

**Welcome
to Trinity**

#69 Christendom

Scripture speaks about Christendom very simply and in only one way....

The first way, according to Scripture, is that Christendom means an assembly of all the people on earth who believe in Christ, as we pray in the Creed, "I believe in the Holy Spirit, the communion of saints." This community or assembly means all those who live in true faith, hope, and love. Thus the essence, life, and nature of Christendom is not a physical assembly, but an assembly of hearts in one faith, as St. Paul says in Ephesians 4[:5], "One baptism, one faith, one Lord." Accordingly, regardless of whether a thousand miles separates them physically, they are still called one assembly in spirit, as long as each one preaches, believes, hopes, loves, and lives like the other. So we sing about the Holy Spirit, "You have brought many tongues together into the unity of faith." This is what spiritual unity really means, on the basis of which men are called a "communion of saints." This unity alone is sufficient to create Christendom, and without it, no unity—be it that of city, time, persons, work, or whatever else it may be—can create Christendom." (Luther's Works, v.39, p.65)

For Control of One's Tongue.

O CHRIST, Son of the living God, Who for our sakes wast made the Bread of the universe: Grant that we may never be led away by the temptation of our enemy, but may follow Thee in the true government of our tongue; through the Same Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.49-50).

Divine Service I, p.138

- + Introit..... (insert)
*[Pastor chants first 4 lines,
then congregation joins in.]*
- + **A Litany of the Saints...** (insert)
- + "Glory to God"..... p.138-139
- + Salutation/Collect of the Day..... p.139
- Old Testament Reading
- Gradual (insert)
- Epistle
- + Alleluia Verse (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141
- Hymn #192**
- Sermon
- Offering plates are in the back.*
- + Offertory: "Create in Me..." p.143
- + Remembrance of the Faithful Departed
(back of bulletin)
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)
#191, #477
- + "Lord, now you let ..." p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff
- + **Magnificat..... p.228-230**
- Announcements*

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Propers for All Saints' Day

Introit

These are the ones coming out of the great tribu- / lation.

They have washed their robes and made them white in the blood / of the Lamb.



Shout for joy in the Lord, O you / righteous!

Praise befits the / upright.

Behold, the eye of the Lord is on those who / fear him,

on those who hope in his / steadfast love,

that he may deliver their / soul from death

and keep them alive in / famine.

Our soul waits / for the Lord;

he is our help / and our shield.

For our heart is / glad in him,

because we trust in his / holy name.

Let your steadfast love, O Lord, be u- / pon us,

even as we / hope in you.

Glory be to the Father and / to the Son*

and to the Holy / Spirit

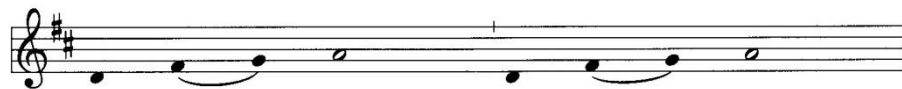
as it was in the be / ginning,*

is now, and will be forever. / Amen.

These are the ones coming out of the great tribu- / lation.

They have washed their robes and made them white in the blood / of the Lamb. *(Antiphon, Rev 7:14; Psalm 33:1, 18-22)*

A Litany of the Saints *(Replaces the Kyrie)* Son, our Lord,



Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.



Be gra - cious to us. Hear us, O God.
De - liv - er your people. Hear us, O God.



