall continually be / in my mouth.

My soul shall make its boast / in the Lord;*

the humble shall hear of it / and be glad.

(Psalm 34:1-2)

2 Corinthians 3:4-11

More Glorious Ministry

Followed by Alleluia Verse, p.140

St. Mark 7:31-37

Be Opened

Followed by The Nicene Creed, p. 141

Prayer for the Church

<u>Thanksgiving</u>. –We give thanks that even while our ears did not discern your call to repentance and our mouths were silent when it came to your praise, your creative Word opened our ears and our lips so that faith came by hearing and our lips bore the fruits of faith.

<u>The Church and her servants</u>. —that your people might consider Jesus' working in the Public Ministry of the Holy Spirit to be a glorious service of forgiveness and healing.

- --that our bishop, James Heiser, and our pastors, Michael D. Henson and Gary K. Harroun would see the pastoral office as a glorious ministry that brings righteousness.
- --that the daily services for the children at our Learning Center would open ears to hear and lips to declare your praise.
- --St. Ignatius Seminary in thanksgiving for the third year of studies which begin on September 6.
- --Bless our director, Keely Gelso, as well as the teachers and staff of our Learning Center.

<u>The nations of the world and their rulers</u>.—Endow our president, Joe Biden, our governor, J.B. Pritzker, our mayor, Steve Frattini, federal and state legislators, county commissioners, city officials and all our judges with grace to rule for the maintenance of goodness and the hindrance of evil.

--Protect those who serve in the armed forces, especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, and our police officers, especially Daniel Byrne and Alex Byrne, that they may diligently carry out their duties and be protected from all harm and danger.

Particular local needs.—

Shut-ins.- Carolyn Westerman

Elderly.- Violet Kemp, Tom Smith

Various Needs.- Kevin Krolak (nephew of Patti Baker), Stan (Jane's Brothers), Jack Plock (brother of Cecil Plock), Levi Gonzalez (nephew of Patti Baker), Jennifer (Cecil's daughter), Jim Blair (abdominal cancer), Mary Duncan (friend of Mike/Patti Baker), Connie Baker (sister-in-law of Mike/Patti Baker), Victor and Marsha Turner, and Phil (open heart surgery on 8/24, Shirley's brother).

Students.- Sarah Miller (University of Kentucky, Lexington), Sadie Henson (Concordia University, Nebraska), Jonathan Henson (Southern Illinois University), Kara Martin (University of Southern Indiana), Alexis Darnstaedt (University of Missouri, Columbia), Ashleigh Byrne(Colorado State University-Global), and Benjamin Henson & Jacob Henson (St. Ignatius Seminary)

Communion Psalm: *Ant.* Honor the Lord with all your substance, and with the first-fruits of all your increase: so shall your barns be well filled with bountiful plenty, and your presses shall be running over with new wine. (Proverbs 3:9-10). **Psalm 112:1-4, 7.**

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to

offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Assistants

Elder – Stephen Phillips (303-0769) Altar Guild – Patty Kenner Organist – LeeAnn Byrne

Church Cleaning – Sep 4/11 Miller, Sep 18/25 Melvin

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM -Divine Service-Lord's Supper, 10:15 AM

MONDAY -Labor Day

TUESDAY -Children's Matins, 10 AM WEDNESDAY -Children's Matins, 10 AM

-Private Confession and Absolution, 10:30-11:00 AM

-Learn-by-Heart 6:30 PM -Catechesis Service, 7:00 PM

THURSDAY -Children's Matins, 10 AM

SATURDAY -SIU Faith & Family Football, 6 PM

NEXT -THE THIRTEENTH SUNDAY AFTER TRINITY

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

-Sunday School Kickoff

Trinity News <u>SIU Faith and Family Night</u> – SIU Football Game and tailgate on September 10th.

<u>Sunday School Kick-Off</u> – Sunday, September 11 <u>Ladies Missionary Society</u>.—September 22 at 6 PM

at LeeAnn Byrne's home

<u>Cecil and Linda Plock 50th Anniversary</u>.—There will be a renewal of vows observed within the Sunday service on September 25, followed by a catered lunch. Plan on attending!



Jesus on Throne with Harps from 2nd Edition of New Testament, M. Luther, Wittemberg, 1524.

To do God's Will.

GOOD Jesus, Word of the Father, Splendor of the Father's glory, on Whom the angels desire to gaze; Teach me to do Thy will, that led by Thy good Spirit I may reach that blessed City where is eternal day and One Spirit amongst all, where is certain safety, and safe eternity, and eternal peace and peaceful happiness, and happy sweetness and sweet enjoyment where Thou livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.41-42).

Seminary Tuition Update: This is the third and final year for Benjamin Henson and Jacob Henson. There will be an examination of these candidates for the ministry during the Diocesan Synod June 26-30, 2023. So far, their tuition has been paid by various members of our congregation, approximately \$750/quarter or \$3,000/year for each one. Thank you, very much. As of right now each of them owe \$385 for their Summer 2022. In the near future, each will owe for their final year: \$750/Fall, \$750/winter, \$750/spring and \$750/Summer. If you wish to contribute, make a check out to Eldona, and put "Ben/Jacob Tuition" in the memo. Note: General donations to Eldona and designated "St. Ignatius Seminary" go to go toward general seminary expenses.