

**Welcome
to Trinity**

#68 Truth and Righteousness

Ps 85:11. *Truth has sprung up from the earth, and righteousness has looked down from heaven.* Therefore

Christ came to earth that He might lift us up to heaven. He came to us where we are that He might lead us to Himself where He is. But it is the promise that was responsible for His coming to us. Therefore truth springs up from the earth, for it had been promised that He would come to us. And so truth has been fulfilled. But it is His righteousness, which is in heaven, that is responsible for our coming to Him. And thus through truth He comes to us, and through righteousness we come to Him. Hence there is a marvelous mixture. Therefore those who did not want to be in heaven were not justified. For righteousness did not spring up from the earth, but it stays in heaven and looks down from heaven, choosing and imparting itself only to the elect. [Righteousness looks down to see if there is anyone to receive the truth (cf. Ps. 53:2) and ask for it. Truth has been set forth on earth. But they are not justified by it except those who receive it and seek it.... Therefore righteousness looks down from heaven to see if anyone might receive the truth offered, so that ... righteousness itself might also receive him who received the truth. Thus truth comes to us so that we might be righteous ... and come to life.] (Luther’s Works, v.11, p.169)

For Control of One's Tongue.

O CHRIST, Son of the living God, Who for our sakes wast made the Bread of the universe: Grant that we may never be led away by the temptation of our enemy, but may follow Thee in the true government of our tongue; through the Same Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.49-50).

Divine Service I, p.136

THE PREPARATION

Hymn #298
+ Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

+ Introit..... (insert)
[Pastor chants first 4 lines, then congregation joins in.]
+ Kyrie, Gloria in Excelsis... p.137-139
+ Salutation/Collect of the Day..... p.139
Old Testament Reading
Gradual (insert)
Epistle
+ Alleluia Verse (insert)
+ Holy Gospel..... p.140-141
Nicene Creed..... p.141

Hymn #355

Sermon
Offering plates are in the back.
+ Offertory: "Create in Me..." p.143
+ Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

+ Preface, etc. p.144-151

Distribution & Hymns

Communion Psalm (by cantor)
"If God Had Not Been on Our Side" (Choir sings stanza 4 & 7) #241, #477
"Lord, now you let ..." p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction..... p.154ff

Announcements

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Propers for Reformation Day

Introit

The Lord of hosts is / with us;

The God of Jacob is our / refuge.

Therefore we will not fear, Even though the earth / be removed,

And though the mountains be carried into the midst / of the sea;



God is our ref- / uge and strength,

A very present help in / trouble.

Though its waters roar and be / troubled,

Though the mountains shake with its / swelling.

There is a river whose streams shall make glad the ci- / ty of God,

The holy place of the tabernacle of the / Most High.

God is in the midst of her, she shall / not be moved;

God shall help her, just at the / break of dawn.

The nations raged, the king- / doms were moved;

He uttered His voice, the earth / melted.

The Lord of hosts is / with us;

The God of Jacob is our / refuge.

Glory be to the Father and / to the Son*

and to the Holy / Spirit

as it was in the be / ginning,*

is now, and will be forever. / Amen.

The Lord of hosts is / with us;

The God of Jacob is our / refuge.

Therefore we will not fear, Even though the earth / be removed,

And though the mountains be carried into the midst / of the

sea; (*Antiphon, Ps 46:7,2; Psalm 46:1, 3-7*)

Collect

Almighty God, gracious Lord, pour out your Holy Spirit on your faithful people. Keep them steadfast in your grace and truth, protect and comfort them in all temptations, defend them against all enemies of your Word, and bestow on Christ's church militant your saving peace; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN. (*LW, p.99*)

1 Samuel 3:19-4:1a

Gradual

Great is the Lord, and greatly / to be praised

In the city of our God, In His holy / mountain.

Walk about Zion, And go all a- / round her.

Count her / towers;

Mark well her bulwarks; Consider her / palaces;

That you may tell it to the generation / following.

For this is God, Our God forever and / ever;

He will be our guide E- / ven to death. (*Psalm 48:1, 12-13*)



Revelation 14:6-7

Alleluia Verse, p.141

St. Matthew 11:12-15

Followed by The Nicene Creed, p. 141

Prayer for the Church

O ETERNAL AND MOST MERCIFUL GOD, we bless and praise You for all Your benefits, and especially for those mercies of the Reformation which we commemorate this day. Praise be to you that You did send forth Your only-begotten Son into the world to be the Propitiation for our sins, and didst institute the ministry of the Word to make known Your saving health among all nations. Praise be to You especially this day that, when the gross darkness of Roman popery covered the earth, You did kindle afresh the light of Your holy Word, and through your chosen vessel Martin Luther did teach our fathers once more the everlasting Gospel of salvation. Praise be to You that You have to this day preserved the goodly heritage, saved us from persecution, confusing creeds, and contemporary liturgies, defended churches and schools from the assaults of Satan, given strength and success to Your Word, and at all times provided faithful shepherds to feed Your flock in the pleasant pastures of Your Word. Lord in Your Mercy. **Hear our prayer.**

We acknowledge and confess, in sincere repentance that by our own manifold sins, ingratitude, indifference, and unbelief, we have, indeed, deserved that you would justly hide Your face from us and visit us with a famine of Your Word. But we beseech You, O