You loved us before the world was made: **Hear us, O God.**
You rescued the people of your promise: **Hear us, O God.**
You spoke through your prophets: **Hear us, O God.**
You gave your only Son for the life of the world: **Hear us, O God.**



For us and for our salvation he came down from heaven: **Great is your love.**
and was born of the vir - gin Mary: **Great is your love.**
who by his cross and suffering re - deemed the world: **Great is your love.**
and has washed us from our sins: **Great is your love.**
who on the third day rose from the dead: **Great is your love.**
and has given us the vic - to - ry: **Great is your love.**
who ascend - ed on high: **Great is your love.**
and intercedes for us at the right hand of God: **Great is your love.**



For the gift of the Ho - ly Spirit: **Thanks be to God.**
For the one holy, catholic, and apos - tol - ic church: **Thanks be to God.**
For the great cloud of witnesses into which we are bap - tized: **Thanks be to God.**



For Sarah and Abraham, Isaac and Re - bekah: **Thanks be to God.**
For Gideon and Deborah, Da - vid and Esther: **Thanks be to God.**
For Moses and Isaiah, Jeremi - ah and Daniel: **Thanks be to God.**
For Miriam and Rahab, Abi - gail and Ruth: **Thanks be to God.**



For Mary, mother of our Lord: **Thanks be to God.**
For John, who baptized in the Jordan: **Thanks be to God.**
For Mary Magdalene and Joanna, Ma - ry and Martha: **Thanks be to God.**
For James and John, Pe - ter and Andrew: **Thanks be to God.**
For Paul and Apollos, Ste - phen and Phoebe: **Thanks be to God.**



For all holy men and women, our mothers and fa - thers in faith: **Thanks be to God.**
For the noble band of the prophets: **Thanks be to God.**
For the glorious company of the a - postles: **Thanks be to God.**
For the white-robed ar - my of martyrs: **Thanks be to God.**
For cherubim and seraphim, Michael and the ho - ly angels: **Thanks be to God.**



Be gra - cious to us: Hear us, O God.
 De - liv - er your people: Hear us, O God.



Give new life to these chosen ones by the grace of baptism: Hear us, O God.
 Strengthen all who bear the sign of the cross: Hear us, O God.
 Clothe us in compas - sion and love: Hear us, O God.
 Bring us with all your saints to the riv - er of life: Hear us, O God.



Lord, have mercy. Lord, have mercy.
 Christ, have mercy. Christ, have mercy.
 Lord, have mercy. Lord, have mercy.

The service continues with the Gloria in Excelsis, p.138.

Collect

O almighty God, by whom we are graciously knit together as one communion and fellowship in the mystical body of Jesus Christ, our Lord, grant us so to follow your blessed saints in all virtuous and godly living that we may come to those unspeakable joys which you have prepared for those who unfeignedly love you; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN (Lutheran Worship, p.116)

Deuteronomy 33:1-3

Moses' Blessing



Gradual

Blessed are the pure in heart, for they / shall see God.

Blessed are the peacemakers, for they shall be called / sons of God.

Blessed are those who are persecuted for right- / eousness' sake, for theirs is the kingdom of / heaven. (Matthew 5:8-10)

Revelation 7:2-12

144,000

Followed by Alleluia Verse, p.140

St. Matthew 5:1-12

Blessed are the dead

Followed by The Nicene Creed, p. 141

Prayer for the Church

Almighty God, our heavenly Father, we, your unworthy servants, give you most humble and hearty thanks for all your goodness and loving-kindness to us and to all mankind. We praise you for our creation, preservation, and all the blessings of this life, but above all for your inestimable love in the redemption of the world by our Lord and Savior Jesus Christ, for the means of grace, and for the hope of glory. We implore you to give us that due sense of all your mercies that our hearts may ever be deeply thankful and that we may show forth your praise with both our lips and our lives-Let us walk before you in holiness and righteousness all the days of our life and enjoy the testimony of a good conscience and the hope of your favor, be sustained and comforted in every time of trouble, and finally be received into your everlasting kingdom; {special requests} through your infinite mercy in Christ Jesus, our Lord.

Communion Psalm: *Ant.* Blessed are the pure in heart, for they shall see God; Blessed are the peacemakers, for they shall be called sons of God; Blessed are those who suffer persecution for the sake of justice, for theirs is the kingdom of heaven. (Mt. 5:8-10). **Psalm 126.**

Magnificat (after the Benediction) p.228-230

Remembrance of the Faithful Departed

Pastor: I heard a voice from heaven saying, "Write this:

People: **"Blessed are the dead who die in the Lord from now on."**

"Yes," says the Spirit, "that they may rest from their labors, and their works follow them." (Rev. 14:13)

Pastor: Let us remember with thanksgiving those who have gone before us with the sign of faith, for they were created by God to offer Him praise and thanksgiving forever, and He gave them new life through His Son in Holy Baptism, and nourished them in the company of His people at His Holy Table, and in His mercy has summoned them to His nearer presence so that they may continue in joyful service of Him forever. **Amen.**

Grace Davis, Fay Pavloff, Ernest Hennig, Ethyl Borrer, John Saylor, Sally Ward, Ray Sears, Dean Bird, Pat Leifermann, Paula Grunert, Theresa Davis, Betty Corbitt, Fred Davis, Frank Borrer, Lowell Hicks, Fred Persson, Lowanda Melzer, Gary Crowell, Elsie Dakuris, Josephine Hamilton, Lydia Brown, Edith Radford, Nancy Smith, Frida Bunting, Elda Saylor, Mabel Huggins, Helen Mitchell, Beulah Henderson, Johnnie Hennig, Jeannine Hicks, Ruby Smith, Dewey Crabtree, Thomas Huggins, Alene Kuehner, Gary Roth, Amanda Todd, Emily Franck, Orville Kuehner, Virginia Leifermann, Wilbert Schlimpert, John Rohde, Terry Lively, Olive Turner, Johnny Warren, Dorothy Bertels, Rita Cobb, Michael Tomkins, Barbara Crabtree, Helen Jean Warren, Dawn Janssen, Dorothy Lively, Thomas Keller, Ella Guetersloh, Rosemary Sears, Keith Zimmerman, Clayton Westerman, Ocea Miller, Garland Tomkins, David Taul (Jan 8, 2022). Walter L. Brieschke (Jan 31, 2022), and Bradford Turner (Feb 13, 2022)

In joyful expectation of the resurrection to life, we remember before You, O Lord, all our departed kin and friends who have gone before us in faith. We offer thanksgiving for the gift of faith and hold fast to the certainty of Your promises.

Oliver & Elsie Kremmel, Gilbert & Eleanora Langewisch, Richard & Martha Cloeter, Julie Jones, George & Marion Clevenger, Sadie Henson, Lenora Rohde, William Bradford & Olive Marie Turner, Frank and Jeanette Delaney, Willard

Cheatham, Roy Martin Guetersloh, Henry Feltgen, Robert Miller, Clover Pinkerton, James & Lizetta Lochhead (grandparents of LeeAnn Byrne), James A. & Bernice Clevenger, Betsy Stotts (Sally Weber), Vince Byrne, Larry Jansma (Patti Baker), Edward H. and Mary Ellen Kinder (Grandparents of Mary Brieschke), Lela Kinder Bahr (mother of Mary Brieschke), Frances and Joseph H. Bahr, Jr., Mabel and Harold Brieschke, Jim and Janet Turner, Frank B. Kramer (Father of Linda Plock), Phyllis Skinner (mother of Patti Baker), Rachel Zimmerman, Priscilla Kreuzer (sister of Mary Schroeder), Marian Byrne, Priscilla Kreuzer, Barbara Sumner, and Rosalie Jean Hileman (June 12, 2022)

Let us pray: Lord, remember Your church throughout the world; make its members grow in love for You and for one another. As You have received our brothers and sisters who have gone to their rest in the hope of the resurrection to eternal life, bring us at the last with them into the light of Your presence, that in union with all Your saints we may give You glory forever, through Your Son, Jesus Christ our Lord. **Amen.**

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Assistants

Elder – Dan Byrne (922-3556)

Altar Guild – Butch and Mary Schroeder

Organist – LeeAnn Byrne

Church Cleaning – Nov 6 Henson, Michael, Nov 13/20 Henson, David



The Luther Bible 1534: The letter “V” to begin The Third Book of Moses (*Das Dritte Buch*) or Leviticus.