Lord, deal with us, not after our sins, but according to your infinite compassion. As you have promised, let not the gates of hell prevail against Your Church. Preserve us from human traditions and the doctrines of men, from strong delusions that subvert the foundation of truth and mislead men upon false ways. Lord in Your Mercy. **Hear our prayer.**

Grant unto us peace and good government; Kindle in our president, Joe Biden, our governor, J.B. Pritzger, a love of that which is true and noble, that justice may be done, peace promoted, and mercy shown to all in need. Grant to your church throughout the world that, without restraint or hindrance, we may continually enjoy the blessings of Thy pure Word. Give zeal to all pastors in Christ and especially to those in the Evangelical Lutheran Diocese of North America and our Bishop James Heiser, that they would boldly preach the Gospel and lead those entrusted to their care to do the same. Lord in Your Mercy. **Hear our prayer.**

Preserve unto us and our children the pure and saving Gospel and the right use of the holy Sacraments till the end of days. Send us to this end at all times blameless teachers, able ministers of the New Testament, faithful stewards of Your mysteries, and give them wisdom and boldness to proclaim Your salvation to many unto life. Lord in Your Mercy. **Hear our prayer.**

Let us not misuse the Gospel unto false peace in a dead faith. Being kept by the light of truth, let us walk as the children of light. Let us be a city that is set on a hill to shine afar until the day of Christ's coming. Give us an increase of faith and of numbers. Restore all that are deceived by error, and give free course and strength to Your Word, that it may become known among the nations of the earth. Do good in Your good pleasure to Zion, build up the walls of Jerusalem. Lord in Your Mercy. **Hear our prayer.**

Gird us with Your power, that we may fight a good fight and keep the faith, until we shall obtain the crown of righteousness laid up for us in heaven, for Your Son's sake, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Assistants

Elder – Tony Stretch (995-1379)

Altar Guild – Patty Kenner

Organist – LeeAnn Byrne

Church Cleaning – Oct 30/Nov 6 Henson, Michael

Offertory

He makes wars cease to the end / of the earth;
He breaks the bow and cuts the spear in
two; He burns the chariot in the / fire.

Be still, and know that / I *am* God;

I will be exalted among the nations, I will be exalted / in the earth!

The LORD of hosts *is* / with us;

The God of Jacob *is* our / refuge. (*Psalm 46:9-11*)



Pre-Communion

O Lord, our God, in the name of whose only-begotten Son we have been called to be Christians and have been blest with Baptism for the remission of sins, make us, we pray, ready to receive the most holy body and blood of Christ for the forgiveness of sins and to give thanks with grateful hearts to you, O Father, to your Son, and to the Holy Spirit, one God, now and forever. AMEN.

Post-Communion

Almighty God, who through the preaching of your servants, the blessed Reformers, has caused the light of the Gospel to shine forth: Grant, we beseech you, that, knowing its saving power, we may faithfully guard and defend it against all enemies, and joyfully proclaim it, to the salvation of souls and the glory of Your holy Name; through our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.



The Luther Bible 1534: The letter “V” to begin The Other Book of Moses (*Das Ander buch Mose*) or Exodus.

If God Were Not Upon Our Side

Tune: Wo Gott der Herr nicht bei uns haelt (Kluge, 1535)
Text: Justus Jonas, 1524 (C. Winkworth, tr.)

1. If God were not up - on our side
2. But now no hu - man wit or might
3. A - gainst our souls they rage and mock,
4. They call us her - e - tics, and aye

When round us foes are rag - ing,
His cho - sen peo - ple fright - eth,
Ex - cit - ing great com - mo - tion;
Their Christ - ian name are flaunt - ing;

Were not Him - self our help and guide
God sit - teth in the high - est height,
As bil - lows meet with an - gry shock
They seek to spill our blood, while they

When bit - ter war they're wag - ing,
And He their coun - sels blight - eth;
Out on the stor - my o - cean,
Their fear of God are vaunt - ing.

Were He not Is - rael's might - y shield,
When craft - iest snares and nets they lay,
So they our lives with fur - y seek;
Ah, God! that pre - cious name of Thine

To whom their ut - most craft must yield,
God doth His work an - oth - er way,
But God hath pit - y on the weak,
O'er many a wick - ed deed must shine,

We sure - ly must have per - ished,
And makes a path be - fore us,
And Him they have for - got - ten.
But Thou wilt once a - venge it.

5. They open wide their ravenous jaws,
And threaten to devour us,
But thanks to God, who rules our cause,
They shall not overpower us;
Their snares He yet will bring to naught,
And overthrow what they have taught;
God is too mighty for them.

6. How richly He consoleth those
Whom no one else befriendeth!
The door of grace doth never close;
Sense cannot comprehend it,
How this may be, and deems all lost,
When through this very cross a host
Of champions God is raising.

7. Our foes, O God, are in Thy hand,
Thou knowest their endeavor;
But only give us strength to stand,
And let us waver never,
Though reason strives with
faith, and still
It fears to wholly trust Thy will,
And sees not Thy salvation.

8. But heaven and earth, O Lord,
are Thine,
For Thou alone hast made them;
Thy light let on Thy people shine,
And in their sorrows aid them;
Ignite our hearts to love and faith
That shall be steadfast e'en to
death,
Howe'er the world may murmur!